



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

THOSE WHO LEAVE SHARIA ARE NOT WITH US

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwwalin wal Akbirin,
Madad Ya Rasulallah, Madad Ya As'habı Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Beautiful months have approached again: The Three Holy Months of Allah. The Three Holy Months start this Monday. Rajab Sharif is the month of Allah, Shaban is our Holy Prophet's month, and Ramadan is the Nation's (Umma's) month. The three months are months that provide spiritual food and relief.

These months are a favor to everyone from Allah. The one who accepts benefits from Allah's blessings. Those who do not accept: it is up to them. Yet again, it descends upon all, to the world as a whole. People benefit, whether little or a lot. But it is different for those who truly accept, take this as an opportunity, and gladly accept. There are those who also say, "Something good happened. We are relieved." They feel it a little but do not know why it happened.

The month of Rajab is a holy month. The upcoming Thursday is Ragaib celebration. Inshallah, we will spend that night together. Allah willing, we will spend it with worship, obedience, and making zikir of Allah as much as we can, Inshallah. Afterwards, on the 27th is the Night Journey (Isra and Miraj). It is the miracle of our Holy Prophet (saw). The big, the biggest miracle is the Koran. One of the big miracles is also the Isra and Miraj. What is meant by Isra is our Holy Prophet's transport from Mecca to Jerusalem (Qudus). Miraj is his ascension to the heavens.

Time is also a creation of Allah. Allah (JJ) lifted time in the miracle of the Ascension (Miraj). Our Holy Prophet watched paradise, hell, the seven heavens, and all that there is. Normally, watching them requires millions of years. In the very end, he came to the Presence of Allah. Nobody but Allah knows Allah's "Kun", meaning how He is. Because Allah is beyond space and time.

Nobody was able to reach that station, Allah's Presence. Only our Holy Prophet (saw) reached it. Even Gabriel (Jibril) (as) could not take another step forward, and said he would burn if he did. Allah could have created him anew in his second step, but there



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would have been such a burning there that he would not have been able to return a second time. That is why he could not take another step. Our Holy Prophet reached the highest station. The Five Daily Prayers were given there as a gift too. Originally it was fifty times. Moses (Musa) (as) knew from his own people and said, "They cannot pray fifty times a day." It was decreased five by five until it reached the five times. 45, 40, 35, 30, 25, until it was finally reduced to the five times. Musa (as) said, "This is also too much for your Nation. They cannot do this either." So our Holy Prophet said, "I would be embarrassed from this point on. It was reduced from 50 times to five times. I would be embarrassed to ask my Lord again. Five times is fine for my Umma."

Most people even find it difficult to pray one time, two rakats (set of repetitions). Prayer (Namaz) is Allah's gift for our Holy Prophet when he went to Ascension. Namaz was made obligatory (fard) then. It was not fard before. And the last two verses (ayats) of Sura al-Baqara (The Cow), Amanar Rasulu, were gifted. Allah Azza wa Jalla directly gave that as a gift to our Holy Prophet. The rest of the Koran came through the revelation of Jibril Alayhis Salam. Those two ayats came directly to our Holy Prophet in the Miraj.

That is why this month of Rajab is a holy month. Fasting during this month has big rewards. Those who have dues (qada) should fast their dues. It would be counted as both supererogatory (nafila) and as debit. Zikirs can be increased. Make "La Ilaha Illallah" a thousand times a day during the month of Rajab. There is a thirty rakat prayer. One may pray two rakats every two days or ten rakats in ten days. So there are thirty rakats for the whole month. One can fast on Mondays and Thursdays. Those who want to fast more can do so.

Worship in this month is good, but we need to repent from our bad habits if we have any. Let us repent and ask forgiveness so as not to go back a second time. People's rights are especially important. If you think you have fooled people, you are really only harming yourself. You are making yourself into one Allah does not like. You are harming yourself by yourself. Let us become clean of bad habits.

In old times, old people would sometimes be addicted and they would have bad habits. There were some who had alcoholism or gambling. Humans are sinful ever since time immemorial. But when the Three Months came, they would not do anything during the Three Months and would repent. People now, let alone sinners, even those who claim to be Muslim do so much more. You feel shame, you feel shame when you hear about it. "What is that?" you say. You claim to be in the way of Allah. We have given up hope on



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nafile prayer and fasting, at least do not fool people, do not torture people, and do not be a hypocrite (munafiq).

Our Holy Prophet describes the signs of a munafiq, how a munafiq is known: “He lies when he speaks. He betrays the trust when trusted. He does not hold on to his promise when he makes a promise.” These kinds of people are plenty in these times. Let them fix their bad behaviour in these months. This is very important.

They may fool us. We are fooled by a couple of words. But they cannot fool Allah. Let them fear Allah and fix their egos. Everybody can fool Haji Mehmet. We may be fooled by two words. It is not an issue. Everywhere, they are fooling us and those who follow us. Do not recognize a representative or what not, and do not believe him if he is lying. We are saying what sharia (the law) is saying. We are not crooked and are going on the right path. We see all as good because we do not know crookedness. Everybody is believing too, Alhamdulillah, but we are embarrassed and saddened when these appear sometimes. People trust and blame us saying, “He is your man!” That kind of a man is not a man after all. They are people who have nothing to do with manliness. Those who depart by as much as a hair from sharia are not with us. Especially people who are representatives, absolutely not. We are discharging those kinds of people from representation. They cannot become a representative for the rest of their lives either. Let them repent and ask Allah for forgiveness. Let them be happy if Allah forgives them, because they have the rights of servants in them (they have done others injustice).

We do not wish to talk much about these things but it is good that we did. This machine (the camera) in reality also serves Shaitan. Let it serve Allah a little from here. What immoral things occur due to these cameras! A person's blood pressure rises. What is that thing called Face, base, or filth? Women and men should by no means chat together! What is that friends and what not? It is bad manners. What immorality? This is the biggest Shaitan. Neither hafiz (memorizer), nor hodja (religious teacher), nor what not is left. People are doing ill-mannered things to each other with this. We are also saying this here so everybody hears and everybody acts according to Islamic manners.

The month of Rajab is coming. Let everybody put their ego in training and keep their manners. Shaykh Mawlana did not like it, for women and men to be mixed like this. Lenience... Some people misunderstand lenience. Be careful! Let us walk on beautiful and lit roads shown by our Holy Prophet (saw) according to Islamic manners, Inshallah. May Allah not let us follow our egos. Let Him also protect us from these troubles of Shaitan, Inshallah.



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Wa Minallahu Tawfiq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

17 April 2015, Akbaba Dargah Sohba