HOW DUA SHOULD BE MADE

Assalamu Alaykum, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

"If a sitting congregation in an assembly does not mention Allah and make salawat on His Prophet, that meeting would be regretful for them. If Allah wills He can torment them and if He wills He can forgive them." If our Holy Prophet's name (SAW) is not mentioned in an assembly, that assembly never gets benefit.

Let us mention this beautiful hadith here. When we are to make a dua, we need to make salat and salam on our Holy Prophet (SAW) in the beginning and in the end. Allah Azza wa Jalla only answers the dua made this way. Otherwise, He does not look at the person's dua. If our Holy Prophet's (SAW) name is mentioned in a dua, that dua is answered out of consideration for his name. This is a hadith sharif, not the words of elders. They are the words of our Holy Prophet (SAW).

The Wahhabis call this type of dua shirk (polytheism). It is not true. If our Holy Prophet's (SAW) name is not directly added into a dua, that dua is not answered. Allah (JJ) would not even look at that dua. Who do you think you are? We are all sinful people. Whether we mean to or not, people commit sins from morning till night time.

Therefore, no dua is answered if our Holy Prophet's (SAW) clean name is not mentioned and if we do not say for his sake. They should not try in vain. May Allah accept our dua for the sake of our Holy Prophet (SAW) Inshallah. May Allah keep us all safe. May He protect the Nation of Muhammad from dissension (fitna) and make Islam rise Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil 25 September 2014/ 1 Zul Hijja 1435 Sabah Namaz, Akbaba Dargah