



**Sohbats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**DIFFERENT TRUSTS**

*Assalamu Alaykum wa Rahmatullah,  
Azu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

وَالَّذِينَ هُمْ لِأَمَانَاتِهِمْ وَعَهْدِهِمْ رَاعُونَ

“Wallathinahum li’amanatihim wa’ahdihim raoon.” “And they are such that protect what is entrusted to them and keep the promise they give.” (Sura Mi’raj:32) Trust is important. We need to keep the trust. Allah entrusted us ourselves first. He entrusted us to protect ourselves, the trust He has given untill we die. They say “He/She handed over the trust” when a person dies. Most people have heard it but cannot understand it completely. They think it is only an expression. Whereas, Allah delivered that soul to you as a trust. He entrusted you not to spend your body and soul. You need to deliver these clean as he gives it and takes it.

There is that and there is the trust among people. People can take anything as a trust. Whereas because Allah Azza wa Jalla knows the nature of people, He says: “When you do something amongst yourselves, write it.” Take it and deliver it with writing, so later you don’t commit a sin or make others enter sin. When most people take a trust, they do this based on a word. They agree at first and make a promise. Later, people’s egos overcome them and they do not deliver the trust to its place. They betray. And when they betray they get harmed.

The most important trust is to follow what Allah says and what Allah orders until reaching the last breath. Not to forget Allah: that is the trust. Not everyone can do that of course, but those coming to tariqa especially need to do it. Allah is always in their zikrs, in their ideas, and in their thoughts. They cannot betray the trust when they think of Allah. There, this is also one of the benefits of tariqa for people.

Many people ask what tariqa is good for. Tariqa becomes bad in the eyes of many people when some people betray tariqa and use it badly. Whereas tariqa shows the best





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things, and teaches people the real beneficial things. This is also one of the most important things in the trust. May Allah not make us follow our ego. May He make us firm-footed Inshallah.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil  
30 November 2014, Akbaba Dargah, Sabah Namaz