



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

ALLAH IS WITH US

*Auzu Billahi Minashaytanir Rajeem
Bismillahir Rahmanir Raheem*

*Madad Ya Rasulallah, Madad Ya As'hab-e Rasulallah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.*

Abu Ayyub al-Ansari. Madad.

Tariqatunas sohba, wal khayru fil jamiyya.

Assalamu Alaykum wa Rahmatullah wa Barakatuh.

What was the name of the holy one (Shaykh Effendi laughs here)? Niyazi Effendi (An old deranged (majzub) called Niyazi visits Shaykh Effendi and makes some requests from him). May Allah be content with him. He said nice things. Hadrat Shaykh Mawlana says majzubs might be good but there is no need to argue much with mazjubs. Because you never know what they will do. They say, "Even mountains cannot lift people of states (hal)."

Shaykh Mawlana says to treat with kindness. I wish this place was like that so people could take out 5,000 liras and give it here. Even a bank cannot give out immediately. He left with words from his own mouth and on good terms. What can we do? May Allah give the good.

To do good is Allah Azza wa Jalla's order. Our living in the world is to do good. Inshallah, may Allah (JJ) predestine it for people who deserve. May He not allow it to be given to people who do not deserve Inshallah. Most of the time people ask money for the sake of Allah, and people give for the sake of Allah. However, it is not appropriate to take that money and spend it in other places. Now, it is out of the [responsibility of the] person who gave. That is a sincere sadaqa (charity) and zakat (obligatory alms) given for the sake of Allah. Because people give trusting in the person in front of them. But when that person does not deliver the given alms, charity, or zakat to its proper place, the responsibility is upon him.

Our Holy Prophet says, "On the Day of Judgment they will melt it into a thin layer of gold and pour it over those people's heads." People do not heed to halal (lawful) or haram (unlawful) for a twopenny world. They asked our Holy Prophet if the halal goes away. He said sometimes it does. The haram also goes away. The haram of those spenders goes away through their children.

Of course these are End Times (Aakhir Zaman). We witness many things. The guys say it is for the sake of Allah and fool people so much. They only do this for their ego. Not for Allah nor for the Prophet. They use it for other means. They are doing an immense wrong. What they are doing will also be questioned in the world before the hereafter. These mistakes will also be questioned in the world before going to the hereafter. They will suffer its consequences.

First of all, there is no blessing (baraka) in haram money. You see that the man robs the bank he works for. When he gets caught after a couple of months, you see that



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he spent half the money. You could not spend that much money in ten years. He finishes it in a couple of weeks. So how does this man spend? Because there is no blessing. It is haram money. There is nothing. It goes.

Let us say he robbed a bank and this is still to a certain extent. There is worse. They collect zakat money. They tell you to give your zakat to them, that they will educate students, and that you should give them your sacrificial animal (qurban). Then they slaughter these sacrificials and instead of giving them to poor people, they deliver it all to the hands of Jews. Then they claim to be Muslim. And people are naive. They believe.

These are people Allah does not like. No friends of Allah, awliya of Allah, can become of these people. You will stay away from these kinds of people. Those who follow them deserve it too. They are deceiving people. For one, people who do not accept tariqa have gone astray. You might not join a tariqa. We can understand that. But if you say tariqa is unnecessary, then there is certainly a mistake, a wrong.

Because tariqa is the way shown by our Holy Prophet (SAW). The heirs of our Holy Prophet are shaykhs of tariqas. Whoever there is, they are the Prophet's heir. However, they can be as powerful a congregation, a trust, or an association as they like, whoever it may be, there is something wrong with the man who does not accept tariqa.

The Tariqatin Naqshibandiyyatil Aliyya has never been against the sultan. How has it not been against the sultan? Because the sultan is not against tariqas. Sultans would respect the mashayikh, shaykhs, of tariqa. They would take heed of their advice. Yet, the largest congregation and its head in Turkey were opposed to the sultan, were against the sultan. In this case they are corrupt from the beginning.

That is why they should be careful, and examine carefully. Let them not go on empty paths and get tired in vain. There is no opposing the sultan, opposing the khalifa, in Islam. What does that mean? To oppose the khalifa is to oppose the Hadrat Prophet. It does not matter who you are. You can be a scholar, a mufti, or a Shaykhul Islam if you like. None of them can oppose him. Only people outside of tariqa, people who do not know manners (adab), do this.

They are getting tired in vain. Their whole aim is to collect money. There is nothing else. If they would only, as we said, deliver the money to its place, you would not grieve. If you want money, your dervishes should not smoke cigarettes and give money instead of smoking. You can get 5,000 or 10,000 liras a month. The man says I am poor and in financial difficulty, and he smokes 300 liras worth of cigarettes. This is how people have become.

Tariqa teaches adab and shows people the right way. It teaches the way of the Hadrat Prophet. Other things come from philosophy. They are sort of being philosophical. However many men there are outside of tariqa, their one end leads to philosophy. What is philosophy? Philosophy is somewhat being suspicious of everything. Suspicion brings out that disease in people, and they become suspicious of everything. It becomes anxiety, and they place Shaitan's apprehension. Nothing else. Allah Azza wa Jalla showed us the right way. Apprehension and suspicion are from Shaitan. We seek refuge in



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Allah. May Allah protect us. May Allah (JJ) give guidance to the Nation of Muhammad (Ummat Muhammad) and to all people Inshallah.

Mostly to this homeland of ours, Anatolia. Because it is the leader of Islam. They never want it to raise its head. However many people of unbelief there are, however many there are without religion and faith, however many people there are that have gone astray, however many there are that have perverted, they are all against it. They are ready to kill on the slightest pretext. You could even observe that the devils in this country have no power left, and again they rise from the dead from somewhere.

Now, in the same manner, such wild, such people with perverted ideas, however many there are with animosity towards Allah, towards the Prophet, and towards Islam, they are attacking with the people of unbelief (kufr), with the enemy. Congregations outside of tariqa move with what Shaitan teaches, with philosophy. Philosophy orders people to be against religion, against Islam, and to be with Shaitan.

Do not be with infidels (kafir) in these times. Don't fall for it. Because Allah Azza wa Jalla says:

وَلَا تَرْكَبُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ

“Wala tarkanu ilallathina thalamu fatamassakum annar.” (Sura Hud:113) He says not be with the oppressors and not to lean towards them. For what? If you lean, the fire will reach you too. So fire will come to them by the will of Allah. It will burn them all. It will also burn those who are with them!

When the whole world was in disbelief, the darkest unbelief was in Mecca. Our Holy Prophet (SAW) came out alone inside that unbelief. Allah (JJ) brought out His religion with him. The whole world was lit with his light. He was alone, he did not fear, he did not lose heart, and never had doubt. He said, “Allah is with us.”

In fact, even in the darkest hour,

لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا

He said, “La tahzan, innallaha ma'ana,” (Sura Tawba:40) to Abu Bakr as-Siddiq. “Do not fear, do not grieve, Allah is with us.” Allah is with Muslims. They can cringe as much as they want to the unbelievers, whether it is a congregation or what not: it does not matter. Allah is not with the kafirs. Allah is with us. These are the words of our Holy Prophet.

Inshallah they will all burn. Time is approaching Allah willing. Allah's promise and words are true. It will happen Inshallah. May we see those days as soon as possible Inshallah. May we see Mahdi Alayhis Salam. The world will turn Muslim. However many wild ones there are who do not become Muslim will burn and go away.

Shaykh Mawlana said one in seven would be left. They have gone so wild now that it is near. The other day they put it again: they did a caricature and what not. What will happen with your caricature? Allah (JJ) is opening your way so you may go wilder and



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suffer more punishment. You are making war with Allah: you are going to suffer. Allah (JJ) will burn you all, both in the world and in the hereafter.

A kafir is the worst thing. Our Holy Prophet (SAW) says there is no sin after unbelief. It is such a great sin that after disbelief, whether this person drank alcohol, killed someone, did whatever, or robbed everything, none of these matter anymore. Nothing is as great of a sin as unbelief.

Kufr, Allah forbid. People in Turkey are sometimes with unbelievers. They think highly of themselves. Who do you think you are? You cannot even be a dust inside this universe. The man goes ahead saying there is freedom and what not, that there is freedom of press and freedom of what not. For God's sake (Yahu), what would be of you if you were the whole press?! What would happen if seven of your generation were in the press?! You are going to suffer. Wild ones. Talking about press, may they press you. In Cyprus to press means to crush. They say "The car pressed him" meaning the car crushed him.

Do not care a whit. Nobody should fear or anything. Do not be sad. Allah is with us. May Allah make him appear as soon as possible. Once Allah says it to happen, the great powers of the world cannot stand in front of us Allah willing. May Allah help Muslims. May He not leave this homeland in the hands of these vile ones a second time Inshallah.

Walhamdu Lillahi Rabbil Alamin.
Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)
3 October 2015, Akbaba Dargah, Sabah Namaz