

## THE HAJJ IS ALLAH'S COMMAND

*Assalamu Alaykum,  
Auзу Billabi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal kbayru fil jamiyya.*

Do not take Allah's commands lightly. You cannot argue about the commands of Hadrat Allah Azza wa Jalla according to your own heads. You cannot say, "What if this was like that and that was like this." If it is Allah's command, you have to do it compulsorily. Now a new thing is out as "Everything can be interfered with in a democracy". A person who cannot herd a couple of sheep is to get up and govern a country. It does not work this way. He can give ideas. He can say, "I am this and that. This should be done like this and that should be like that." This has no sin either. Everybody can give ideas. Still Allah placed on our head competent people in this work and they are doing their job. They are not listening to anybody either, and they are doing good.

It is very dangerous to go ahead and give ideas saying, "There is no need. No need!" for the commands of Allah. You might make a small mistake in this world, and in a certain place the man passes away because of a second. He might fly over a cliff or is left under a car and passes away. So his life would be over. However, the real life is not this life. It is the afterlife. We should not make a mistake for the eternal life.

The matter of hajj is being talked about lately. They say there is no need whatsoever for hajj. How so? The man has the money, he is healthy, and he won the lottery to go. When he is preparing to go to hajj some smarty pants make a bunch of comments saying, "Who needs it? Are we to grease the palms of Arabs? They are making fake zamzam." They are committing a great sin without realizing. The hajj event is one of the routines of Islam, meaning it is one of its commands. Those who have the money and the ability need to go. Those who cannot go cannot go because of a difficulty, because they did not win the lottery to go. This case is a different matter. These persons do not go themselves and talk about those who go. They are going to save the country's economy with their words. Whereas, what they themselves spend is ten times what those poor hajjis spend.

They go gambling every week. People who go gambling waste as much money as all the hajjis every week, and they dirty the money. There is no good in the money they lose or the money they win. They do not think about this. The haji spends a couple of pennies, and with Allah's command spends what Allah has given in Allah's way. Those who speak behind the hajjis will be ruined in the hereafter too. The real ruin is then.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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Sabah Namaz, Akbaba Dargah