



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

THE VIRTUE OF WHAT IS DIFFICULT

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi Rasulillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Our Holy Prophet states thus in his Hadith Sharif: “The best of works are those that are the most difficult and troublesome.” For example, worshipping is normally easy. The ego (nafs) and Shaytan make it look difficult. The more difficult these works are the more virtuous they are.

Many people come to us complaining they cannot pray namaz (sala). We tell them to pray. They say it is heavy and difficult. In fact, it is not hard. But it is hard on the ego. In fact, if they do what is hard, they will have reached a great virtue. They should never leave it saying it is difficult. Everybody in the same way wants easy work in matters of the hereafter and the world. They want to gain without doing any work. There, it does not work that way. Allah created mankind so we may work and worship. Our advice is not to see anything as difficult. Do not disrupt your worship. The more difficult it is, the more its virtue and award will be. In fact, it is not difficult, it only seems very difficult for the ego. As a person does good deeds over and over, one gets used to it and continues in the way, doing good works. Being patient is very difficult too. But as one is patient over and over, it also becomes easy over time. Not getting angry is also difficult. As a person gets used to that too, one becomes halim and salim after a while, and does not get angry at everything. One's affairs start going well, and one gets along better with people.

The person who is not patient ruins oneself and harms oneself. Nobody would care. Everything is like this. The virtue of something that seems difficult is more. Let all your works be for Allah. Even if it is hard, you can overcome it for Allah. May Allah make your every work easy Inshallah, and may He make the hard easy. It is the Hadith Sharif of our Master (SAW). As we said, there are great virtues in difficulties.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri

20 October 2014, Akbaba Dargah, Sabah Namaz