



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ESCAPING FROM ARROGANCE

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

“Ad-din an-nasiha.” Our Holy Prophet states in a Hadith Sharif: “Religion is advice.” Do not be offended by advice. Whoever it comes from, accept it and do not make it a matter of pride. Arrogance is the worst of all traits.

Our Holy Prophet (SAW) had saved all Hadrat Sahabis (Companions) from arrogance. None of them were arrogant. Because arrogance was a trait disliked by our Holy Prophet (SAW), none of them would want to be arrogant. They would say, “We are all the same, we are not above each other.” They used to act that way too. Even though the Sahabis were persons whom our Holy Prophet (SAW) respected more and loved more, they would still show humility. They would not be arrogant around each other saying, “I am this and that.”

One day, they were sitting around in a gathering at the time of Hadrat Omar (RA). Hadrat Ali (RA) was there too. Shaitan is restless sometimes, and wants to do evil things by



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entering into some people. Whereas that time was the Period of Bliss (Asr-e Saadat). The period after our Master (SAW), the time of the Four Caliphs, was also the Period of Bliss. Discord (fitna) arose at the time of Hadrat Abu Bakr (RA), but Hadrat Abu Bakr suppressed it. Nobody was able to raise their heads during the period of Hadrat Omar (RA) but they still tried.

When he was at the mentioned gathering, a man came and aggravated Hadrat Ali (RA) saying, “You did me injustice!” Immediately, Hadrat Omar (RA) said, “Get up O Abul Hasan. Sit in front of him and refute one another’s arguments. Let us see what will happen.” Of course our Master Hadrat Ali (RA) was right. His being right was immediately made clear there. Hadrat Ali (RA) had an offended look. Hadrat Omar (RA) understood our Master Hadrat Ali (RA) was resentful and asked, “Why have you gotten offended like this? What happened?” May Hadrat Ali’s, may Allah sanctify his secret (Qaddasallah Sirrah), blessings (baraka) be upon us Inshallah. He answered, “O Omar! Why did you call me O Abul Hasan and not O Ali there? You raised me by saying Abul Hasan. You showed favoritism towards me there. That is why I am irritated.” Whereas, if it were us, we would complain, “Why are you making a man like me sit next to this guy?” We would get irritated and offended from that. Hadrat Ali does not care at all. He is sad that he showed him preference.

This is how the Sahabis were. They feared Haqq (the Truth). If it was true, “True,” if not true, they would say it was not. They would not infringe upon anybody’s rights either. Humility and good manners were a part of them.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

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