



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**MIRACLES AND THAUMATURGIC GIFTS**

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

Inshallah the holy night of Isra & Miraj is in two days. Isra & Miraj is one of the biggest miracles of our Holy Prophet (SAW). The miracles of our Holy Prophet (SAW) are plenty. Miracles started appearing before our Holy Prophet (SAW) was even born. The miracles of our Master (SAW) will continue till the Day of Judgment. His miracles are constant.

He came to Baytul Maqdis, Qudus (Jerusalem) from Mecca with the Buraq on the night of Isra (night journey), and Allah Exalted and Glorious be He rewarded our Holy Prophet (SAW) that night. Because they had caused much suffering to our Master (SAW). Allah Azza wa Jalla first took our Holy Prophet (SAW) from Mecca to Baytul Maqdis and from there to the skies.

Our Holy Prophet (SAW) saw all the paradises in one night. He also witnessed and saw the hells. We were told very little of what he saw, what we could understand. Our Holy Prophet (SAW) reached Allah's presence, the station nobody could reach. This is the most important.

Being so near to Allah Azza wa Jalla cannot be fathomed with the human mind. "La makan, la zaman". There is no place and no time for Allah Azza wa Jalla. Allah said, "We were as close as two brows," in order for us to comprehend how it was in His knowledge. All this happened in what is referred to as one night, which was within a very small period of the night. The place he was lying had not even cooled, it was still warm when our Holy Prophet (SAW) returned. So that period is not even an hour.

Place and time are all under Allah's command. All knowledge springs out of one source. Those who do not have faith only take advantage of knowledge. He is called the greatest genius in the world – Einstein, Frankenstein and what not (our Shaykh laughs). They say plenty of things. These theories of theirs and what they are saying all exist within Allah's knowledge.





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This Miraj (ascension) incident of our Holy Prophet (SAW) would normally be an incident that takes millions of years, since they took and showed our Holy Prophet (SAW) around and he saw everything. However, our Holy Prophet (SAW) was returned to the same place before an hour passed going and coming. In this case, both time and place are all certainly under Allah's command. Allah (JJ) is showing this to people.

There are big lessons here and we need to pay attention to them. Our Holy Prophet (SAW) taught and showed the path to the sahabis (companions) as well. Some of the things done by prophets are beyond people's knowledge. Marvelous things are called miracles. Our Holy Prophet (SAW) and the 124,000 prophets did things that cannot be explained with logic. These are miracles.

Miracles occurred with all the prophets. A lot with some and few with others, but they surely showed miracles so people would believe. These things are not magic or sorcery but things sent by Allah so they would acknowledge Allah's presence. Allah can also do this whenever He wants. These things were done through the hands of prophets, and all the prophets showed miracles so people would believe.

Of course our Holy Prophet (SAW) also has a lot of miracles. One of them is the splitting of the moon. The moon became two pieces when our Holy Prophet (SAW) pointed to it. There is the Abu Qubays Mountain immediately across from the Kaba and it happened there. It clearly split through the middle - one piece to his right and the other piece to his left. The polytheists said, "This is sorcery. You tricked our eyes." Then there were other people who came from somewhere else. They asked them and they said they saw the same thing. Not only those who were there, but others in different places also saw the same thing. And now they say they went up to the moon but they did not. Whoever goes up will certainly see that the place it split in the middle is clear.

As we said, these are our Prophet's miracles. All the prophets have miracles. The companions do not have miracles, they are called karamat (thaumaturgies). The awliya (saints) who come afterwards also have karamat. Some awliya and some orders (tariqa) exhibit their karamat. But karamat is not exhibited in our Naqshbandi order. Yet even though the awliya do not want it, through Allah Azza wa Jalla's own will, the awliya can have karamat without people realizing it. Then people say, "That holy one had done this," and it registers later with most people.





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What do we need to do when we see this? We need to thank Allah. We need to glorify Allah since a sign and a proof is shown to these people with weak faith that this world is not empty. Our Shaykh Mawlana (QS) would say, "If one of the awliya wanted, he could turn this world upside down, but that is not his duty. It is to do what Allah commands."

When you see karamat like this you need to be grateful and thankful saying, "We are the lucky servants of Allah for seeing such things." We need to explain it to people and strive so they also benefit. All the doings of the shaykhs are beneficial for humanity anyway. They want to be not only useful for Muslims, but for the whole of humanity, so they can save people from ruin, from getting ruined. They are working to bring them to the right path. They have no other purpose.

They are the inheritors of our Holy Prophet (SAW). Their karamat are true. The miracles of prophets and the karamat of awliya is true according to the Ahl-e Sunna wal Jamaat creed. There is nothing wrong in accepting them. But unfortunately, some people who present themselves as scholars or who think so do not accept it. True scholars know the method and they are also happy since this is strength for Islam. While the whole world is opposing Islam, it is a great blessing and a great luck for Allah to be sending us such a sign of His.

As we said, it is not only useful for Islam and Muslims but for the whole world. It will be useful Inshallah because disbelief (kufr), sin, oppression, and all these evils have no use for humanity. They are nothing but harm. Tyranny (thulum), gloom (thulumat) is darkness and nothing else. The more sins are committed the more thulum, darkness descends. Gloom becomes a distress for people. When there is goodness it becomes clean and clear. People who are full of faith, the believers also light up the places they go. They provide relief, and they remove that gloom that is around.

The awliya do exist and they will continue until Judgment Day. Thank Allah our Shaykh Mawlana's karamats are also countless many. You see that people you never met before tell an event, an incident they lived through and you are left surprised. Things you never heard before but it happened. It is to be a lesson for people. You hear it from here and there, but the karamats we witnessed from Shaykh Mawlana (QS) are still in the hundreds.





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Why are we telling you this? Because you might say they are things that happened 100, 200, or 500 years ago and they are true as well, but people think no awliya came ever since. The awliya exist Allah willing. Even though they do not want karamat, it occurs because Allah Azza wa Jalla wants it so it may be power for people's faith. When it becomes power for faith, the light of believers also increases, its power increases, and its baraka (blessing) becomes continuous Inshallah.

As we said, there are people who think they are scholars. Our Holy Prophet (SAW) said, "An alim is beautiful with three things: humility – being humble, accepting the truth, and not immediately taking credit for something." He needs to be thankful to Allah for what he sees and needs to be happy saying, "Thank Allah there are people on the path of Islam and the path of our Holy Prophet (SAW), and through their means power comes to people's faith." They need to say "True" to this. They need to say, "There is nothing contrary to Islam and sharia (divine law) in this," and they need to be happy for it.

Otherwise, it would not benefit themselves, and if they backbite they would be committing sin. Moreover, they get arrogant and do not acknowledge it. They are also committing sin when they are not acknowledging it. Arrogance is the worst habit and it is much worse in scholars.

May Allah bless (mubarak) our Holy Prophet's (SAW) night of Miraj. Inshallah we make it to that night on Sunday. May we also be vouchsafed from the baraka of that night Inshallah. We need their - our Holy Prophet's (SAW), the awliya's, and the sahabi's - himmat (spiritual support). May their watch be upon us so it may be victory for Islam in these tough days. May Islam be victorious and may all this kufr be defeated Inshallah. For the honor of this night of Miraj and for the honor of our Holy Prophet (SAW) Inshallah. May Allah also give common sense to those who say they are Muslim and do not accept these things.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
21 April 2017/24 Rajab 1438  
Post-Hadra, Akbaba Dargah