



Sohibats by Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

PEOPLE WHO ARE LIKE ALLIGATORS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our tariqa is based on discourse and the good is in association. Our gathering is a gathering for Allah, for the sake of Allah. These gatherings are few in number. People run after whatever useless thing there is, they get together and follow it, but people who gather for Allah are few. That is alright. This is the nature of humanity, of humans.

وَقَلِيلٌ مِّنْ عِبَادِيَ الشَّكُورُ

“Waqalilun min ‘ibadiash shakoor.” (Sura Saba:13) “Few of My servants are grateful.” Being with people Allah loves is also being grateful to Allah. Gatherings that Allah loves are also being grateful to Allah. If you are thankful to Allah, Allah would reward you ten times. This is a sincere gathering for the sake of Allah with Allah’s permission.

We have no worldly benefit here. It is the wisdom of Allah that whoever comes here looking for a job, we could not find them a job for worldly benefit. But because they came to this door, Allah opens the door for them. They do not embarrass us by coming and asking a second time, but Allah opens a door of sustenance for them and they find a livelihood and keep going. Everybody here also knows it is the wisdom of Allah that all those who come here end up coming for the sake of Allah.

If you speak of food, it is a mess-tin coming from our soup kitchen. May Allah be content with our cook Master Muhsin. He cooks well but people can find such food at home as well. So people do not come here for food, for money, or for a benefit. This is the place of purely sincere ones coming for the sake of Allah and Inshallah it will remain like this.

It is hard to find such people these days, because people have left no vileness undone or a way unused for a benefit. They even used Allah Azza wa Jalla for money. They say it is Allah’s command and what the Prophet (SAW) told us and use it. We see it happening. Because it is End Times, people have become such that they are like alligators.



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What does being like an alligator mean? People are thin skinned and we even feel the smallest thorn pricking. What we mean by a thorn is when such incidents occurred, people would be surprised and left under its influence for days. Now everybody is like an alligator, so many incidents occur that forget about a small thorn, if you were to hammer a nail people would not care.

These are such times. It is easy to conform to people in these times saying, "They are doing it. So should we." It is easy but the end is bad. The beginning and the end are bad. You would not find good in the beginning either, but you would never find good in the end anyway. If speaking of tranquility, it would never happen. This way is both easy and hard. It is easy for the person who trusts in Allah, it is easy when you surrender.

May Allah make us meet good people Inshallah. When you are with good people, Shaitan and the ego whisper a hundred thousand whisperings. However, when you are Shaitan's man, when you are a person who does the opposite of what Allah tells us to do, both your ego and Shaitan help you. They say, "There you go, you found the holy man and the right way. This is the true man we have been looking for. He is showing us everything. This is the person who shows it as our ego wants, as we like. Follow this one!" As we said, when it is the true one, it whispers a hundred thousand whisperings and comes up with obstacles to mislead you from the right path.

Our path Inshallah is the path shown by Allah and the Prophet (SAW). It is the right path. This is the straight path our Holy Prophet (SAW) drew on the sand. This path goes till our Holy Prophet (SAW). And our Holy Prophet makes us reach Allah Azza wa Jalla.

Inshallah there are people coming from everywhere. They come from all over the world. A few or a lot, it does not matter. What is important is being with good people. Good people are the beloved of Allah, the awliya of Allah, and they are few. Numbers are not important, as it is better being with one person instead of being with many bad people.

May Allah grant us all to be with such good people Inshallah. You came from such distant places. May Allah be content with you. May Allah also grant you to collect good people and destine it for you too Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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