



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

DON'T PAY ATTENTION TO WASWASA

As-Salāmu 'Alaykum wa Raḥmatullāhi wa Barakātuh.
A'ūdhu Billāhi Minash-shayṭāni r-rajīm. Bismillāhi r-Raḥmāni r-Raḥīm.
Wa ṣ-Salātu wa s-Salāmu 'alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirin.
Madad yā RasūlAllāh, Madad yā Sādātī Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,
Dastūr Mawlanā Shaykh Abdullāh al-Fā'iz ad-Dāghistāni, Shaykh Muḥammad Nāẓim al-
Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam'iyah.

Bismi Llāhi r-Raḥmāni r-Raḥīm:

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

(Qur'ān 114:04). 'Min sharri l-waswāsi l-kḥannās', 'From the evil of the retreating whisperer.' We seek refuge from the evil of shaytan who makes Waswasa/whisperings. That Waswasa damages people's belief and harms their lives. People have more Waswasa now because of this illness. Muslims and non-Muslims are all caught up in Waswasa, "Will we get sick if we get up or if we sit down? If we go or if we come?" Governments have gone really far with it.

Waswasa is not a good thing. There is Waswasa of shaytan and Waswasa of people. Waswasa is used to destroy the religion, to destroy Islam. Groups occur within Muslims who say, "Your way is not the real way. Leave it and come to the right way"; whereas what they mean by the right way is a fabrication that has appeared recently. They made it up themselves in order to take people out of the religion and Iman.

In the beginning, as we said, they did it by attacking Muslims. But now they ruined the whole world with Waswasa. And now they are trying to set up a new order. However, their order will crash down with the permission of Allah ﷻ. The religion of Allah ﷻ will be apparent all over the world. They are striving to ruin the whole world as they like with Waswasa. But it will crash down. There is no other option. Eventually, Allah ﷻ is the winner. No one can win against Allah ﷻ.

Therefore, Muslims should not pay attention to Waswasa. Waswasa starts with little things, and then it grows. All of the group of Salafis and Wahabis are the kings of Waswasa. There is a story about them. There is a place called Al-Qassim in Saudi Arabia. It is the heart of it. Two Salafi men were standing there and saying, "These people did so, they are Kafirs. Those people did so, they are Mushriks. These people did so, they are out

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of religion”. At last, only their country was left. They said everyone was out of religion there as well. They talked about their village then. One of them asked, “Do you have this at home?” Another one replied, “Yes”. “Then you are also Mushrik. There is no one except me in this world”, said the first one.

Waswasa is like this. It disparages people. It is nothing but egoism and the work of shaytan. It is done on purpose by adding various things in the religion by bad scholars. While trying to give advice to people, they spread poison not advice. They didn’t accept the way of truth and claimed that others are wrong. So they made Waswasa to the majority who are Ahlu l-Sunnah wa l-Jama’ah, people of Tariqah and people of Shari’ah by saying that they are on the wrong way. Their Waswasa has reversed on them. They lost their own Iman. May Allah ﷻ protect us from Waswasa.

As we said, get rid of Waswasa when it is little; as while taking ablution and so on. Don’t pay attention to it. If you have it once, beware of following it the second time. Don’t fall into Waswasa by thinking if your prayer is valid or not, because what follows is even bigger and even worse for people. Allah ﷻ has shown easiness, therefore, get rid of it when it is little.

Millions and billions of people who came here since the time of our Holy Prophet ﷺ took ablution with a bottle of water. Mawlana Shaykh Nazim said that he made Ghushl with a jug of water during Hajj. And because of Waswasa, they use a barrel of water now and cannot stop it [Waswasa]. May Allah ﷻ protect us from the evil of shaytan and evil of Waswasa insha’Allah.

Wa min Allah at-Tawfiq. Al-Fatiha.

There are recited Qur’an Khatms, Ayat and Surahs, Salawat and Tasbihat. Shukr to Allah ﷻ, they are sending them from all over the world. We dedicate them firstly to our Holy Prophet ﷺ

Ila Ruhi Nabiyyina Muhammadin sallaLlahu ‘alayhi wa sallam wa Alihi wa Asahabihi l-kiram, wa ila arwahi jamee’i al Anbiya’i wa l-Mursalin, Khudamai sharai’ihim wa ila arwahi al Aimmati al arba’a, wa ila arwahi Mashayyikhina fi t-Tariqati n-Naqshbandiyati l-Aliyah, khasatan Imamu t-Tariqa wa Ghawthu l-Khaliqah Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani, wa Ahl al Khwajagan, wa ila sairi Sadatina wal Siddiqiyun, wa ila ruhi Aba’ina wa Ummahatina, Ajdadina wa

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Jaddatina, Ahbabina wa ila jamee'i al Muslimin wal Muslimat al Ahyai minhum wal Amwat. Aa'la niyyati sh-Shifa wal Sa'aa'da wal Futuh wal Faraj aa'n il Muslimin.

LiLlahi Ta'ala l-Fatihah.

[(*Translation*) To the soul of our Prophet Muhammad (Prayers and Peace be upon Him), and his family, and his companions, and the souls of all the prophets as well as of His messengers and of those who served their Sharia, and to the souls of the four Imams. And to the souls of our Mashayikh of the Most Distinguished Naqshbandi Tariqa, in particular to the soul of the Imam of the Tariqa Ghawth al-Khaliqa (the Help of Creation), Khwaja Bahauddin Muhammad al-Uwaisiyi l-Bukhari, Sayyidina Abdul Khaliq al Ghujduwani, Mawlana Shaykh Sharafuddin al Daghestani, Mawlana Shaykh Abdullah al Faiz al Daghestani, Mawlana Shaykh Muhammad Nazim Adil al Haqqani and to the people of Al Khwajagan, and the rest of our masters and Siddiqiyun, and to the souls of our Fathers and Mothers, our Grandfathers and Grandmothers, our loved ones and to all Muslims and Muslimahs the living from them and the dead. On the intention of Shifa/cure, happiness, opening and relief for Muslims.]

LiLlahi Ta'ala l-Fatihah.

Mawlana Sheikh Muhammad Adil ar-Rabbani
21 January 2022/18 Jumādā al-'Ākhir 1443
Fajr Prayer, Akbaba Dergah