



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri (k.s.) Hadis Dersleri

### THEY ARE LIVING

*Assalamu Alaykum*

*Auzu Billahi Minashaytanir Rajeem*

*Bismillahir Rahmanir Raheem*

*Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina,  
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.*

*Tariqatunas sohba, wal khayru fil jamiyya.*

Thank Allah sohba is a good thing. Prophets gave sermons to everybody. Guidance and sohba is to invite to goodness. Shaykh Mawlana's life passed with guidance, sohba and goodness. May Allah raise his station (Amin). Someone said it yesterday too... It is not a big deal for a foreigner to say, "May Allah have mercy on him (May he rest in peace)," for Shaykh Mawlana. A foreginer (not from Tariqa) may refer to him as passed away, but it is not from adab (manners) for an ikhwan or a mureed to say so. We need to say, "May his station be raised," and, "Qaddasallahu sirrahu."

Shaykh Mawlana's father was Ahmad Adil Efendi. My father was a little offended by him. Why was he hurt? Because that generation was a deceived generation. They were interested in a group called the Young Turks. It was the fashion then. Whatever they did, everybody would follow. To frown at sultans and dislike them was the biggest feature of these Young Turks. That is why Shaykh Mawlana was very upset. Whatever they did though, the work of Young Turks always went wrong. It is the wisdom of Allah, even the weakest period of the Ottomans was a thousand times better than now. They had an area at least twenty times this one. The world is evaluating it. There, Shaykh Mawlana's father had this admiration. He sent his whole family to study in Turkey, thinking of the Republic, Turkey, and the sort at that time. Our father kept on insisting, "Turkey, Turkey," may Allah have mercy on him.

Thus Shaykh Mawlana first got out of Cyprus. Shaykh Mawlana would tell about how they started their journey, but there were no ships or the sort. They went out in a sailboat and stayed at sea for a week. They left for Turkey from Larnaca. They roamed around because there was no wind. They arrived somewhere and looked. Apparently they had arrived at Limassol. When we talk about Limassol, it is half an hour by car normally. Let us say it takes five to six hours by carriage. They roamed for a week and only got there. "Later, we were able to reach Turkey, and were happy to go overboard in Turkey," explained Shaykh Mawlana.

Then Shaykh Mawlana went through a lot of pain of course. Let us cut short what happened after that. When he migrated to Damascus he also stayed in Homs. He stayed



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next to Khalid bin Walid Hazretleri. “I stayed for a year there,” he said. The holy one learned in one year what we, meaning a normal person would learn in ten years. He had such a gift from Allah. Shaykh Mawlana both had himma (support) and anyway with the power of a wali (saint) he learned it all in one year. Then he came to Damascus and found Grandshaykh. All the time, nobody was around Grandshaykh. Sometimes they would not even be five people when doing the Khatma Khajagan.

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً

“Inna Ibrahima kana ummatan” (The Bee-Nahl:120)

“Surely Ibrahim was a lone nation,” says Allah Azza wa Jalla in the Koran. Grandshaykh, Shaykh Abdullah Daghestani, would make sohba for Shaykh Mawlana. He would make sohba as if he had a thousand people in front of him. Shaykh Mawlana says he wrote 7700 sohbas. There was no cassette or the sort. He would listen there, come home and write it clattering, down to its period. They are such holy ones, and had himma.

They do not look at who is sitting in front of them. Yet sohbas come better when the person across has the capability. 7700 sohbas are not few. Shaykh Mawlana wrote that many sohbas in ten years. Afterwards, of course, there were many khalwas (seclusions) and riyadas (exercises). Grandshaykh continuously sent Shaykh Mawlana everywhere for sermons and guidance. At that time, there was only Cyprus and Syria. Sometimes he would go to Jordan and take his Hajis. There was no war in Qudus at the time. They would go to Qudus too before 1967. Shaykh Mawlana would wander around. All the time, he would wander and give his enlightenment so he could guide people non-stop. A person would gain those holy ones’ enlightenment whether he spoke to people or not, even if he jokes.

**Just like a bad person gives heaviness, so do the holy ones give beauty.** As our Holy Prophet shows, he says, “The good person is like a shop that sells musk,” meaning good fragrance. If you enter in the shop, even if you do not buy a fragrance, you smell good fragrance.

In the past, some blacksmith’s shop would smell. Because sometimes they would include animal urine when making iron. It has a compound that would set the foundation when heated. It says: If you enter that shop, even if your clothes do not get hazed, that smell stays on you. The bad person has a similar effect on people. The awliya and the holy ones always gave beauty wherever they went thank Allah. Just like they were when alive, they treat comers hospitably in the same way now as well. Many people came to Cyprus when we were there. Really, each one tells: We came and visited, and asked for such and





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such from Shaykh Mawlana. Most of them got what they asked for thank Allah. The holy ones do not leave one empty and do not turn one back empty.

He also loved Damascus, and Shaykh Mawlana would continuously long, “O Damascus. O Damascus.” Inshallah the situation there gets better. None of the bad people, whichever they are, will be left with the permission of Allah. Not the Wahhabi, nor whatever others... So only the good will be left. Our Holy Prophet’s Hadith, “Never can the evil ones be over the good ones.” They cannot be in Syria any longer, and only good ones will be the majority. That is why they can strive as much as they want. Allah’s wish occurs. Allah helps the good. The good, meaning especially the lands of Damascus. Damascus is the capital of Syria, but essentially the blessing of Damascus also reaches all the way to Uskudar, with the permission of Allah. This is the glad tiding of Shaykh Mawlana. There is distress now. Inshallah it will get better, with Allah’s permission. There is a Hadith by our Holy Prophet. Allah knows how long it will last. Nothing is given for no reason. Surely, something is missing and there are defects. They are Inshallah completed in the shortest time. Inshallah everybody reunites with their home and place. It is country of course. It is not an easy matter. It is a difficult matter. May Allah help them all. Inshallah, may all the evil ones be kicked out of there. The good ones will definately come.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri (q.s.)

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