

MAY OUR HIMMAT BE HIGH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billabi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Annwalin wal Akbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

النظافة من الإيمان

“An-nathafatu minal-iman.” It means, “Cleanliness comes from faith.” We visited Shaikh Yahya Effendi (QS) and it was written there. People of old times wrote beautiful things on the walls. This is a hadith sharif.

When we say himmat we mean for a person to be assiduous, to always be with a high himmat. Not lazy but the opposite. It means a hard working person. Himmat means to work for the hereafter and to work in this world too. The lazy person who sits is no good. So it is not an acceptable trait.

There is so much to be done. There are many things Allah (JJ) commands. Allah did not create you to sit without doing anything. Even if you say there is nothing, Allah has given something. A person's lifetime is not enough for the things that need to be done. Of course our lifetime will end one day. Everything in this world will end.

The most important thing while alive is the work of the hereafter. Work of this world is also important. Helping and looking after the family are again virtuous works. The job of a person who makes ablution for Morning Prayer, offers the prayer, and goes to work is also written as worship. Because their intention while going to work is Allah's content and this is a sign of high faith.

The situation of however many lazy people is not good. It does not go well for lazy people. Whereas if they help others for the sake of Allah, Allah would not leave them unrewarded. He would give both in this world and in the hereafter. It would be a baraka (blessing) in this world, and it would be written as a reward in their account in the hereafter.

The empty headed man, people who just sit at cafes have become toys of Shaitan. All evil is expected from the empty headed man. Because his time is free he thinks, “What can I do?” Whereas there is so much work to be done. There are so many things Allah commands that can fill a person's life for an entire lifetime. A person would not feel anything missing or an emptiness. Shaitan makes the person who says they have nothing to do to feel like they have nothing to do. They do not know what to do. They keep thinking, “Should I kill time here or should I kill time there?” There is no need to kill time. Neither time nor a life is enough for Allah's commands.

Therefore, may our himmat be high. Just like they say, “Shaikh Mawlana’s himmat is on us,” this himmat means the rise of iman. May Allah grant people success in good things.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah