



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ADAB AND TRUE KNOWLEDGE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Tariqa, as we said, is adab, manners. What is meant by adab is the collection of manners. In the past when somebody, a holy one, said something, nobody would say a word and most people would accept. The one who did not accept would not express his rejection thinking, "Certainly there is a wisdom I do not understand in these words. These people do not speak empty words." Following the shutting down of tariqas, the world around filled with bad manners. It is filled with all kinds of bad manners, especially amongst people claiming to be Muslim. It increased after this Wahhabi dissension¹.

The people of tariqa reach our Holy Prophet (SAW), from one shaykh to another it reaches our Holy Prophet (SAW). The words they speak are wise and beautiful. Their words become light for people. It lights their hearts, and it lights their insides and their faces. It gives people relief, it gives happiness, and it gives tranquility. When Shaitan looks at them and sees they are happy, Shaitan is not happy with this.

For now people are crazy over brand names and do not wear anything but brand names. Taking advantage of this, some people copy them and make them for a lira. The original is made for a lira too: they stick the brand name on it and sell it for a hundred anyway. The copiers sell it for 10 or 20 liras and these folk buy it in a mad scramble. Now, these Shaitan's men, people who did not reach Hazrat Prophet (SAW), it is of no use no matter how much knowledge they have. Knowledge is a useless thing when it does not meet truth. They buy it and discard it as it breaks after one use.

One time a similar thing happened to us. Shaykh Mawlana (QS) used to love drilling wells and supplying water. He would do this as charity for people. We drilled a well in Cyprus and bought a motor called a submersible motor. This motor was almost as tall as us, about one and a half meter long, made of stainless steel, and it shined and glittered. We went up the mountain with Shaykh Mawlana, they suspended it down in the well, and it worked one time. "Look, it turned out to be good. It shot the water all the way up," we said.

1. Fitna



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Then on the second day we went back saying, “Let us go out and try it one more time. Let us see if more comes up.” They placed it again, suspended it in the well, and it is not working. “I wonder what happened?” we asked. Do this and do that, there is an electrician and a mechanic, but it just did not work. They kept on staring as everything is alright, but nobody thought it would be broken. We realized it was done for, it was for one-time use. The durable one was almost four times as expensive. This one worked one time but the genuine one would go on for years, it would continuously provide water and be useful.

There, what we are explaining is Shaitan’s shaykhs, rather not shaykh as they do not call themselves shaykh. They call themselves alim, hodja, ‘allama, professor, and doctor. If only they were not doctors of religion but normal doctors. Then they would be of some use. These ones called doctors of religion do not understand anything about religion, but when it comes to misleading people they do mislead. They verbally attack shaykhs and they verbally attack tariqas thinking it will be useful.

It is the wisdom of Allah (JJ) that Allah protects his awliya, and makes servile² those who verbally attack them. Nobody respects nor loves them. The three or five people who follow them are people like them. They do not give anything to people. As we said, they have a one-shot deal in their hand. They think the whole nation will follow them with it getting up and down.

Nobody can be a hindrance once Allah wills. Whoever Allah helps, nobody can beat and nobody can make them servile. Nobody can make servile whom Allah has made mighty³. Whoever Allah has made servile, nobody can raise and they cannot become mighty. People who follow their own ego fool themselves. Shaitan fools them, flatters them, and they continue on that way. Their path is a path that ends in frustration⁴, and they are regretful in the hereafter.

When a person said a word, as we said, people would listen in the past and would take it if it was useful. People these days object to everybody when they hear a word. “What kind of a person is this person? How long has he been on this way? How old is he? He has been of service and useful to these people for so long. Did he say a good thing or a bad thing?” Without ever considering these, they start addressing that person inappropriately saying shameless words.

Our tariqa is based on manners. We will respect those who respect our Prophet (SAW). We will respect those who respect his family and companions. We will respect those who respect the sahabis. This is our way.

2. Zalil

3. Aziz

4. Khusran



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There is permission that time to reply to those who go out of these ways and speak nonsense. However, if you go ahead and verbally attack the holy ones, verbally attack the mashayikh, and verbally attack tariqas and keep talking, Allah would slap you in such a way that you would not know where it came from! Then you would keep thinking, "How did such a thing befall us?"

The Hadith Qudsi says: "Whoever verbally attacks My awliya, My beloved, or makes animosity towards them, then I make animosity towards him." These are important words. This is why the awliya and the holy ones do not care, because their faith is strong. They do not deal with no court nor anything else and refer it to Allah. Allah (JJ) is "Ni'mal mawla wa ni'man naseer". He is the best master, the best protector, and He is the one who emerges victorious. People under His protection do not fear anything and they do not care about anything. If you will, the whole world can weigh against them, but as long as Allah is with them, since there is that iman, it is enough for them. May Allah grant all of us that iman Inshallah. May Allah also give these people sense and mind. Being a person of good morals is the most important thing. It is the way taught by our Holy Prophet (SAW).

إِنَّمَا بُعِثْتُ لِأَتَمِّمَ صَالِحَ الْأَخْلَاقِ

"I have been sent to complete beautiful morals," he says. Our Holy Prophet (SAW) says, "I was sent to teach good habits and manners." Let us go on his path Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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