

## DO NOT BE HAPPY WITH EVIL

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We are living in End Times. They are showing good people and goodness as bad and the bad as good. They are showing things that are not good, things that should not be done, as normal things, as things that can be done. Allah would not consent to this. Allah Exalted and Glorious be He states in the holy verse:

## إِنَّ الَّذِينَ يُحِبُّونَ أَن تَشْبِعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ

"Innallathena yuhibbuna an tashi'al fahishatu fil-lathena aamanu lahum athabun aleem." (Sura Noor:19) "Indeed, those who like that immorality should be spread among those who have believed will have a painful punishment." People of today think the more they do, the happier they will be. No, Allah is tormenting them. Torment is not only in the hereafter. They will certainly get evil in response to evil in this world too. The saying goes: "You reap what you sow." People are sowing sin and Allah (JJ) is giving them torment in response. He is causing them pain, He is giving them disease, and He is giving them distress. Allah forbid, may Allah not give it to anybody. None of the beauties of the world can be of benefit when a distress comes. One needs to just repent and seek forgiveness, and stay away from evil.

They are coming out with various vileness in the name of fashion, and people are imitating them and committing sin. Because once it is in the open, in the same way our people are also slowly, slowly, gradually showing sin as something without any harm that is ordinary. Not only that, they get into bigger sins. It is a sin for those who do it or accept it too. It certainly becomes deserving of torment when it is a sin.

Humanity thinks it will not give account. Accounting will be done. Allah would make you suffer in the world and in the hereafter. There are mumins (believers) in the world too. There are thousands of examples that show how the beloved servants of Allah are in felicity, and how people whom Allah does not like are in pain. We hear about it every day. It is not like in the past anymore and people hear about events that happen in the other end of the world.

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However, do not be happy, meaning we need to be sad when we see such evil. At least change it if you are able to change it. If you cannot change it, you need to say it is not appropriate. When you try to do this, a hundred devils (shaitans) swarm around you, they put you to shame, they yell and scream, and make you sorry you ever said it. Therefore, at least you should not feel happy inside for something [evil] but feel bad for it. You need to say, "We do not accept what is happening. These people are the nation of our Holy Prophet (SAW). We are sad for this situation of theirs and we do not consent to it. May Allah give them guidance."

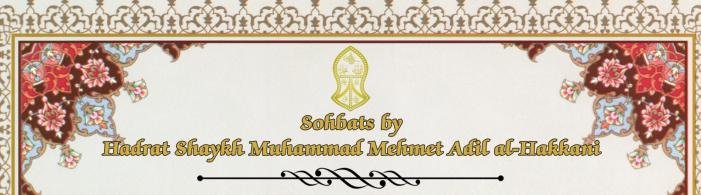
We read in newspapers and what not, and three to five people come every day: "My daughter ran away from home. My son is a substance user (drug addict)." There is not a day such a thing does not occur. We cannot be happy with these but we should be sad, "How did those devils manage to pick them?" They say, "If we don't give them money they beat us and take the money by force." This is the situation people have fallen into. May Allah give common sense and intelligence to those who do this.

Those who think they are profiting from this business are not profiting at all. Even if all the money in the world were theirs, if they do not repent Allah Azza wa Jalla makes them pay in such a way in this world that He makes this world worse than hell for them. They are ruining so many people's lives and so many families for a mere two pennies. These will not go for nothing. As long as they do not repent, they are to suffer in this world. As for the hereafter, there will be much more.

A person should not do a single thing that would harm this Nation. Shaitan should not fool oneself. There are people who do bad business in order to make a lot of money, but it is business with no baraka (blessing). It is business that has no benefit and it is poison for themselves. They are poisoning others, but they are actually taking the real poison themselves. It comes out of himself, his children, his family, and his health. Many people's faith has weekend these days, and they have become fearless of Allah and unashamed of people. The head of wisdom is the fear of Allah. If you fear Allah, you would do no evil. You would do all evil if you do not fear Allah.

O people! Fear Allah! Allah Azza wa Jalla is the one who needs to be feared. There is no escape from Him. He is testing you, testing your ego. Do not follow your ego. Follow Allah. Both you and your family would be in comfort. Otherwise, you would not benefit seven generations of yours with what you are doing. There are some people whose father has done something [wrong] and that bad luck has reached their children. The bad luck their grandfather did reached all the way to the grandchildren. They say, "Whatever we do, we cannot carry on business. Something is wrong." Then you see that their grandfather did something. Because they come from him, that bad luck has extended to them too. They

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have no fault, but because of the evil the grandfather did, since they ate from that food, it does not benefit them either. The blessing is gone and there is no use.

We are in End Times. People need to look after their own children. If the children want something, give it to them if it is good. If it is not good, be careful. Do not send them off with bad friends. Pay attention to where they go and where they come from. The times are times when devils, these evil jinns are plenty. "They were imprisoned," says Shaykh Mawlana (QS). They were released too because it is End Times. That is why this vileness, filth, and shamelessness increased.

Be careful and teach your children as well: let them not leave the house without praying namaz, and let them recite the Basmala when they are about to leave. The same way again when they come back. Allah would not leave you if you pay attention. Therefore, you have a duty and those who listen to you have a duty too. May Allah help the Nation of Muhammad, and may he give guidance to the children Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil 17 November 2017/28 Safar 1439 Post Hadra, Akbaba Dargah

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