



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

WE DOT NOT APPROVE OF THAT WHICH IS NOT GOOD

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

There are beautiful things Allah has commanded and things He forbid which are not good. If you see good Alhamdulillah¹, but all over there are things Allah has forbid or which are not good. When a person sees them:

اللَّهُمَّ إِنَّ هَذَا مُنْكَرٌ لَا نَرْضَا بِهِ

“Allahumma inna hatha munkarun la narda bih,” should be said. Meaning, “This is denied and we do not approve of it.” Because when you approve of that which is which is not good (denied), wherever it is happening you would be like doing it too. Even if not to that extent, we need to not approve of that which is not good so Allah’s wrath would not come to that country. When you see such a thing, even if from within, you should say, “This is munkar. We dot not approve of this.”

Why is he saying this? So it does not become a habit. It means saying, “This is bad but whatever, it is alright,” no, it is not alright. We need to say, “This is denied and we do not approve of it. It is happening but we do not approve of it. We are innocent, we do not accept it, and we do not acknowledge it.” We need to continuously say this or you should say it from inside so that the forbidden becomes clear that it is haram. The permissible (halal) and the forbidden (haram) should not go about mixing.

When you see something bad, make sure you continuously keep repeating this inside. That time both Allah’s consent would be upon you, and you would know the forbidden and not forget it. May Allah save us from bad conditions and give guidance to those people who have fallen in those situations Inshallah. Not only people, but if you see a bad scene on the street - if you see alcohol bottles, if you see a statue or nonsensical portraits - you should not see them as normal but see them as bad and say, “We do not approve of them.”

¹ Glory and thanks be to Allah



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May Allah give guidance to these people too. May He also Inshallah give us an improved condition.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah