



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

ABOUT DEPUTIES

Auzu Billahi Minashaitanir Rajim. Bismillahir Rahmanir Rahim.

Shaykh Mawlana used to say, “No dirtiness can last.” However, now after Shaykh Mawlana, to continue this way carefully we should not betray the trust. For this reason, May Allah be content with them, people are coming in tides, and because of these deputies (wakils) they are running away in tides. That is why from now on, these kinds of people, when they become deputies for their interests, not for the sake of Allah but for their own interests, we are removing them from representation and they can stay as dervishes if they want to stay. If they do not want to stay, they can do as they like. There are some names; it would not be appropriate to mention them here. We will write them and give them out.

Thank Allah we do not expect any benefits from anybody. Whoever it may be, there is a holy verse (ayat karima): “Whoever it may be, never mind.” It says, “Do not be with falsehood. Be with truth.” When we do this, Inshallah it will first benefit that person. It will be for a person who has been carried away by his ego and shaitan. He should not be saddened that he is removed from his post. He should be happy, because Shaitan has rode on him. He plays around as he likes using the tariqa and using the uniform. Most deputies’ uniforms are Mashallah: the beard is a hand span, the turban is as big as a tray, the jubba and the look is complete. Then complaints come: “How could you appoint this man? We trusted you.” We received so many of these complaints. We do not want to say this. It is not a good thing to be said, but it has to be said now. The truth will be told.

They say “La haya’a fiddin.” There is no shame in religion. This is of two types. It is said, “Al-Haya’ minal iman.” Being ashamed is from faith. However, we are not to be ashamed and not talk about the bad person. It will be a lesson for them and for others. From now on, if he stays properly it is up to him. Also, the one who is removed from being a deputy will remain as a dervish for the rest of his life. Let him not have hope that he might become a deputy again in the future. If he is after becoming a deputy, he can go somewhere else. He can be over there. He can be given representation or sheikhdом. But it is over with us now. The names will be given Inshallah so they can be a lesson for others.

May Allah not make ourselves a donkey for our ego (nafs). May our ego be the donkey. May Allah protect us all from the evil of our ego. The main work of this tariqa is



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to take the ego under control and ride on it. When you ride you rise; when it rides you become like an animal. Nothing else. May Allah correct us all.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)

13 November 2015, Akbaba Dargah, Friday night after Hadra