



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ALLAH LOVES THE COMMUNITY

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Allah Exalted and Glorious be He loves the congregation. “Yadullahi ma'al jama'ah,” is a holy hadith. “Allah's help, His hand, is with the community.” Wherever there is a good congregation they need to stick together.

Shaitan is breaking the community and unity in the Islamic world. If there is unity he says, “There is power in unity.” Allah's command is: “Always be together,” but Shaitan and those who follow Shaitan strive to especially divide and break apart Muslims. They are nonstop busy with this task starting after our Holy Prophet (SAW) and continuing to this day.

They never want unity to exist, and they always think about a new dissension (fitna), a new hypocrisy, and a new evil. They are doing their job as their job is to do evil. The infidel (kafir), as the name implies, is already unbelieving and means the person who does not believe in Allah. Do not be with the infidel. The unbeliever never wants good for you. Good only comes from believers (mumins) and Muslims.

We see now that Muslims do not understand Islam. Allah Azza wa Jalla says:

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

“Wa'tasimu bihablillahi jami'an wala tafarraqoo.” (Sura Aali Imran:103) “Hold firmly to the way, rope of Allah all together and do not become divided,” says He. Muslims understand the exact opposite: “Do not hold together, be in piecemeal fashion!”



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Alright, we understand everybody might have someone they love and might follow him, but in the end they need to follow the true path. We need to be all together when necessary. It does not befit a Muslim to follow his ego and strive to ruin all the people. A Muslim needs to be humble and needs to accept the truth.

He says, "I can do better." You could if Allah gave you the opportunity, but for now Allah gave the opportunity to someone else and we need to help him. Later if Allah also gave you the opportunity, you can serve in a better situation. However, if you sabotage this service, Islam now, you can never be of service and you would never get this opportunity later.

When a person sees oneself in a convex mirror and says, "I can do it," one is always at a loss. It would not be so important if he were alone, but this carries a burden. The Islamic world, Muslims already have no branch to hold on to. The only thing to hold on to is Allah's commands. The land of the Ottomans is the only place left that is on the way of the Prophet (SAW), that respects the awliya, and that respects the Ahl-e Bayt (Family of the Prophet), thank Allah. And they are trying with all they have got to ruin and destroy it.

The infidel might be doing it as it is normal for the infidel to do so. So if that kafir does not attack us, we should be skeptical: we must have become like them that they are happy with us and not attacking us. It is quite normal for them to do so but for people who claim to be Muslim to join such a dissension and to follow their evil ego is unseemly. Those people will have no good in this world and they will suffer in the hereafter.

As we said, this matter is not a game. It is not a game at all. These are fitnas of End Times. People need to be vigilant, Muslims need to be vigilant. Muslims should not be fooled like children. Everything is very clear. We are in the time our Holy Prophet (SAW) described. End Times: fitna everywhere and holding on to religion is like holding coal for people. They live in difficulty as if holding cinder.

We have arrived in times just as described by our Holy Prophet (SAW). This is the time our Holy Prophet (SAW) spoke about and we need to be careful. There is much we do not know, but the hadith of our Holy Prophet (SAW) is clear. Be careful: do not go astray, and preserve your religion even if it burns your hand. Even if it is hard for you, still be with the Muslims and do not comply with the unbeliever and the hypocrite. Be with the community, be with the assembly, and be with assemblies who are on the right path.



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Our Holy Prophet (SAW) says, “Be united all together on the right path. People who have deviated from this way have deviated to hell.” Because that deviation ruins many people and makes them wretched. That person who deviated will certainly go to hell. What we need to do is stay on the path granted to us by Allah. We need to be thankful to Allah that we made huge strides. We need to appreciate this and be grateful to Allah.

You could be from another tariqa, but the person across is still a Muslim and he is still on the path of Allah. You need to respect him and show him love. You cannot view this person as an enemy. Everybody has a person they love, who has a lovable habit, and who fits in their heart. Everybody is not obligated to be in your tariqa or in your mazhab (school of thought). There are four true mazhabs and forty tariqas. He can be in any one of them. He can be in whichever one he wants as he is on Allah’s way and following a murshid (guide). We need to be thankful for this. We also need to respect that person and be together with him.

This is the way shown by our Holy Prophet (SAW). Our Holy Prophet (SAW) said: “Nobody can reach true faith until he loves his believer brother the way he loves himself.” Therefore, people and especially people of tariqa need to pay attention to this. Because now they are in tariqa but are upon an ignorant method. If you are not from their community they pretend not to hear your salam (greeting). We see people who do not even reply to the salam. This is unseemly.

A person who enters tariqa needs to train oneself, needs to train one’s ego, needs to know how to behave properly, needs to know the divine law (sharia), and needs to know Islam’s beauties. May Allah show all, those in tariqa and those not in tariqa, the right way Inshallah. May Muslims be united so nobody [from enemies] can approach. May evils stay away Inshallah. May good deeds be for us and evils be with anti-Muslim people and those who are with the infidels.

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
28 April 2017/2 Shaban 1438
Post-Hadra, Akbaba Dargah