



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**PRESENT DAY NIMRODS**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sohba, wal khayru fil jamiyya.*

Ya Rabbi, tonight is also Friday night. Let us say a couple of words and Inshallah it will be useful for everybody. There would be rewards for you and there would be rewards for us Inshallah. Shaykh Mawlana (QS) would give good examples and tell stories most of the time.

Once upon a time there was a mouse. There is a jug and it is filled with wine. The mouse fell in the wine jug then managed to get out of it. Somehow it managed to get out and not die. But before spitting and leaving, it swallowed quite a bit in the jug. When it drank the wine and got out it said, "Where is that ill-mannered cat? Let me at him!" It thought it was a lion.

These people are like this too. People who do not know their limits think they are something special. They do not see the humility of our Holy Prophet (SAW). In the slightest instance, they get so arrogant and so haughty by themselves, if they had the chance they would come out like pharaoh saying, "I am the greatest god! I am your god!" The times do not fit them, but they are pretty much implying this.

No prophet ever since Adam Alayhis Salam showed greatness or got haughty. They did not get superior on people, but they served them. They begged and pleaded to show the way to people, and suffered all kinds of torment. If they were the least arrogant, nobody would get near them anyway. Yet you cannot get near to any of Shaitan's men due to arrogance and superiority.

As an example, take Pharaoh, take Nimrod, take Abu Jahl, and take Qarun: there are many present day people like them. Wherever there is a man being arrogant, a man saying, "I am/it's me," he is not following the way of our Prophet (SAW) but is on the way of Shaitan. And he, as we said, is like the mouse by the jug: he has no value next to Allah Azza wa Jalla.





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What are you doing? The mouse is still a tiny thing, but it has worth. You have no worth next to Allah's greatness. A person that is arrogant like that has no worth whatsoever. They came and they passed. They are being cursed till Judgment Day, and they are being damned till Judgment Day. Whoever is arrogant, whoever says, "I am/it's me," is cursed.

Do not abide by your ego! The nafs blows a person up like a balloon and in the end it bursts away. Do not be fooled! Whoever says, "I am/it's me," the egotism is from Shaitan. Stay away from that person. You saw true shaykhs. The best example of who a true shaykh is in front of us, our Shaykh Mawlana (QS). He never got superior or arrogant. We hear new things from every person, however many examples there might be. He did not get arrogant saying, "I am a shaykh," but he tried to serve them saying, "I am a shaykh."

A couple of days ago someone came knocking on the door at midnight, and we did not open the door. Someone was telling us the other day, when Shaykh Mawlana was in Cyprus, the time was 1:30 AM and he was still seeing people. Just as the men were leaving, a group of people came saying, "We came from Malatya." Shaykh Mawlana told them to come later. Then he said to them, "Alright come." He said to himself, "You should not have become a shaykh."

Meaning, "Since you are a shaykh, you will endure this and serve." Who can do this? Who among the fake shaykhs, fake things, of ours can do this? These are good examples. Mercy is recited on these shaykhs until the Day of Judgment. While people who get arrogant, people who think something of themselves, and people who have superiority delusion are cursed.

May Allah keep us safe. May Allah not make us in need of anybody Inshallah. May Allah give from His own treasures. For the sake of this night, may all of our good objectives be realized Inshallah.

Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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