



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

STAND OUT OF MY SUNLIGHT

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobha, wal khayru fil jamiyya.*

Thank Allah our tariqa, the Naqshbandi tariqa, is Ahl-e Sunna wal Jamaat. We have ikhwan (brothers and sisters) from all: Hanafi, Shafi'i, Hanbali, and Maliki. Others who enter this tariqa follow these. Thank Allah we are Muslim. What is Allah (JJ) saying?

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

“Innamal mu'minoona ikhwatun fa'aslihoo baina akhawaikum wattaqullaha la'allakum turhamoon.” (Sura Hujurat:10) He says, “Believers are brothers. If a dispute arises, make up between the brothers.”

Shaitan makes mischief and dissension (fitna) among Muslims, and works to make Muslims enemies of each other. Allah Exalted and Glorious be He commands: “Do not be enemies. Do not have negative assumptions of each other.” This is the command of Allah. A Muslim should help another Muslim. A Muslim needs to love another Muslim. Our Holy Prophet (SAW) says, “The perfect human being (insan-e kamil) is certainly the person who loves his fellow Muslim. Those who do not love are missing faith, their iman is weak.”

Now, of course there are plenty of shaykhs (mashayikh) and tariqas. Some people are thinking if we have rancor at other people, we will be acceptable where we are and will rise. You can have rancor at people who are not following the commands of Allah because what they are doing is contrary to religion and to Allah's commands. You can fix with your hand, and if you cannot with your hand then you tell the man through your tongue and advise him. If you cannot advise him, at least aversion with your heart is also a command.

However, it is not alright and it is contrary to Islam, to religion, to the way of the Prophet (SAW), and to Allah's commands for a Muslim to have aversion against a Muslim - a person who prays five times a day - and not consider him a human being because he is not in the same community. We mentioned this a couple of times, but let us mention it



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more openly today. Our friends are recording in any event. The recording will always be available from now on. There will not be a need to repeat. People can watch the recording.

After all, Shaitan has various kinds of fitnas. As we said, the worst and the most dangerous came out in recent years. Newspapers would come out in the past, and people would boil over when a news came out. Now there is this trouble called the internet. It lets out a news and the whole country gets soaked in blood. It makes people fall out with each other and fight each other. People think it is true when a news comes out in this Shaitan's device. In fact, it is a lie. They are all lies.

People are using this everywhere. Someone comes out and says, "It is like this," and this time the man across presses against him and writes back. He says, "He wrote me," others are seeing it, and then they fall out with each other. It makes people and Muslims who are foolish fall out with each other. You are not obeying Allah's commands, you are going after your own ego, and doing evil while trying to do good. Nobody ordered you. Nobody ordered you and nobody assigned you there to defend us and to attack others.

As it is, you say one thing and people understand the exact opposite. That time they write the opposite of the opposite. Instead of dealing with other people, Muslims fall out with each other, become enemies of each other, and become divided and scattered. It is not good in the sight of Allah that time. Muslims need to stand together and be one. People have all sorts of natures and habits. What is more important than that is the matter of kismet. Allah can make everyone enter one way if He wants, but He made it separate so they would also get tested. He made it as such: "Let Us see if they can stand each other, if they can tolerate each other, and if they can love each other," as this is a kind of trial too.

"That man ordered this." Well, alright. You are not following him. His disposition (mashrab) is different, and their shaykh raised him as such. May Allah be content with him. He has been on that way for years. You have just entered the way yesterday. You have no right to criticize him. You have no right to verbally attack anybody. It is not from manners (adab).

We hear a lot. We get complaints too. We hear sometimes. They bring news especially about ourselves saying, "They wrote this and that." We said it already: Nobody should bring us news. Thank Allah there are no news in that sense, but do not write to others either. It is not good to write to the detriment of others and to tease them. We advised on it before and we are advising now: Do not mess around.



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In fact, do not open it at all and look to see, “What did he write? What did he say?” It is better for us to look after our own situation. People should look at their own faults. People who look at their own faults are acceptable people. People who look at the faults of others are not acceptable people. It was not like this in the past. We came to such a time now that almost the whole world is learning the same thing. Because it all comes out of the same center they are only learning selfishness. Nobody accepts fault in themselves. The fault is with others, and everything they do is right!

Say, “We are living in fault from head to toe. May Allah cover it.” Let us look at ourselves. That time we would be ashamed to say something to others. The internet, this and that, and that page of yours and what not. There plenty of names. Thank Allah we do not even know how to open them. If the things written there are good then good. If they are bad then it is not from us, and we do not accept the one who writes them. From now on, if anyone faces these type of situations then it has nothing to do with us. There is no permission for the person writing it either.

Then some people say, “This person was with us and he went to you.” Nobody can interfere with this. You did not purchase them. They are Allah’s servants and not your servants. They say, “This man did such and such.” The man came to us. Welcome to him. Nobody can interfere. It does not concern us if they also say, “He was with us and he did such. He is a traitor and what not.” Our door is open. Nobody has a right to say something to the person who comes with adab and with procedure. Let those who complain know this.

We also have people leaving. Good bye. We are not going to tie them and do things either. There are. Let us say it openly. Good bye. Allah has made it kismet as such. We are not to hold and tie them. This is the way of Allah and the way of the heart. Whoever wishes may come: Welcome to them. To those who leave: Good bye. And those who come, as long as they come with their manners they have a place on our heads.

We look a little and some people are acting without manners. We will not allow them either. Why will we not allow them? Because people come here to say “Allah” and to get cleansed. We will not let Shaitan’s men and Shaitan’s agents stay and take shelter within these people. Let them know this too. If there are any who come with ill intentions they will not be tolerated!



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However, for those who say “Allah” and come, our doors are open wherever they are coming from. This is an important matter. As we said, from now on it is not appropriate to make noise about and say something to other people, to people on the way of Truth (Haqq). It is also not alright to deal with people outside of the Way. Do not condescend to them. However, some people can seek clarification and be curious, “I was wondering what this matter was about?” You can explain the matter and the truth correctly, not without manners but within manners.

From now on Shaitan has done such a thing that he did not leave any adab, morals (akhlaq), and training (tarbiya). They say unacceptable words to each other. We need to be careful of this. We need to give our ego training. We came to this Way to train our ego. The ego is ill-mannered and wild. You came here to put it on a path.

Therefore, never look into these things if you are not in control of your ego. “This man said this to me. This man said that about my shaykh.” Your shaykh is not asking you to defend him. He does not want advertisement either. How does the saying go? Do not cast a shadow and we do not want anything else granted (Stand out of my sunlight). While trying to do good, you are in fact doing evil.

إِنَّ اللَّهَ يُدَافِعُ عَنِ الَّذِينَ آمَنُوا

“Innallaha yudafi’u ‘anillathina aamanu.” (Sura Hajj:38) “Allah defends mumins, those who have believed.” We do not need you or others.

وَكَفَى بِاللَّهِ وَكِيلًا

“Wa kafa billahi wakilaa.” (Sura Ahzab:48) “Allah is sufficient as Trustee.”

Wa Minallah at-tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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