



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE SAVED FACTION

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

May our gathering be a means for good Inshallah. It says, "Our tariqa stands with association." It is the principal of our tariqa to make sohbat: say a couple of words to take advice from the Kalam of Allah and the Hadith Sharif of our Holy Prophet (SAW).

Jamiyya means to get together, the gathering of good people. Our tariqa is not for conversations of the world. The goal is not the world, not for work on the worldly. The goal is the hereafter. Muslims need to understand this. These things done need to be for the good of Islam and Muslims, for the benefit of Muslims. This is jamiyya, the good congregation, the good gathering.

There is no harm or waste in Islam. It says, "La darara wala dirar," meaning, "You can neither cause harm nor cause waste." This is for people who are Muslim. Those who say they are Muslim and harm people mean they have gone astray. "You will be divided into factions, separate into 73 factions," had said our Holy Prophet (SAW). He says, "72 will go to hell." The companions then asked, "How should we know the right one?" "Wherever the majority is at the time." And they are always the Ahl-e Sunnat wal Jamaat group and are mostly the tariqas that come from the way of our Holy Prophet (SAW). It is the way that directly comes from our Holy Prophet (SAW), the way that reaches him. Tariqa means a way. This way reaches there.

That is why they would not want tariqas. All these perverted sides are against tariqas. Tariqas are ways that order goodness, love, love amongst Muslims, and being of benefit to people. They do not want it. Shaitan does not want it. They say, "We are a jamaat¹. Apart from us nobody has value and nobody has dignity." Because they have not accepted and not respected the path shown by our Holy Prophet (SAW).

This is why a person who is Muslim needs to follow a shaykh. Of course, what we mean by shaykh is someone connected to tariqa. Not to somebody from these perverted factions, but to a shaykh who surely has a link, so the person is comfortable in the world.

1. Community



Sohbats by Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

What is more important is the hereafter. They would not have a headache in the hereafter either. Let alone having a headache, people will not have a head left there. If they have committed disgracefulness in the world, they would devour their head. They would be questioned there for the evils committed.

Therefore, if you do not harm anybody in the world nobody would harm you. Your accounting in the hereafter would be easy because you are on the path of the Prophet (SAW), you are in the saved faction. Even though this sohbet is short, it is the essence of the matter.

There are many dissensions² in the world. There are many people who come out with perverted ideas and perverted thoughts. Arabs have a saying: "Assammu fiddasam." Poison is in the good cream. You think it is a good thing and eat it with a plop. You would then perish away. Therefore be careful. Do not think of going with new fashion that comes out early with every season. Connect with solid ways and tariqas that are solid, rooted, and its roots reach all the way to our Holy Prophet (SAW).

If you do not connect to them, do not go to others either. Offer your five daily prayers. If you absolutely want to connect, make sure you connect to tariqas because it is a very dangerous thing. Do not enter ways you do not know just because you like it. You might like it because there are many talkative people, there are many that speak beautiful words with clipped speech. "Most will go to hell," he says. Our Holy Prophet (SAW) has a hadith. Our Holy Prophet (SAW) says, "There are many people who speak well but their end will be hell."

There are many people fooled by words since lying people do not care. They could say anything just to fool you. That is why we need to be careful of this matter. These times are times of fitna. These are dangerous times. Be with good people. Stay away from people who do not sit well with your heart. May Allah protect us.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
23 September 2016/21 Zulhijja 1437
Post-Hadra, Akbaba Dargah