

LEAVE WHAT DOES NOT CONCERN YOU

*Assalamu Alaykum wa Rahmatullah,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
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Tariqatunas sobba, wal khayru fil jamiyya.*

مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يُغْنِيهِ.

Our Holy Prophet states: “Min husni islamil mar’i tarkuhu mala yu’nih.” A person should run after matters that are for the good of Muslims. However, one should not interfere and go after matters that do not concern oneself. The person would spend their time in vain and confuse people’s minds because of their lack of knowledge. This situation could cause people damage. The greatest harm without realizing would also be to oneself. In summary, they would waste their time.

If everyone did their job, everyone would be content and do their job right. Do not interfere in matters you do not know. It would not benefit you. It says, “Mala yu’nih.” It means things that do not concern oneself. Today people think they know everything, when in fact they do not know anything. The most important thing concerning oneself are their worship, family, and neighbors. It is helping them.

A person who has no idea about politics goes ahead and gives an opinion. A person who has no idea about religion goes ahead and gives an opinion. This behavior is not a good behavior at all. Making a comment about a thing you do not know is behavior Allah (JJ) and the Prophet (SAW) do not like. There are many people who have never heard about religion. They might like some things about the topic of religion and not like others. This kind of behavior is dangerous. Do not interfere in things you do not know. You do not practice, then at least do not object and do not give ideas. These topics do not concern you. If they concern you then you will learn them.

Do not confuse people’s minds without learning and saying, “Why are you slaughtering the sacrifice? Why are you going to hajj? Why are you covering your hair?” If you do not know then do not talk about these topics. You can talk after learning. Even though you do not know anything you say, “Such and such happened,” then you would be making double the mistake. At least say that you do not know. Allah would forgive you for not knowing. Going ahead and giving an opinion against Allah would take you to ruin. Therefore, we have conveyed to you today this beautiful hadith of our Holy Prophet (SAW) here.

Most people of these times interfere in everything they know and do not know. What is most important is for a person not to interfere in matters of religion they do not know. If you are to interfere, learn a little something from hodjas, madrasas, and schools. You can continue attending them. May Allah not deviate any of us from the right path.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil
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Sabah Namaz, Akbaba Dargah