



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### DUA IS A MUMIN'S WEAPON

*Assalamu Alaykum,  
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Shaykh Abdullah Dagbestani, Shaykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

Dua is important. Allah gave Muslims a weapon, the weapon of dua<sup>1</sup>. He says, "You make dua and Allah accepts it." Your dua will be accepted. The dua of kafirs, they can pray as much as they want, is not accepted. They are invalid. They are in misguidance. This is a good thing for Muslims. If they knew this, they would not go ahead with useless things.

The dua of all awliya is accepted. People would come asking them for duas. Their works would be done, they would be respecting the awliya, and they would be obeying Allah's order. They would ask for duas thinking if their duas were not accepted then that person's dua would be. Now again, people ask for dua by going to tombs in the same way, "Accept our duas for the sake of this person O Lord<sup>2</sup>." So they make dua to Allah not by asking them directly but for their sake. Duas are more acceptable when done for the sake of these persons. Most people know this and do this anyway. Those who do not know will Inshallah learn. The power of awliya increases more when they pass away. That is why there is no hindrance to making dua at tombs.

Above all, it is very important to make dua at the maqam of our Holy Prophet (SAW) at Medina Munawwara, in the Masjid Nabawi. It is delivered directly to our Holy Prophet and is not denied. It would also be good at the graves of sahabas, awliya, and the pious<sup>3</sup>. It can also be done at home. You can make dua anytime and anywhere. Dua is a very important thing. Allah gave us this weapon. Let us make dua.

There is never need to burst out, and cause damage and loss in the streets and here and there when something happens. Shaykh Mawlana would always say, "It is never befitting for our Muslims to go out on the streets and yell and scream with children, girls, men, and women. If there is something, go to mosques and make dua there." These instructions are good instructions. They are instructions that befit Islam. Islam is self-possession. It is a religion with dignity. The more you sit with adab and dignity, the more it is acceptable. Both with Allah and with people. Mischievous people are not liked.

1. Prayer
2. Ya Rabbi
3. Salih



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Allah Azza wa Jalla gave all good to Muslims. Thank Allah. He has also showed the right way to all people. Follow this path. Both your world and your hereafter would be good. May Allah protect us from evils. Whatever evils there may be, may good come from them all.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil

7 January 2015, Akbaba Dargah, Sabah Namaz

1. Prayer
2. Ya Rabbi  
Salihs