



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

WE ARE OBLIGED TO SAY THE TRUTH HERE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
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Tariqatunas sohba, wal khayru fil jamiyya.*

This path of Allah is a beautiful path. Allah Azza wa Jalla says: "If people would not diverge from the path, if they were on the right path, if they do not diverge from the right path, I will give them fine waters and a fine life." Diverting from this path is so easy though. Shaitan can misguide people when they are on the right path, on a beautiful path.

We need to take our Holy Prophet (SAW) and what he did as an example so it is always beneficial for us in our life. Do not say, "Our Holy Prophet (SAW) lived 1,400 years ago and it does not fit our present-day life." There are many things that would be of benefit if done in the same manner.

When Holy Prophet (SAW) opened Mecca for Islam¹, he raided suddenly and without giving news so blood would not spill, since there could be people who might become Muslim later. Our Holy Prophet (SAW) followed this procedure and he obtained good success from it. Mecca was opened to Islam in a nice way without spilling blood. Once it was opened he provided safety to people such that it was granted to anybody who wanted it, be it Muslim or non-Muslim infidel yet. Even they were given safety.

Afterwards, the order came, "None but Muslims can enter Mecca! There is a four month grace period. Those who want can become Muslim within these four months. If not, they cannot live here anymore. There is no more permission here." In the meantime, most polytheists² who saw the beautiful nature of our Holy Prophet (SAW) became Muslim. He won most of those people and they were of service later.

Therefore, that situation of ours here says, "Ad-Din an-Nasiha." Meaning "Religion is advice." Take lesson from the life and shown path of our Holy Prophet (SAW). Let there be no mistreatment to those who do not deserve it. For those who deserve it, sharia³ shows the way and says how the practice should be. The law says the same thing.

1. Fetih 2. Mushrik 3. Divine law



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However, regarding the matter of informants, the Koran says, “Wala tajassasu.” (Sura Hujurat:12) Most people are open sinners⁴.

إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوْا

“In ja’akum fasiqun binaba’in fatabayanu.” (Sura Hujurat:6) (O you who have believed, if there comes to you a disobedient one with information, investigate). They have a huge weapon in their hands. Bad people, the unscrupulous, have taken possession of a huge weapon. Whoever has a grudge, whoever has spite for someone they immediately inform, “This man is with these bad people.” This way these people are unjustly wronged.

Allah (JJ) does not want this and Hazrat Prophet (SAW) does not like this. Allah sees everything, and Allah says, “Fatabayanu.” So make absolutely sure this person is harmful. On the contrary, it does not work based on the word of fasiqs, it does not work based on the word of the unscrupulous.

We are obliged to say the truth here. We do not receive a salary from anybody, and we do not “give the okay” to anybody, except for Allah. We are not to request from anybody either. They should thank us for what we are saying. Dirty people don themselves in numerous guises and nothing happens to them. People who have nobody and honest people do not know what to say sit in sorrow, but the Truth (Haqq) does not consent to this. This is a bad thing, and what is being done is not being thankful to the great blessings⁵ given by Allah. It is oppression.

By the grace of Allah, with Allah’s help, Allah has helped us. Allah helped us and we were saved from a great calamity. The whole country was saved from trouble. Allah showed us how He saved us from a great trouble after being saved. Everybody was thankful to Allah. Azans and salawats were called. It is not right to do things Allah does not command. We need to continue this beautiful way. These people’s cases need to be reviewed one by one. The dirty ones are obvious already, and they have all been taken.

Other people will be informed on from now on. Informants, those who inform, are those who inform something bad. Never oppress anybody with something you are not sure about. These kinds of things have also happened in the past and they are on the wrong way. If they are good, even if you wrong them, they are not going to do anything to you and they will only beg Allah. So they do not harm anybody Allah willing.

4. Fasiq

5. Ni’ma



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The bad become worse this time. They are called Batinis. There, the Batinis are these heretic factions, they are hidden factions. Everything is obvious in Islam. We offer namaz and we fast: everything is palpable and there is nothing secretive or hidden. We are doing what Allah commands. It is neither shameful nor sinful. But the other factions are esoteric. They hide better, and you would not realize they were hiding. Then they take away good people or they torture them.

Now what we are saying here is more important than these mass rallies, it is more important than other things, it is the most important thing now. We were thinking about it from the beginning and now we hear how many people are being wronged. If there are so many from people we know, think about how many more there are from other people. There are people who cannot reach us, who suffer wrong unjustly, and who cannot ask for their rights.

As we said, they should not get angry at this advice but be thankful for it. Because this is for the benefit of the country. It is not easy raising a person, a good person. We see there are herds of people but they are useless. What use are people who go and run after Shaitan?

You will find the good person and say, "This man is very good. Don't ever touch him. Keep him. Treat him with respect and honor." And they should be thankful saying, "You let us know about this person. We did not know and thought this person was a bad one. We treated him undeservingly. You saved us from its consequences."

Otherwise, it is not right to inform them out thinking of dismissing them from employment. Well of course, there are false witnesses and what not, but it does not work with what these people say! Neither Allah (JJ) nor Hazrat Prophet (SAW) would consent to playing with a person's honor and pride with the word of one man.

We need to be very careful of this so the blessings Allah gives does not turn, and so Allah does not take away these blessings from our hands. Governing continues with justice, not with injustice. May Allah grant us all a mind and understanding. May Allah make us amongst those who accept advice.

Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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