



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### AN IMPORTANT NOTIFICATION

*Assalamu Alaykum wa Rahmatullah,  
Auzu Billahi Minashaytanir Rajim, Bismillahir Rahmanir Rahim,  
Wassalatu wassalamu ala Rasulina Muhammadin Sayyidal Anwalin wal Akhirin,  
Madad ya Rasulallah, madad ya sadaat Ashab-e Rasulillah, madad ya Mashayikhina,  
Shaykh Abdullah ad-Daghestani, Shaykh Muhammad Nazim al-Haqqani. Dastur,  
Tariqatunas Sobba, wal khayru fil Jam'ia.*

Auzu Billahi Minashaytanir Rajim

Bismillahir Rahmanir Rahim

Allah Azza wa Jalla states in the Koran Karim:

تُرْحَمُونَ لَعَلَّكُمْ اللَّهُ وَاتَّقُوا أَخَوِيكُمْ بَيْنَ فَأَصْلَحُوا إِخْوَةَ الْمُؤْمِنُونَ إِنَّمَا

“Innamal muminuna ikhwatun fa aslihu bayna akhawaykum la'allakum turhamun.” (Hujurat:10) “Believers are but brothers. So fix the relationship between your brothers and fear Allah so you may attain His mercy.” It is a duty upon all of us to follow the orders of Allah. Especially those who are Imams or look after religious affairs and want to show people the right way should be obedient to this order. Orders need to be followed. And our goal and this trip of ours is not to stroll but to seek the pleasure of Allah. Individuals where we are travelling (Bashkortstan) are both our brothers in religion and they are counted as our brothers in lineage because our grandfathers come from there. Our travel was also for the sake of Allah. We did not go there to insult, torment, or beat people. We did not go to do anything unnecessary or unmannered. Our purpose is the pleasure of Allah.

Most people there, 95% of them, have nothing to do with religion, they are unaware of religion. But may Allah be content with them, when they see us or hear about us they come to visit. So we are delivering the orders of Allah to them and tell them. We explain to them why Allah created humans, why they are living, about our Holy Prophet and the religion of Islam. This was our purpose and nothing else. We have nothing to do with politics. They kept those people away from religion and faith for 70 years. We would be very happy if we could contribute a little to their finding the link of faith left from their ancestors and compensate for the lost time. Allah Azza wa Jalla says, “For you to bring one person to guidance is better than the whole world.” It says it the same way in the



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Hadith Sharif. That is our aim. We do not go there to fight with anybody. We are not harming or insulting anybody. Our intention is just for the sake of Allah.

Certain things occurred with some friends in the mosque that day. May Allah forgive them and we are forgiving them too. They are our Muslim brothers and had a misunderstanding. Whereas we also have the same as their Itikaf. Inshallah we also know what is shirk, what is sin, and the halal and haram. We also studied in a madrasa. A misunderstanding occurred with these friends. May Allah give them more manners and may they speak with manners when speaking. Everything is understood through talking, and the truth about who is right and who is wrong is clarified. With the permission of Allah, all of what we speak and say are true. They came with a misunderstanding and attacked as if we were dragging the people there to kufr. Yet again, those friends also did it for the sake of Allah. May Allah give them a better understanding and a better thinking Inshallah. “An hour of thinking is better than a year’s nafila worship,” says in the Hadith. It says, “Muslims are brothers so fix the relationship between them and Allah would have mercy on you,” in the holy verse we mentioned at the beginning. This is our aim. As we said, we did not go there for a specific evil, we went for goodness. It has been more than a year since Shaykh Mawlana has passed away. Our aim is to tour our brothers in the world, all over, and make them happy. It is also to show them that they are connected somewhere.

We went all over the world: South Africa, all over Europe, South Asia, Arabia... We went to many countries. There are ikhwan all over the world. We visit them once, or once every three to five years. We went a little more this year because there is more need on this side. But this has no purpose. We will probably not be able to go much in the future. We will not be able to go for quite a while. Because there are connections and appointments. From here, we thank the friends for their understanding. Inshallah we meet them in a better way in the future. May Allah forgive us all. May Allah forgive our sins Inshallah. As our Prophet says, “A Muslim is a Muslim’s brother. A Muslim does not reach true iman unless he loves his brother as much as himself.” This is the issue. Thank you.

Assalamu Alaykum.

Hadrat Shaykh Muhammad Mehmet Adil (QS)

9 September 2015, Akbaba Dargah, Maghrib Namaz