



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

WE DO NOT TRUST OUR OWN WORKS

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya*

Thank Allah that Allah Almighty created us from the Nation of (Ummat) Muhammad. Judaism is very strict as a religion, meaning its divine law (sharia) is strong. They have been living under a strict sharia until now. It was even stricter in the past. If one person did not perform worship in a village in the past, the whole village would face Allah's fury and perish. Then Isa Alayhis Salam (Jesus Christ) came and it got a little softer.

It became even more merciful when our Holy Prophet (SAW) came. The Jews would fast for six months. When our Holy Prophet (SAW) ascended the Isra-Miraj we had fifty times [a day] prayer. He had met with Musa Alayhis Salam in the heavens. When he came and was asked, "What did your Lord gift you?" he said, "Fifty times prayer." He (Musa AS) said, "They cannot bear it. My nation could not bear it either. You are Allah's beloved servant. Ask for less." He (the Prophet) said, "Forty-five." "It is still undoable. They cannot bear it," said he (Musa AS). Coming down five by five like this he got it down to five times. Musa Alayhis Salam said, "They cannot bear five times either." "No, I am ashamed [to ask for less]. I cannot go in front of Allah," said our Master (SAW). So Allah Azza wa Jalla was so merciful towards the Nation of Muhammad. He lightened our burden for the honor of our Holy Prophet (SAW). He lightened it but it is still hard for us if we are left with our own works.

Coming from Cyprus the other day, I filled a plastic bag with plenty of books and sent them with brothers since they were going to be heavy [for our allowance]. It has been sitting in the dergah for two months and I did not get a chance to take it out. When I took it out after sitting like that I found a handbook. In the last ten chapters the guys wrote a tafsir with useful information. I opened it and what do you know? A book by one of the known ones. There is no respect for anybody. It is a sin and shirk (associating partners) if you say, "For the honor of our Holy Prophet (SAW)." It is shirk if you visit the graves. There is no such thing as a holy night. Neither the night of Mawlid, it says, nor the night of Isra-Miraj, nor the Night of Power (Laylatul Qadr). Whereas they are all written in the Koran. No 15th of Shaban. It says no night is holy.



Sohbats by Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

Alright, we understand, everyone is responsible for their own actions and no one can make intercession it says. It says there is no such thing as shafa'at. Whereas our Holy Prophet (SAW) is "Shafi-e Mushaffa". He will both make intercession and ask Allah for intercession. Check that, we understand all this, then it shows how contradictory these writers are with each other. They say they did these and came to the Siraat (bridge over hell). It says on the Siraat 999 will fall in hell and one will pass. Then what will happen? There is another bridge. They interpreted it according to their own heads here.

يَوْمَ يُكْشَفُ عَنْ سَاقٍ

"Yawma yukshafu 'an saaq." His calf will appear, be revealed. And whose calf is it? Allah's calf. It cannot get any worse! They are the real ones of hell; they will fall in hell. [They say] then they will realize that it is Allah and pass.

O brainless one! What can we do if Allah has not given him brains? We have this fool Is'hak and he was saying the other day, "My mind is not sound so they will give me medicine in the hospital." "No," I said, "There is a cure for every disease, except for foolishness." There is none if you are a fool. Allah created a cure for cancer, for diabetes, and everything but none for foolishness. They say, "Foolishness made the doctor give up." They are also fools. Since so many people, all the people are falling in hell, why are there seven hells? It writes it there too. There are seven hells and eight paradises. So people who are going to paradise are more.

It is true in one sense, meaning if people are left with their own works, if they are left with what they have done, 999 would fall there. They would fall in hell, so they know that. Allah also showed the way of salvation for it. He (JJ) said it is the shafa'at of the Prophet (SAW), the intercession of the awliya (saints), the repentance of people, and respecting things Allah loves. Those holy nights Allah granted people are times for repentance. Allah forgives millions of people on those nights. He makes millions of people bound to hell become bound to paradise. That is why it is true in one sense but they do not know it themselves either.

So if people are left with their own works, what they are saying is true, all of us will go to hell. However, we do not trust our own works and what we have done. What we have trust in is being the Nation of our Prophet (SAW), respecting him, and loving him. It says "People are with those whom they love". These fools want to remove that love from inside of us. They want to remove that respect from amongst our Nation so they can all go to hell together. Shaitan will be happy and take pleasure that time. People will regret it then.



Sohbats by Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

May Allah forbid, as we are saying, those who hear a couple of words hear it on TV now. There are plenty who appear on TV now. They say, "Beware of believing shaykhs!" They firstly start with tariqas and shaykhs. "Tariqas are scoundrels. Tariqas are useless. There is no need for them in religion," they say. Then they started with mazhabs (schools of fiqh). They say, "There is no such thing as a mazhab. Everyone can do as they like." They left mazhabs and this time they started not accepting the companions (sahaba). Now they are not accepting hadiths. In the end they will not accept the Koran! This is where they will end. There is no other way. Allah forbid.

We are saying, "May Allah give them sense and intelligence," because as we said they do not look like they can be fixed with medicine and what not. Because stubbornness is the greatest indicator of disbelief (kufr). The tyrant (jabbar) person does not listen to anybody, does not lend an ear to anybody, and is over critical. There is no obstinacy in the Muslim. He is content with the truth, he accepts the truth, and accepts justice. They say, "The finger which sharia cuts does not hurt." The meaning is we accept and we are not being stubborn. May Allah increase this love of ours, and may our people be on this path Inshallah. May Allah help Islam and may unbelief go down Inshallah.

Wa Minallah at-Tawfeeq. Fatiha.

Hazrat Shaykh Muhammad Mehmet ar-Rabbani
26 January 2018/9 Jumad'al Awwal 1439
Following Hadra, Akbaba Dargah