



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

MANNERS OF TARIQA

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our tariqa is the Naqshbandi Tariqa. The procedure, manner, and zikr of our tariqa is silent. We also do it silently when we do the khatm (congregational zikr). The Khatm Khwajagan is one part in the night of zikr. This is done according to the procedures coming from our Naqshbandi Masters, all the way from our Holy Prophet (saw), coming from Hadrat Abu Bakr. What we do afterwards is imitating the 40 tariqas, meaning we are doing loud zikr, hadra, to receive their blessings (baraka) too. We are not presenting it as the procedures of the Naqshbandi Tariqa.

Shaykh Mawlana, may Allah raise his station, used to say at the end of every khatm, "Now we will do loud zikr in imitation of the 40 tariqas to receive their blessings too." So what is done is whatever the procedures of the tariqa are. People keep asking, "Why is this done?" This is not the procedure of the Naqshbandi Tariqa, as we said, but is done for blessings. There is no harm.

May Allah be content, the holy Shaykh Mawlana also came tonight. May Allah raise his station. Allah raises his station when he humbly comes. We thank him. Our Shaykh Mawlana's door, the door of Rumi (Mawlana), is open to everybody. We are happy when such people come, of course we are glad. May Allah be content. But whoever else comes, we do not shut our door to anybody. Allah Azza wa Jalla would ask, "I am merciful towards all people, I send them all their sustenance, and I accept them all. These people came to your door. Why did you not accept them?" They would ask. This will be asked.

That is why our door is open to whoever comes. It is Allah's door and it is open to everybody. There is no such condition that their state will be good when they come to us. Our state is not very good either. Even if the person who comes is in a bad state in the eyes of people, it does not mean we are also going in their way. They came, meaning Allah sent them. Allah sent them so they can also benefit. If it benefits them, it benefits us more and more. Our Holy Prophet (saw) said in many hadiths that bringing one person to the right way is better than the whole world. There are many hadiths on this topic.

We also read in the hadith the other day. Our Holy Prophet (saw) says, "If a person commits the same sin 70 times a day and repents 70 times, Allah forgives." He is not insisting on that sin. How is he not insisting on it? He is repenting. He is repenting and a little later his ego overcomes him. His ego beats him and he sins again. Then he repents again. If he commits the same sin 70 times a day and repents 70 times, Allah forgives him. These are the words of our Holy Prophet (saw). He speaks the truth and nobody can deny it.



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The door of repentance is open to all. There is no problem if the person does not insist. Insisting means not repenting. Allah forgives after repentance. Moreover, angels do not immediately write a sin committed by a person. They wait for a couple of hours to pass. If one does not finally repent, the angel on the right says, "We waited for so many hours and he did not repent. You can write it now." But if he repents until that hour, his repentance is accepted and sins are not written.

There are some hard people. That does not exist in Islam. The door of Islam is open to all. It calls for everybody to come. Speaking of paradise, there is much space left after all these people enter paradise. Allah would create new people and would grant those empty spaces to those people. So do not fear that a person might come to guidance and our place might tighten. Let them come. Whoever they may be, let them come. Let them say Allah and come.

One of our brothers and sisters (ikhwan) was also saying yesterday. Where they are staying is an area a little distant from religion and faith. The lady is leading zikr for them. She says, "Our ikhwan have become strange. They are coming to zikr and do worldly things that do not fit them." We told her she was bringing them all the way there. The rest is up to Allah. Let them at least do their zikr and pray. If they have committed another sin, that is between them and Allah. Their end will definitely be good. They switched towards righteousness after coming all the way there, so they have entered the right way. It is certain that they did not come in vain. Allah did not send them there for nothing. It will benefit them somehow.

As we said, we were very glad tonight. Shaykh Mawlana came. May Allah always send us the good people. We pray that Allah sends us His beloved servants. Thank you. Thanks.

Wa Minallahu Tawfiq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil
22 May 2015, Akbaba Dargah Sohba