



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE BEST OF CREATORS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sohba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raḥīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

فَلْيَغْيِرَنَّ خَلْقَ اللَّهِ

(Qur'ān 04:119). Allah ﷻ says: 'They will change the creation of Allah.' They want to change things created by Allah ﷻ. It has been so since old times, and it has reached its peak now. The things that are done are in order to change mankind and other creatures of Allah ﷻ. They think that they will make it better by changing. But they want to change not to do goodness but to do evil. As long as there is no permission from Allah ﷻ, they cannot change anything. They think that they are succeeding in the beginning, whereas what they are doing is not good but bad.

Allah 'Azza wa Jalla is 'أَحْسَنُ الْخَالِقِينَ', 'The Best of Creators'. He is the most perfect Creator. He created everything perfect. He made measurements for everything. If you interfere in that, you won't do any good, you will do only bad. It will be such a badness that cannot be reversed. If you realize that you made a mistake and want to undo it, that mistake is not reversible. You cannot undo it. It will have bad results, and no goodness at all.

Therefore, when there is no permission from Allah ﷻ, they cannot do anything. They say, "We created this. We created that". It happens with the permission of Allah ﷻ. And why does it happen? Because they want to change creatures of Allah ﷻ, and as a punishment for them, Allah ﷻ may let them change. However, it will turn out as a disaster eventually.

All the current events in the world are happening because of people who think they are something important and go against Allah ﷻ. Otherwise, the whole world is enough for people, and everything happens. Whatever happened, it happened by the will of Allah ﷻ. People who accept this will be in comfort. Those who don't accept it say that it is for humanity, for their ego and for a benefit. They do nothing but evil to humanity.



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They are trying to turn people into their slaves. Some people do become slaves. We see that they sacrifice themselves for dunyā, and there is nothing they do for ākhirah. If they do as much for ākhirah as they do for dunyā, they will certainly win. They are doing everything for dunyā, thus losing both dunyā and ākhirah. May Allah ﷻ help us. As Allah ‘Azza wa Jalla put us in this time, we depend on Allah ﷻ and ask for help from Him insha’Allah. May Allah ﷻ protect us from the evil of the bad ones.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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