

Sohbats by

Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

## · BAR

## BEWARE FOR GOVERNANCE DOESN'T LAST WITH OPPRESSION

As-Salāmu 'Alaykum wa RaḥmatuLlāhi wa Barakātuh. Aʻūdhu BiLlāhi Minash-shayṭāni r-rajīm. BismiLlāhi r-Raḥmāni r-Raḥīm. Wa ṣ-Salātu wa s-Salāmu 'alá Rasūlinā Muḥammadin Sayyidi l-Awwalīna wa l-Akhirīn. Madad yā RasūlAllāh, Madad yā Sādāti Aṣḥābi RasūliLlāh, Madad yā Mashāyikhinā, Dastūr Mawlana Shaykh Abdullāh al-Fā'iz ad-Dāghistāni, Shaykh Muḥammad Nāzīm al-Ḥaqqānī. Madad. Ṭarāqatunā aṣ-Suḥbah wa l-Khayru fi l-Jam'iyyah.

Muslim manners do not resemble other things. Muslims have the highest manners. Allah 'Azza wa Jalla made goodness, and giving value to people and to everything to be from the orders and manners of Islam. Nowadays, there is no humanity, no manhood and no justice. Some people of the present time have formed high communities for themselves. They are dominating over others and have strived to attain their personal benefits.

There are many people who haven't come to their senses. These people have nothing to do with Islam. What they do is like what the Kafirs and oppressors do. They have a goal, and in order to reach it, everything is permissible for them. It is a principle of Kafirs and people who are similar to Kafirs. They say that they are Muslim, and they cheat people pretending to serve Islam. Most of them are idiots. They haven't opened their eyes yet. And they still want to follow that path. Those who follow that path have nothing to do with Islam. Those people are oppressing others and oppressing themselves. There is no such thing in Islam. Not everything is permissible for reaching a goal. Not everything is permissible.

There are orders in Qur'an 'Azimu sh-Shan not to oppress anyone, not to slander anyone. Who doesn't obey these orders is not in Islam. He has become a tool for his ego, to destroy Islam. People should come to their senses. They made it in such a way that they say, "If you quit this, you will go out of the religion". There is nothing like that. There isn't such a religion. What you say has nothing to do with Islam and the religion. There are hundreds of communities like the one you follow. They are communities of evil, communities of badness, communities of treason, communities disliked by Allah , communities cursed by Allah , cursed by our Holy Prophet and cursed by the angels.

Therefore, we must understand Islam. They used to say that they are Muslim and give lessons to others. They pretended to show goodness to people. It was for nothing but benefit. And it is not for their benefit but for the benefit of those on the top. It is not for the benefit of those on the top, but for the benefit of the people who are in Allah & knows which hell and darkness.

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Therefore, our leaders should listen to the people who are under oppression. They should look into everything they hear. They have to find those who slander. They are walking around slandering others. It is both oppression and harm for people. When a person slanders someone, you should tell him, "Come here. Where did you get it from? Who are you and what are you following? Where are you getting this from? And why are you slandering this person?" You should actually look into that. There are many traitors, a lot of traitors.

So as we said, our leaders and our government should pay attention not to the slandered, but to the slanderer. Because a government doesn't last with oppression. There should be justice, and they should research. It is wrong to accept everything you hear as the order of Allah and make oppression. Their goal and wish is oppression. And as they know that the government won't last with oppression, they slander this one and that one, and want to make oppression in the world. Allah is not with the oppressors. The Justice of Allah will certainly reach people sooner or later. And oppressors will be punished. May Allah protect us from oppressing and slandering anyone. May Allah protect us all.

Wa min Allah at-Tawfiq. Al-Fatiha.

Mawlana Sheikh Muhammad Adil ar-Rabbani 15 June 2022/ 16 Dhu l-Qi'dah 1443 Fajr Prayer, Akbaba Dergah

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