



Sohibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

HELP IN GOODNESS ONLY

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya Sadat As'habi RasuLillah, Madad Ya Mashayikhina,
Dastur Mawlana Sheikh Abdullah Faiz Daghestani, Sheikh Nazim al-Haqqani. Madad.
Tariqatunas sohba, wal khayru fil jamiyya.*

A'udhu bi-Llāhi mina sh-shayṭāni r-raḥīm. Bismi Llāhi r-Raḥmāni r-Raḥīm:

وَتَعَاوُنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوُنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ

(Qur'an 05:02). 'Wa ta'āwanū 'ala l-birri wa t-taqwā wa la ta'āwanū 'ala l-lithmī wa l-'udwān', 'And cooperate in righteousness and piety, but do not cooperate in sin and aggression.' The order of Allah ﷻ to us is to help each other in good actions and worship. Especially, when someone asks for help, help him. Do a good thing for him. Allah ﷻ rewards those who help and grants them Thawab. Allah 'Azza wa-Jalla says, offer all kinds of help, physical and spiritual, as much as you can.

A person should certainly help as much as he can, because when people support each other, it brings benefit to those who offer support and to the one who receives it. There will be a community and power. There will be physical and spiritual power for people, Muslims and those who do goodness. When alone, there won't be such power. And when separate on their own... The order of Allah ﷻ to good ones is to help each other. Don't stay behind in help. In order to attain the pleasure of Allah ﷻ and in order to carry out Allah's ﷻ order, people should do so as much as they can.

Also, He ﷻ says not to help each other in badness. Don't help in committing sins, oppressing others and causing enmity. Don't do this. It will not bring any benefit. There will be neither physical nor spiritual benefit. This will only cause enmity. There is no benefit in helping to oppress others. It is nothing but harm. And it is harm to both themselves and others. If a person who is oppressing thinks that he is only harming others, he is first of all oppressing himself. His sins increase and the wrath of Allah ﷻ reaches him. The curse of Allah ﷻ reaches such people. Therefore, this is also important. If you cannot help, at least don't oppress and don't help in oppression.

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In the end of times, everywhere is full of lies and oppression. There are many people who are with oppressors because of financial interest. They don't know that no benefit comes from the oppressors. There is nothing but loss. May Allah ﷻ protect us all. May Allah ﷻ make us from the good ones and those who do goodness.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani
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