



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

GO ALONG WITH THE COMMUNITY

*Assalamu Alaykum wa Rahmatullah,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

To be with the jamaat¹ is an order. It is the order of Allah and the order of Hadrat Prophet. When you are with the community you need to go along with the community. However the community does it, you do it together. Do not do things according to your own head thinking, "I can do it better." If you are to do, ask, "Is it appropriate or not?" Because useless things are done while trying to do something good. The person would be raising himself.

If you join the jamaat you get good deeds. Just like the jamaat gets good deeds when they go along behind an imam, there are rewards for people who have entered the tariqa and entered the jamaat. Do not think you are doing better things by raising the noise according to your own head.

Shaykh Mawlana (QS) would tell it many times, there is a nice story. Once upon a time there was a mill. In those days, there were no grocery stores or markets like today. Those who were to make flour would take the wheat, go to the mill, grind it in the mill, and come back. There were two poor hunchbacks in that kingdom. The mother of one of the hunchbacks said to him, "My son, take this. Go grind it, make flour, and bring it back." It was near evening. Of course, mills were far away in the past. And jinns like solitude too. They love desolate or ruined places like mills. He went near evening and saw that it was closed. But there was noise inside. The earth was moving. Musical instruments, defs, qasidas, dancing, and zikrs... He looks and does not know them, does not recognise them. He finds them making zikr, it was Wednesday night: "It is Wednesday, Wednesday. It is Wednesday, Wednesday..." So he joined them. He said it without sleep until morning. When morning came they said, "This son of Adam got very tired with us till morning and he went along with us. Let us get rid of this hunch on his back." Allah gave jinns a separate knowledge. Their knowledge is different. They took the hunch off his back and he stood straight. Then he ground the flour and returned home. His friend looks and asks, "What happened?" He explained, "There were jinns there and I went along with them. They took it off of me as a reward."



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The second person immediately went there that night. He finds they are saying in the same way, “It is Wednesday, Wednesday...” He said, “Hey it is not Wednesday today. It is Thursday.” As they said Wednesday, he said Thursday. They tried with him untill morning. They said, “And this one gave us a headache.” What they took off the other hunchbak they placed on this one and he became double hunched! This is how the story of Hadrat Shaykh Mawlana (QS), may Allah (JJ) raise his station, is. It is both a lesson and a good advice.

A person does harm trying to do good and brings a disease upon oneself. It does not infect others Allah willing. If you are in the community, go along. You may ask if there is something. It is adab² to ask, “Should we do this or not?” It is nothing. However, it would not be good to do something according to your head without asking or consulting. Why would it not be good? You are making yourself higher than that shaykh there.

We saw small communities around Shaykh Mawlana (QS) most of the time. They would do some things according to their own heads. Then we saw that with Shaykh Mawlana’s (QS) disposition³ they left from there. You would see that they were disapproving. Later they disapproved of Shaykh Mawlana (QS) too. What they did not realize was Shaykh Mawlana’s (QS) separating them from there. That is why it is important. When you are in the jamaat, go along. Do not do something according to your own head. Many people keep saying, “Let me make this tariqa more beautiful and better,” according to their own head. If it was up to you, the tariqa would not be left at all. That is why, ask about things you want to do.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

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