



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**RAMADAN: THE MONTH OF WORSHIP**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,  
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Today is the last Monday of Sha'ban, the 30th of the month. Tomorrow is the beginning of Ramadan insha'Allah. May Allah ﷻ make it blessed on all of us. May it come with its blessings insha'Allah. It is a beautiful month full of blessings which gives peace to Muslims, it refreshes their Iman (faith). Ramadan is the month of all kinds of worship. Even though people don't give so much importance to praying and worship in other months, there are more things in Ramadan, like fasting, Zakat, Fitrah and Tarawih. Therefore, the whole month only passes in worship. Among twelve months, eleven months are different and Ramadan is the month of worship. Why is it so? Because it is Fard to all the Ummah (nation). You cannot say, "I don't have money, I cannot do it" in order not to fast. If someone is sick or travelling, that makes 1% or 0.1% [of people]. But the rest will always be in worship; they will only think about worship.

How about Dhu l-Hijjah? Is it not the month of worship also, when you go to Hajj? You go to Hajj once in life or you don't. And even before the matter of this sickness occurred, they were accepting one person out of a thousand. So it is a holy month and it is as Muharram also from the sacred months (al-Ashhur al-Hurum). However, the month of worship is Ramadan Sharif. It is the month when Allah ﷻ treats with His favors. It is the month of repentance. Laylatu l-Qadr is usually in Ramadan. The holy eve of Eid is in Ramadan. So from all perspectives, Ramadan comes with blessings. Even if someone doesn't pray, he will receive from its blessings. It is not only for people who fast and pray, but for all Muslims. This is the favor of Allah ﷻ.

We will start the Tarawih prayer tonight. Unfortunately, it is forbidden to pray Tarawih in mosques now. If they cannot pray in a mosque, they pray at home. What can people do? We have to obey the rules. They intend for the mosque, and Allah ﷻ gives according to their intention. Insha'Allah they won't be deprived from the virtues of praying in Jama'ah in a mosque. As they obey the rules and cannot do it, insha'Allah Allah ﷻ will not deprive them. Zakat is paid this month. To make it clear, Zakat can be paid any time of the year but when it is [paid] in Ramadan, you don't forget paying it and it is more virtuous. It has multiple rewards with the permission of Allah ﷻ.





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May Allah ﷻ make this beautiful taste of Iman always last insha'Allah. He lets people try the taste of Iman in Ramadan. If it lasts, people won't look at worldly things; they will only work for Ākhirah. How will they sustain it? Allah ﷻ gives them their provisions then. But of course, it is impossible with these people in this world. However, the Power of Allah ﷻ is endless. You cannot question it. There were worshippers in old times who used to live in caves far away from people. Allah ﷻ gave them their Rizq and they would live for hundred years. He showed them as an example for us. They were the people who stood on their feet, in Rukū' and Sujūd (prostration) for years without eating and drinking with the Qūdrat (Power) of Allah ﷻ. So they were given the taste of Iman. May He give us all a taste of the sweetness and beauty of Iman insha'Allah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
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