



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

WORK

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Mubammadin Sayyidul Anwwalin wal Aakhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Our tariqa stands with discourse Inshallah. May they be good associations Inshallah. Shaitan does not want gathering for goodness. That is why if gathering for goodness is one, it is a hundred or a thousand for evil. We are gathering to be in the beautiful way of Allah, in the beautiful way He has shown. We are gathering for the sake of Allah. The purpose of creation is to obey Allah and to abide by His orders. It says in the Koran: "I have created humans and jinns to worship."

What does to worship mean? To know Allah, to be in the way of Allah, and not to forget Allah. Be wherever you may be, you are in worship as long as you remember Allah.

فَاذْكُرُونِي أَذْكُرْكُمْ

"Fathkuruni athkurkum." (Sura Baqara:152) He says not to forget Him. To remember Allah is zikr.

When speaking of worship, people think it is worshipping all day and all night. There must be prayer (namaz) and supplication (dua), of course these are worship, but not forgetting Allah is also worship. Waiting for a prayer time after a prayer time: that is also worship. Allah Azza wa Jalla looks at those people with the vision of mercy.

Allah needs to be reminded to people. Most people do not know why they were created. And those who know do not remember Allah most of the time. They delve in work and forget Allah. Work. Laziness is not good. A lazy person is not an acceptable person. Staying idle is not good. If you also work for the sake of Allah and to earn an honest (halal) living, that is also worship. The issue is not to work to become a civil servant in any case. We should not stay idle in any way and we need to work.

Hadrat Shaykh Mawlana would see things that nobody else saw. We would get by, but he would ask for the best. He would ask, "Why did you do it this way?" If he went out to a garden for inspection, he would say a hundred things. Whereas we would pass by it ten times a day and never be concerned. He would always want it perfect so there would never be laziness.



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Laziness is from Shaitan. The greatest laziness of people today is in worshipping and praying. They do the greatest laziness in these. They can run around 12 hours a day, but reserving 5 minutes for prayer becomes heavier than that for them. The slightest laziness does not benefit the body nor the soul of a person.

They say “Uluw al-himma minal iman”. Meaning the person who is not lazy and who works hard is the owner of support (himma). Being an owner of himmat is from faith (iman). They did not say laziness is from iman. They said the himmat of a person can move mountains. These are ever-praised things. You never heard of a lazy prophet. There are no lazy awliya (saints) or lazy scholars (alims) either. They all have himmat and they would all beat their ego (nafs). Laziness is a disease of the ego.

Islam is light. Islam is mercy. Islam is the whole collection of all good. There is nothing bad in Islam. And this does not serve Shaitan. Shaitan wants to show the opposite. He makes them do whatever will make people hate Islam. Whereas those things being done, those evil things that arouse hatred, were never ordered in Islam.

Islam is the religion of compassion and the religion of mercy. The evil done is done outside of the religion of Islam. Whoever did it has fulfilled not the orders of Islam but the orders of Shaitan. That is why we have no fear. Because we answer to Allah and fear nobody. The religion of Allah is the religion of compassion and the religion of beauty. The other things done, as we said, are the works of Shaitan and his soldiers.

These are End Times and are full of discord (fitna). It is dark, dark all around, as our Holy Prophet (SAW) said. There is so much fitna that it has become dark the world around. However, there is no fear, Allah willing, for those who are on the right path. Be with Allah and do not fear. Allah is with us, thank Allah.

Woe unto those people who do not recognize Allah and do not remember Allah! Because those people have no branch to hold on to. Those people live with fear, with depression, and with darkness. They have nothing to hold on. If they hold on to Shaitan, Shaitan takes them to worse places. That is why, thank Allah, that we are Muslim and Mu'min.

Those who are Muslim should remember Allah. These gatherings are also gatherings that remind of Allah. People who come here come to remember Allah. They come to make zikr of Allah, they come for blessings, and they come to strengthen their faith. May Allah give according to their heart's inclination. May Allah grant good, long lives so we may come out and reach Mahdi Alayhis Salam Inshallah. Because we have now reached times our Holy Prophet (SAW) decribed. These are times of fitna.



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Thank Allah these are people with iman. There was safety in Europe and what not in the past and they did not care. Now, these men are shivering because there is no faith, they have no branch to hold on to. The whole world is in a fitna and a difficult situation. Because time is up now. Inshallah the appearance of Mahdi Alayhis Salam is near. Nobody but he can save.

Shaykh Mawlana would say years ago, when something happened somewhere, he would say, "Only Mahdi Alayhis Salam can clean this." It has been 20-30 years since those issues he talked about occurred, but it has not ended yet and it continues. New ones are coming on top of them and certainly none but Mahdi Alayhis Salam can clean it.

Shaitan and people have made it such that it is a deadlock all over. It is unlikely to be untangled. Only when Mahdi Alayhis Salam comes, invites people to Islam, and fills the world with justice, goodness and Islam, only then will all these problems be removed. Otherwise, it is not work that can be done by all the politicians of these times. They decide to do something, they do it from one side, and before they even turn their backs it is ruined already. So another problem arises that is tangled worse while they try to do it from the beginning.

Allah made it such a situation that the whole nation is waiting for a saviour now, so that they pray that a saviour comes and saves us. The whole world is in this situation. Inshallah he comes as soon as possible so people do not suffer any longer. Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

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