



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**HATE OPPRESSION AT LEAST WITH YOUR HEART**

*As-Salāmu ‘Alaykum wa Raḥmatullāhi wa Barakātuh.*  
*A‘ūdhu Billāhi Minash-shayṭāni r-raḥīm. Bismillāhi r-Raḥmāni r-Raḥīm.*  
*Wa ṣ-Salātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-Anwālina wa l-Akḥirin.*  
*Madad yā RasūlAllāh, Madad yā Sādātī Aṣḥābi Rasūlillāh, Madad yā Mashāyikhinā,*  
*Dastūr Mawlanā Shaykh Abdullāh al-Fā’iz ad-Dāghistāni, Shaykh Muḥammad Nāẓim al-*  
*Ḥaqqānī. Madad. Ṭarīqatunā aṣ-Suḥbah wa l-Khayru fī l-Jam‘iyyah.*

Our Holy Prophet ﷺ says that when you see something inappropriate, something bad, change it with your hand if you have power to change it with hand. If not, tell people with your tongue not to do it. If you cannot do that too, don't accept it in your heart, says our Holy Prophet ﷺ. It is a known Hadith. People must have heard it a lot.

Now people sometimes have the power to change with their hand and tell with their tongue. However, as an even bigger Fitnah and an even bigger trouble occurs when they do so, they cannot do it. It is the same for individuals, for communities and the same for the governments. We are living in such a time that if you want to do something and you can change it, bigger troubles come to you. Therefore, people keep silent. Silence is not the sign of the end of truth. Its judgment is in the presence of Allah ‘Azza wa-Jalla. Allah ‘Azza wa-Jalla doesn't leave anything, He doesn't forget anything. Bismillāhi r-Rahmani r-Rahim: ‘فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ (7) وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ (8)’, ‘Faman Ya'mal Mithqāla Dharratin Khayrāan Yarah (7) Wa Man Ya'mal Mithqāla Dharratin Sharrāan Yarah (8)’, ‘So whoever does an atom's weight of good will see it (7) And whoever does an atom's weight of evil will see it (8).’ (Qur'ān 99:07-08). If you do an atom's weight of goodness, Allah ‘Azza wa-Jalla sees it and will reward you for it. If you do an atom's weight of evil, unless you repent, Allah ﷻ sees it too and will give you a punishment for it.

Therefore, as no one can say or do anything, people go wilder and wilder. They think that they will profit from it. There will be no profit. This is the condition of the end of times. Everywhere there is oppression. Everywhere people's rights are being taken away. They are banned from their lands and freedom. If a country does something to another country now, oppression will increase dramatically. Therefore, nothing is done. And they are thinking that no one can defeat them, that no one can come against them. But they will be brought to account. They will have their Day of Judgment. None of them will remain with the permission of Allah ﷻ. Allah ‘Azza wa-Jalla will send the Sahib, and everything will be brought to account here and hereafter with the permission of Allah ﷻ.

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Therefore, people should be careful not to make oppression, and not to do badness. If people cannot say anything Allah 'Azza wa-Jalla won't forget it. Allah 'Azza wa-Jalla will judge them. May Allah ﷻ protect us from the evil of our egos. We don't approve of evil and oppression. We can say it with our tongue and with our heart. It is not appropriate to say it with the tongue in some places. It can cause a bigger Fitnah. That is why wherever you see something inappropriate, wherever you see badness, hate it with your heart when you see it in front of you. Say that you don't accept it. It is all over the places now. Wherever you come across it, at least attain this virtue. May Allah ﷻ protect us from such situations. And may He ﷻ protect us from doing inappropriate things insha'Allah. May He ﷻ keep us away from Haram.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani  
31 January 2022/28 Jumādā al-'Ākhir 1443  
Fajr Prayer, Akbaba Dergah