



Sofbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE HOLY CITY OF QUDS (JERUSALEM)

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Nowadays there is a matter, and all the people keep asking about it: the third holy city of Quds, Masjid Aqsa. Allah Azza wa Jalla has explained the matter right in the middle of the Koran. The greatest miracle is the Koran anyway. Our Holy Prophet (SAW) says, "The Koran tells you of what passed before you, and it tells of what will come and what will occur after you." It even tells of what will happen. Right in the middle:

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي

"Subhanal-lathee asra bi'abdihi laylan minal-masjidil harami ilal masjidil aqsal-lathee." (Sura Isra:1) Allah Exalted and Glorious be He made our Holy Prophet (SAW) travel at night from Masjid Haram, the Kaaba, to Masjid Aqsa, Quds. So it is a holy mosque, a holy site. A prophet built it: Suleiman Alyhis Salam. It is sacred, it is called Bayt ul-Maqdis. Masjid Aqsa, Bayt ul-Maqdis, is a very holy site. Muslims would pray towards it as the first qibla. That is how holy it was. Then it turned towards the Kaaba.

First Mecca Mukarrama, Medina Munawwara, then Quds. Mecca Mukarrama and Medina Munawwara are holy places our Holy Prophet (SAW) stayed at. Allah (JJ) assigned those places to Muslims. No other non-Muslims can enter. However, He made Quds open for everyone, because it is the sacred and holy site of three prophets and their followers.

Following Suleiman Alyhis Salam, when Allah (JJ) gives blessing (nima) to people, people go wild. They got a great blessing those times. Allah granted them great possessions. With possessions they went wild, and when they went wild, Allah inflicted them with a king. The king of Babel entered. He burned, destroyed, and killed. He did not leave anyone of them, and took the rest as prisoners to Babel. They remained there for a few centuries, and when another king came and defeated them, they returned to their place again.

Of course, the one who took them back is a prophet again. They returned with a prophet. They promised they would not cause dissension (fitna) and corruption (feshad) and returned there. Allah Azza wa Jalla accounts for this in the Koran. He says it as: "When you caused fitna, we inflicted you with powerful and brutal people." He burned and destroyed



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you. That matter happened in the past and it is over, but Allah Exalted and Glorious be He says it as a miracle there:

لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ

“Latufsidunna fil-ardi marratain.” (Sura Isra:4) “You will rise twice.” When the first occurred, here, We sent these people to you and they took you [prisoners]. Then, He says, you will rise a second time when Doomsday is near. A greater miracle than this? People used to say, “The one who does not believe in Allah is a kafir (infidel).” Of course they are kafirs. Allah Azza wa Jalla has explained everything. Muslims have forgotten Allah. There is a crazy man they keep cursing and finding fault with. Allah has made him a means. Just like Shaitan’s purpose is to make you rise – your station rises by opposing him and not doing what he says – this is the same way.

When the time comes, Allah Exalted and Glorious be He will come out with someone so things are in place. Here, now this matter appeared. It is a test for people in every sense. The first test: so that Muslims would have stronger faith in Allah since Allah’s words are coming true. The end will be good, because Allah does not oppress anybody when people are deserving of punishment. These issues occur so they may find their punishment through their own oppression. The one who is Muslim takes lesson from these and does not fear. Allah is with us. Allah is with those who obey Him.

When these matters occur, we need to turn to Allah, we need to beg Allah, and we need to pray (make dua) to Allah. We need to make dua as: “Send a head for Islam. Send us a savior that will save us from this abasement,” because he coming is for certain. The hadiths miraculously told by our Holy Prophet (SAW) will occur in End Times. He told of most events. And one of them is Isa Alayhis Salam’s (Jesus Christ) descending and Mahdi Alayhis Salam’s coming.

People’s minds cannot fit all that is happening and they are thinking, “Something new every day. A big incident occurs every day. What is this?” This means the Day of Judgment is closing in. There are also events that will occur before Judgment Day. Lots of things will happen. One of them is fitnas (dissensions). Our Holy Prophet (SAW) says, “There will be such fitnas that these fitnas of End Times are like utterly dark nights.” Here, we are living in those times. However, we need to obey Allah and pray to him that He may help us, and beg Allah to send us a savior as soon as possible.

وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ



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“Wa maa dua’ul kafirina illa fi dalaal.” (Sura Ra’d:14) He (JJ) says, “Disbelievers can pray as much as they want, their duas will not be answered.” When a Muslim prays it is answered while a kafir’s prayers is unanswered. It has no value because they do not believe in Allah. Most of them do not make dua anyway because they do not believe in a creator and in Allah. Those who believe are the Muslims, and our greatest weapon is dua. Dua is more powerful than the most powerful weapon. Therefore, may Allah send a savior as soon as possible and may he lead these Muslims Inshallah.

Inshallah we reach those times. The whole world will become Muslim Allah willing. Everywhere will be filled with azan (the call to prayer) and Koran. Those beautiful days will come Inshallah. There will be mercy and baraka (blessing) when Mahdi Alayhis Salam arrives, and shirk (associating partners with Allah) and kufr (disbelief) will no longer exist. The rain, food, drinks, and everything of those times are more beautiful. Disbelief and rebellion are rising from everywhere now. When Allah Azza wa Jalla makes it rain suddenly it floods and washes away, or he does not make it rain at all and it glares down and burns.

It is due to the vileness going on now. Such filth, such vileness, such rebellion, such sin, and such disbelief have not been seen ever since the world came to being. When we speak of End Times, that is the reason our Holy Prophet (SAW) says it is completely dark, gloom and darkness are descending. When these go away everywhere will be lit and light. There will neither be floods nor droughts as long as there are Muslims. Later towards the end, people will get corrupt again. It will start again then, but that time Doomsday will have erupted.

May Allah grant us all those beautiful days. As we said, humans, Muslims will supplicate to Allah when they cannot do anything with regards to these incidents occurring. They will turn to Allah: “We do not consent to this. We cannot do anything. We are leaving it to You.” Muslims are being tyrannized and harmed everywhere, not just in Quds, but all over the world. Inshallah when Mahdi Alayhis Salam comes out, darkness will be gone all over the world and tyranny will end. May Allah make us reach him as soon as possible Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
15 December 2017/27 Rabi’ul Awwal 1439
Following Hadra, Akbaba Dargah