



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

BEING HOSPITABLE

*Assalamu Alaykum wa Rahmatullah,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal kbayru fil jamiyya.*

Muslims sometimes think bad of somethings without knowing. Not what you think, but what Islam says is right. The head of Christians, the Pope, came to visit Turkey three days ago. Some people are asking, "Is it right for him to come or not?" Whoever comes can come. To offer the guest to a treat is of the customs of Islam. It does not matter if you treat them or honor them. There is no problem. Most people fall into hesitation whether it is alright or not. They would also come during the time of our Holy Prophet (SAW). They would be treated even though they were not Muslim. So people should not think this is bad.

Allah sent him, and there is a wisdom behind it. Meaning there is no problem. Don't shoot the messenger from now on. When a messenger came during the time of war, the messenger's life security would be guaranteed. This is also one of the customs of Islam. Our Holy Prophet (SAW) sometimes sent messengers to other places. Khosrow ripped the message and killed the messenger. Our Master said may his kingdom be ripped as well. And it truly did.

Islam and humanity are the same thing. What we are seeing lately, there are people who show Muslims as bad. They are certainly Shaitan's men. They cannot be Muslim. A Muslim is merciful. You feel in safety next to them and they give trust to people. This is a Muslim. A Muslim is distant from bad habits. Our Holy Prophet (SAW) came with the best morals¹. He came to teach it. He came to complete it. It is the sunna² of our Holy Prophet (SAW) to have a good temperemant, to get along well with everybody, and to treat the guest, whoever it may be.

It is good for people, for the ikhwan³ to ask, "I wonder if it is appropriate or not?" when they see something. We have pointed out to this today. When the Pope is here for three days, people say, "Why is he coming? He is a giaour." Let him come, it does not matter. Let them come and see, it is good in a way. Muslims are not savages, let them see



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that. Humanity is essentially Islam, let them see that. It would be a good thing against the Christian world.

There has been a great smearing. The supposed savage people here helped those there in the name of supposed Muslimism. No, let the opposite side see true Muslimism so that they do not have any wrong ideas left anymore. Let them not have an excuse as, "There, we did not become Muslim because of them," if they ask on Judgement Day, "Why did you not become Muslim?" So everything is the wisdom of Allah. It is good for Muslims, good for us, and bad for them. There is goodness in everything.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

1 December 2014, Akbaba Dargah, Sabah Namaz