



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### THE TEST

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Mubammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasnlallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Dagbestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Allah (JJ) sent us to this world. This is not paradise. This is the abode of trials. Everybody has a test in this world. The place without trials is paradise. Inshallah we all become neighbors with our Holy Prophet in paradise, and we are together with our Shaykh in paradise. We would have no troubles then.

There is Shaitan, ego<sup>1</sup>, and people worse than Shaitan. There is nobody without distress in this world. Who is the one without distress? The person who has no mind and who does not realize. Sometimes you see crazy people, they laugh off, and laugh loudly all the time. When you see them you call them insane too. Normally, something is happening every moment and every time a person takes a breath. So a person does not have a moment without trials. This is the case for Muslims and non-Muslims alike.

Once upon a time, I think Hadrat Bayazid Bastami was riding a horse. It was a hot day. While moving with his murids a non-Muslim approached from across. The man said, "You are saying this is the world of trials. What kind of words are these? You are riding a horse while I am carrying a load on my back. And you are calling it a world of trials. How so?"

The holy one answers, "You are walking in this heat, you have a load on your back, and the sun is on top of you. This is like paradise for you compared to your hereafter. Because your place is hellfire. You would be lucky if you found this situation in hellfire. You will not find it there. This is like paradise next to the punishment you will receive for your rebellion against Allah and the discord and mischief you are sowing!"

However, normally people are going through a continuous test, in every sense. Those who are prone to the most trials and tribulations are prophets. Amongst prophets, our Holy Prophet (SAW) was the one that was exposed to the most troubles. They are the ones that suffer the most. Nobody can withstand the suffering our Holy Prophet suffered.



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A person such as our Holy Prophet becomes the object of two atheistic kafirs.<sup>2</sup> They torment him, call him a liar, call him insane, and call him a sorcerer and all kinds of things. Two people: not humans but guys!

Whereass on the other hand, Allah (JJ) put the whole universe under his command. He showed our Holy Prophet from the Sidratul Muntaha<sup>3</sup> and beyond. He showed him everywhere. He told him it all belonged to him. Nobody can endure those people's words when this is the case. Nobody has that power. It is only in our Holy Prophet.

They are a fly, not even a flea, next to the grandeur of our Holy Prophet. But our Holy Prophet (SAW) was patient yet. He was patient saying it was a trial of Allah. This is how he reached the highest stations. The more he was patient, the more stations he rose. The highest stations and those prone to the most troubles are prophets. You cannot reach a level, a station, higher than theirs.

Their endurance is endless. Of course some prophets, even if unwantingly, have said some things, not curses, on some topics. Allah punished those tribes immediately. But Allah (JJ) has asked those prophets why they were not patient. This is not the case with our Holy Prophet (SAW).

When Jabrail Alayhis Salam saw that our Holy Prophet's tooth broke in Taif, he could have crushed them like this, not with his wing, that would be an overkill, but with one of its feathers. None of them would be left. No mountain and no stone would be left, and they would all be crushed. Our Holy Prophet (SAW) refused. He said, "May allah guide them. They do not know."

May Allah really guide people. There are many ignorants. Ignorance has filled everywhere. However much ignorance there is, that much more people are in demand of it. Jahalat, ignorance, is not a good thing. Why is it not good? Becasue the greatest enemy of our Holy Prophet is ignorance.

He also called one of those guys Abu Jahl. It means the father of ignorance. So it is not a good thing. Ignorance is not knowing Allah, not recognizing the Prophet, and not recognizing Islam. Ignorance is not respecting Hadrat Prophet.

Of course, ignorance has levels. One level is truly not knowing Hadrat Prophet (SAW) and treating him like a normal person. That is a great ignorance and mindlessness

2. Unbelievers

3. The End of the Seven Heavens

4. Faith

5. Ihsan





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too. There are other levels after that: not recognizing Islam and not recognizing Allah. That is ignorance altogether. Ignorance is not a good thing.

May Allah ordain true knowledge for us and give us true iman<sup>4</sup> Inshallah. When iman is true iman, a person is afraid of nothing, and is not distressed or tightened by anything. The level of people is according to the level of their iman. The highest station in faith is amongst prophets. They do not care how much troubles they are prone to. Then come the awliya and alims. It is in this order.

Allah gives everybody tests according to their load. He does not give anybody a trial beyond their load. May Allah not treat us with trials, may He treat us with His beneficence<sup>5</sup>. We are all weak servants and cannot bear trials. May Allah treat us with His beneficence. We do not want tests. We want mercy Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

2 October 2015, Akbaba Dargah, Post-Hadra Sohba

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