



Şeyh Muhammed Mehmet Adil El- Hakkani Hazretlerine Ait Risaleler

OPPRESSION HAS REACHED ITS SUMMIT

As-Salāmu ‘alaykum wa raḥmatu Llāhi.

A‘ūdhu biLlāhi mina sh-shayṭāni r-raġim.

*Waş-şalātu wa s-Salāmu ‘alā Rasūlinā Muḥammadin Sayyidi l-auwalin wa l-ākhirin.
Madad yā Rasūla Llāh, madad yā Sādāti Aşḥābi Rasūli Llāh, madad yā Mashāyikhinā,
dastūr yā Shaykh ‘Abdu Llāh al-Fā’iz ad-Dāghistānī, Shaykh Muḥammad Nāẓim al-
Ḥaqqānī. Madad.*

Ṭariqatunā ş-şuḥbah wa l-khayru fi l-jam‘iyyah

Indeed we have come to the End Days. We are to thank Allah for being created in these times, because Allah creates in the time He wishes. Those who are created in these days, and who are on the path of truth, are the best of the “traders”. Our prophet SAW says:

مَنْ تَمَسَّكَ بِسُنَّتِي عِنْدَ فَسَادِ أُمَّتِي فَلَهُ أَجْرُ مِائَةِ شَهِيدٍ

Man tamassaka bisunnatī ‘anda fasād ummatī falahu ajru mi’āti shahīd

In this time the ummah is corrupted. *Fasad* means corruption. This is the time, the time where everything is upside down. This time is the time where filth is accepted as clean. This is the short way of describing this situation. In these times, whatever filth or disgusting thing there is, they have people eat or drink it, or clothe them in it—while people are agreeing this with pleasure! What Allah has said [to do or to believe] is relegated to the past. These orders do not even cross the minds of Muslims.

Allah 'Azza wa Jalla says, *A‘ūdhu biLlāhi mina sh-shayṭāni r-raġim. Bismi Llāhi r-Raḥmāni* *r-Raḥīm,*

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

Walā tuqtulū n-naḥsa llatī ḥarrama Llahu illa bilḥaqq (17:33)

“Do not kill a son of man; his life is given by Allah.” Only when it is justified. What does he deserve? If one kills the other, the penalty is death. At the present time, as we



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already said, they make bad appear as good, [and thus] there is no death penalty for a murderer. Even if he kills hundreds of times, [only] a lifelong sentence is given. These laws are the laws of Satan. They are applied everywhere compulsorily. Of course, people do not abide by them voluntarily—this is not the point, what we are trying to explain is the situation of the End Days, not dispute about the laws.

Perverts and murderers act in filthy ways, then destroy the children and youth. Be it a child or a woman, whoever it is, this is forbidden, but nothing is done against this man. Allah creates a man in his at a spot in his mother's womb, then calls it a *mudra*. What is a *mudra*? Size of a morsel. Later bones develop and so on. On the fortieth day, Allah 'Azza wa Jalla gives him a soul. Before that he has no soul. Forty days later the soul enters the body. He waits there for forty days, [and] after forty days he has life and is a human being. He is an unguarded being in his mother's womb, depending on his mother. As they say, she is carrying a soul. When a human gives birth, it is said life comes from life. By "life" they mean "the soul". Allah 'Azza wa Jalla puts three sets of walls in the womb of a mother. Until a child is born, it stays where it is.

Now these Satans have invented an instrument. Before, there was an x-ray, [and] they used x-rays out of their stupidity. They later realized x-rays themselves cause harm, such as making the baby disabled. They then decided not to use x-rays. Now they use ultrasound to do the same scanning. They direct the ultrasound on an area [and] then an image appears letting them see what they want. In fact, Allah 'Azza wa Jalla closed this area and left in darkness. They will find out what there is there after the birth. The people of the End Days are impatient. In order for them to commit more errors, Satan has the people go to these doctors.

The doctor just looks and says to himself, "Uh oh, this one looks disabled. Well, what can we do? This is how Allah must have wanted it." [Translator's Commentary: That is as if falsely to say that it is Allah's fault; he must have wanted us to terminate the pregnancy.] No! What are *you* going to do about it? [Translator's Commentary: What business is it of yours?] Are you going to take burden on yourself? It will burden you all your life. What shall we do? Shall we send this to the other world before it is born? That is murder. But the murderer is not given the death penalty, because such a penalty is not legally permissible. It is not permissible anywhere in Europe. Already they are with the bad, not with the good; they are with Satan. We, too, now have been drawn into this filth, since they pump and pump continuously their dirt.



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This is just a baby, Allah ‘Azza wa Jalla says, “Do not kill.” He says kill only the one who deserves death. What has this baby done to you? This baby’s feet have not yet touched the ground! What has he done to you that you are wanting the poor thing dead? [They say,] “No, if it is out it will [still] die”. So let it die, if that is the Allah’s decision. Allah has appointed a date of death for everyone. If it dies after it exits the womb, that is by the order of Allah. You did not enter into sin.. If it dies outside [the womb], paradise is promised to you [parents]. Our Prophet SAW says, “Paradise is ordained for the one whose child dies.” But for those who kill their children, hell is ordained. “No, I did not really know, but a doctor told me.” That is not a doctor anymore, but a murderer.

May Allah show the right path to the doctors! Allah has bestowed a soul and life, how dare you take these rights away from an innocent baby? What has this child done to you, what fault has it committed? If disabled, then disabled—that is how Allah created it. “No, they say the baby will not survive.” So what, will you kill it? If Allah wishes, it will survive, and if He does not, then he will die. At least you will have saved yourself from a sin. These people we mention here, however, are far from Islam and humanity.

They talk about humanity, human rights, later ruin here and there. They rally outside calling for human rights, but in fact they are those who do not give a person his rights. They do not value the creature. They do not have faith in Allah. Those who have faith in Allah know the [proper] value of everything. Allah Almighty says, “Know the value of things. Do not waste. Do not defile. Islam is the religion of cleanliness.

It is not the fault of those people really, it is the fault of our Muslims. They call, “Doctor! Doctor!” [But] he is not a shaykh, not a teacher, not a scholar. These are the things Muslims should know of in the first place. This [*i.e.*, murder] is the first of the *kaba’ir* (big sins) that is mentioned. The greatest sin is to kill another human. Sometimes a fight happens and one kills another one in the fight. But of this innocent human baby, the murderers are the parents. How did they put people into such a situation? All of this indicates that we are at the end of the End Days in which wrongdoing has reached its summit.

For every uphill, there is also a downhill. After this comes the Mahdi A.S., and he will give intelligence to those unintelligent people. Those who are heedless will have eaten each other up already before his arrival. This wrong cannot continue, it has reached its summit. They show black as white and bad as good. This is what the world is like now. The saying of the Prophet SAW, “There will be two groups; the majority will be the bad



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ones.” The whole world is attacking the good. They do not want to leave a single good person on earth. They want to uproot the good.

These people, therefore, should not be deceived by these bad ones. One must be prudent; one must be together with good people. No need to focus on trivial things for the sake of dunyā; such a world does not exist. If you stay together with such people, you too will become dirtied. May Allah plant our feet firmly on the road of truth. May He grant wakefulness to our people and guidance. People do not consider most of what is haram; even the biggest harams do not bother them. Such things have become habits, not bothering them at all. What more can we say? May Allah send Mahdi A.S soon, so that cleanliness comes. Only he can clean the world from this filth. May Allah let us be beside him, insha’Allah.

*Wa min Allāhi t-tawfiq,
al-Fātiḥah*

*Şuḥbah of Shaykh Muḥammad Mehmet
‘Adil*

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