

Eladrat Shaykh Muhammad Mehmet Adil al-Elakkani

PERSEVERANCE

Assalamu Alaykum wa Rahmatullah, Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem, Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin, Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina, Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur. Tariqatunas sohba, wal khayru fil jamiyya.

One day a university student asked Shaykh Mawlana, "What can I do so that I am successful in life and work goes well?" Shaykh Mawlana answered, "Persevere." So you should stay in your job. Do not jump from there to there. Do not leave the job you started from the first day just because it did not work right away. You will surely reach success if you pursue the work.

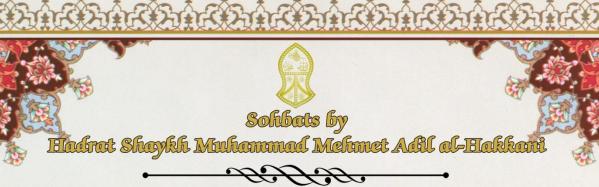
This applies in everything. It is so in worldly matters and in, what is more important, hereafterly matters. Do as much as you can do. For example, when some brothers and sisters join tariqa, they want to do everything all at once. There is no need for so much. What is important is doing what you can. Continuity is important. It is important to be steady. They can continue like that in that fast tempo for a couple of days, a couple of weeks, or a couple of months. Later they cannot do it, they get tired, and leave it all at once. If they do it little by little, as much as they can, they can increase it later. For that reason, this is the wisdom behind Shaykh Mawlana saying, "At least pray two rakats a day," for those who do not pray. They start with two rakats and it increaes, they increase if they are steady. They increase it gradually by themselves.

What is important is planting a seed there. That seed comes into leaf and grows. If you tell them to do it all at once, they say they will not and leave. But they have no excuse here. All it takes is five minutes. A two rakat prayer, with ablution, is five minutes long. Even if it is heavy on their ego, they are embarrassed and do it. Once you are steady, Allah helps out.

يُثَبِّتُ اللهُ الَّذِينَ آمَنُواْ بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي الآخِرَةِ

"Yuthabbit-ullah allathina amanu bilqawlith thabiti fil hayatid dunya wafil akhira." (Sura Ibrahim:27). "Allah holds mumins firm in both worldly matters and in hereafterly matters." May Allah make us all from the firm-footed Inshallah.

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Wa Minallah at-Tawfeeq.

Al-Fatiha.

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Hadrat Shaykh Muhammad Mehmet Adil 10 November 2014 / 17 Muharram 1436 Sabah Namaz, Akbaba Dargah

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