



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### THE MONTH OF MUHARRAM

*Auzu Billahi Minashaytanir Rajeem*

*Bismillahir Rahmanir Raheem*

*Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina,  
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.*

*Abu Ayyub al-Ansari. Madad.*

*Tariqatunas sohba, wal khayru fil jamiyya.*

*Assalamu Alaykum wa Rahmatullah wa Barakatuh.*

May Allah make our gatherings continuous Inshallah. Today, the month of Muharram has started thank Allah. Muharramul Haram (the Sacred Muharram) is a great and honorable month for Muslims. Between the first and tenth day of this month is a very virtuous period. You can fast during these ten days. The station of those who fast for ten days will be higher in paradise. Our Holy Prophet says, "Fasting in the end of the year and the beginning of the next year is like fasting the whole year." Those who cannot fast can fast like this.

It is good to fast between 9-10 or 10-11 Muharram. You should not only fast on the 10th. Our Holy Prophet forbid the 10th. You can either fast two days or not fast at all. Allah gives the rewards of good deeds done during this month by Himself. When Allah gives a reward, He gives more than before, twice as much. He gives twice as much every time. Allah does not have fear that it will end, save Him (hasa). There is no end to the ability of Allah. There is no limit to His ability.

Our cousin told a story. The person who invented chess presented it to the emperor of the land after inventing it. The emperor liked it so much he told him he would give him a present. The man said he did not want a present, but the emperor insisted. Of course, he was a very clever and smart man. As he insisted to refuse, he said he did not want much. There are 64 square slots there. Each one should be placed pieces of wheat, with one piece on the first, two pieces on the second, and he said let it double every time. The emperor said that the request was easy and accepted it. The vizier was a vigilant person.

Sultans, emperors, and kings in old times were not like in the present-day. In old times, there was no such thing as bringing a shepherd from the mountain and making him a member of parliament, a minister, or what not with elections. The sultan would choose the people during Ottoman or older times. Now, people who do not know how to choose a tomato go ahead and choose ministers and members of parliament! The whole system is corrupt anyway. This is the system of Shaitan. If this were an honest system, these people would be specially chosen people. What we mean by special is ministers and prime ministers would be like grand viziers. If we were to speak of sultans, not grand viziers nor anybody else would be able to reach his knowledge.

Jews were trying from the beginning, but mainly not until after the French Revolution did it get terrible everywhere. They did elections and what not. We got off topic now, but this is an important subject. Because elections are near again. The country



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is entrusted to Allah now, since it will be according to people's quickly changing feelings. What would some people call them? They would call them a fasiq (a person who sins openly). A fasiq person cannot save money. He does not have knowledge of anything. You place money in his hands and he spends it in wish-wash in no time. It would be taken away from the fasiq person's hands. Elections are an unuseful system since the beginning.

The vizier said to the emperor, "Your illustrious highness beware! Our country's five-year-worth of wheat and rice, however much grows, would not be enough for this man. It would not be enough for this man who claims he wants little, because it increases in multiples. One becomes two, two becomes four, four becomes eight, eight becomes sixteen, sixteen becomes thirty two, sixty four... It seems little at first but later all the crops that are harvested in 5-10 years will be left to this man."

The emperor is the leader of a great kingdom. You see, humankind is that helpless and that miniscule. Humankind gets haughty when they are the emperor. They are nothing next to Allah's ability. Allah Azza wa Jalla sends down to our Holy Prophet's nation (umma) every time in multiples and multiples, double and double. So if your good deeds are a hundred now, they become two hundred a little later. After two hundred it becomes four hundred. It increases in the sight of Allah like this until infinity. Generosity is the attribute of Allah. He never leaves it the same, He increases it, and it multiplies. There is no such thing as the country's or the whole world's rewards will end.

In account of those rewards, Allah gives that person paradises, palaces, blessings, and proximity to Allah in the hereafter. When we say proximity, it does not necessarily mean proximity in the sense that we understand. For a person to be close to Allah is for Allah's blessing, Allah's mercy, and Allah's love to be upon that person. And that is something people look for but cannot find (it is extremely rare). Allah's content is what people look for.

No good done or help given to people, to Muslims, and to all kinds of creatures goes in vain. Worships done do not go in vain. Most people, even those who are educated, are ignorant now. They say they have lived in vain and that they did this and that. If you have believed in Allah, did good deeds, and carried on, then it was never in vain. Its rewards and merits are written in the sight of Allah. As long as you do not rebel, all troubles and all torments are written in your rewards section. You will certainly see its rewards.

All prophets got out in relief on the tenth day of Muharram, that is the Day of Ashura. Their troubles are lifted. This is a holy day. Awliya (saints) have also reached their levels and stations on that day. Our Master Hadrat Husayn (RA) was also martyred on that day. May his abundance (fayd) and gaze (nazar) be upon us Inshallah. He reached the highest stations. It is not a bad thing to be a martyr (shahid). The station of martyrdom is the highest station in the sight of Allah.

Our Holy Prophet (SAW) says, "Martyrs do not feel pain!" Meaning it is lighter than the sting of a needle. Whereas Hadrat Hasan (RA) and Hadrat Husayn (RA) were our Holy Prophet's (SAW) dearly beloved. How many hundreds of thousands of angels received them there with offerings! That is why it is not our duty to go, interfere, and





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make judgments in things we do not know. What we need to do is to ask for spiritual help (himmat) from our Hadrat Husayn Effendi (RA). May he intercede (shafaat) on our behalf Inshallah. A regular martyr intercedes on behalf of a hundred people. The station of a shahid, of shafaat, is such a station. If we respect Hadrat Husayn Effendi (RA) and send khatims (complete readings) and Koran readings, surely it would be of benefit for us all in this matter until Judgment Day.

There is a wisdom in this. There is wisdom in everything. Allah knows better than us. There is not one wisdom but thousands of wisdoms in this matter. However, the most important is to be able to attain his shafaat. Of course it would not be enough if we explain its wisdoms here until morning time. Yet there are great wisdoms in it. Hadrat Husayn (RA) had only one child, Hadrat Zaynal Abidin. The Ahl-e Bayt (People of the Household) stayed with him, since people who had no respect for our Holy Prophet (SAW) martyred all the rest of them.

Another wisdom is how important of a thing tariqa is. Because tariqa says that the Ahl-e Bayt and our Holy Prophet (SAW) are the fundamentals of the religion. Our Holy Prophet said, "I left you two things, if you hold on to them you will not lose. These are the Koran and my Ahl-e Bayt." All tariqas respect our Holy Prophet (SAW). It cannot be without him. Nothing can happen without respecting him. You are a dry wood if you do not respect him. You will not be useful to anybody. To ask him for madad (aid) is obligatory (fard). We are saying this too. To respect our Holy Prophet (SAW) is a duty (wajib), a sunna, and everything. Nothing of ours would be [complete] without him.

They can be as scholarly as they want. There are those who know thousands and tens of thousands of hadiths amongst those who do not respect him. They can read the Koran by heart easier than we can read the Fatiha. But what use is it? It has no use if you do not respect our Holy Prophet. Those who martyred Hadrat Husayn (RA) know the Koran a thousand times better than us. How much Arabic do we know? Yet millions of non-Arab people gave their lives and blood for Islam. They sacrificed everything for our Holy Prophet (SAW). They are the friends and beloved of our Holy Prophet.

We thank Allah that we did not become Arab to try and eradicate the descendants of our Holy Prophet, and on the contrary we have respected him. We respected the Ahl-e Bayt and gave them other [special] positions. Our ancestors gave them separate levels, the highest levels. They have given them. We are the leaders of Islam in accordance with that baraka.

We are again the leader of Islam. That is why they just want to cut this head off. Allah willing, it will not cut off and Allah helps. May it be continuous for the baraka of this Muharram and this Day of Ashura Inshallah. People who do not respect the Hadrat Prophet are exhausted away. They are of no use in the hereafter either.

We are, thank Allah, in love with our Holy Prophet. We love our Holy Prophet (SAW). Inshallah we are also his beloved. May these services be continuous Inshallah. May Allah (JJ) Inshallah make us reach Mahdi Alayhis Salam as soon as possible. This tyranny, darkness, gloom, and whatever there is will be cleaned, and light will be everywhere Inshallah.



## **Şeyh Muhammed Mehmet Adil** **El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler**

You may also pray four rakats as a duty after the Thuhur (noon) prayer, between Thuhur and Asr (afternoon), on the Day of Ashura. Read eleven ikhlas in every rakat. This is the prayer of Ashura Day. Following this you can read “Hasbunallah wani'mal wakil” and make dua. There is a special dua but for those who do not know it, they can do a regular dua and Allah would accept. If you have aqiqa (vow) or other sacrifices, it is better and more rewarding to sacrifice them this day.

May Allah be content with all of you. May the blessing of this month be upon us Inshallah. It is very important to give an allowance to children and to distribute provisions to the poor and needy on Ashura Day. This way, that year passes in baraka Inshallah. It is also very good to do a ghusl (full ablution) and to bathe on that day. The whole year would pass in health Inshallah. Of course, there are many more duties other than these. These three are the most important.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)

15 October 2015, Akbaba Dargah, Sabah Namaz