



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

NOT TO SAY "I WISH I HAD"

*Assalamu Alaykum wa Rahmatullah,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Holy Prophet (SAW) points out in his Hadith Sharif how people will be comfortable and find salvation. He teaches us and shows the way. Whether Muslim or not, the thing all people will find comfort in is not to say, "I wish I had," when something happens. "If I had done such, such would have happened. If I had bought that, I would have made so much. If I had passed by this place five minutes earlier, nothing would have happened to me..." What is done is done. You cannot do anything anymore. There is no sense in saying that. That is Allah's destiny. Of course, this subject is related with faith¹.

If you believe that, the past has already passed. You need to look at the future. It was Allah's predestination and it happened. You need to be patient with what happened and proceed according to the new situation. You need to go on with your life. You need not say, "Such a thing happened that time," and cry and regret. There are things you need to regret. And those are if you have sinned, it is good to regret them. It is good to shed tears, it is a good deed, and it is a good thing. There is a reward for this. But if something worldly happened, it is not good to be sorry for it. It does not make sense. Because this has no reward or good deeds.

Hadrat Rumi said, "Yesterday is yesterday, today is today." Yesterday has passed now. Tomorrow, Allah knows whether it will come or not, it is not clear either. Look at today. Let the moment be for goddness. This is what is important. If people think positivley and apply this, they will be comfortable. Of course, this is more of an issue of iman. It is an advice for all people, but not everybody can do it. A few Muslims do this advice too. Those who abide by the advice will be comfortable, and those who do not will regret. May Allah place this beautiful advice of our Holy Prophet (SAW) in all of our hearts so we may be comfortable. This is the greatest comfort.

Wa Minallah at-Tawfeeq.

Al-Fatiha.



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Hadrat Shaykh Muhammad Mehmet Adil
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