



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

ONE WORLD ORDER

Assalamu Alaykum wa Rahmatullahi wa Barakatuh.

Authu Billahi Minash-shaytanir Rajeem,

Bismillahir Rahmanir Raheem.

Madad Ya Rasulallah, Madad Ya As'habi Rasulallah, Madad Ya Mashayikhina,

Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.

Abu Ayyub al-Ansari. Madad.

Tariqatunas sobba, wal khayru fil jam'iyya.

Allah Azza wa Jalla addresses the Children of Israil in the Koran and provides examples about them. There are many verses about what happened to them and how they lived. Why? Because Allah Azza wa Jalla treated¹ them, put them above other people, and sent them lots of prophets. The Children of Israil were also much higher compared to other people with regards to knowledge. Allah (JJ) honored² them above people in arts too, in everything.

Allah willed it. Allah Azza wa Jalla does what He wants, but what did these people do in return to this favor³ of Allah? They showed ingratitude. In return for all this good done by Allah (JJ) for them, they cursed at the blessing⁴ of Allah, they disregarded Allah's blessing, and did not appreciate it. When they did not appreciate it, Allah (JJ) sent them punishment and deprived them of that honor. Because Allah has acknowledged you and put you in a high position. Allah Azza wa Jalla is not compelled to you if you stir yourselves and show ingratitude, and curse at the blessing. Who are you to get up and curse at the blessings of Allah and do evil in return to the good that Allah provided?!

Allah sent down His wrath upon them afterwards. Some of them fell to such a bad condition that it says in the Most Glorious⁵ Koran: "We made some of them swine and some of them apes." These are some examples. There are many examples of this in the Koran. No matter how much good Allah has done, they did that much evil in return. They never feared. They did not fear Allah (JJ). They either hid their Torah or they altered Allah's verses. They changed it according to their minds and according to their interests.

Why are we saying this? Because in the past, people, every tribe, had a separate custom, a separate order, and a separate thought. The duty of everybody was clear. However, the last 100 years have been worse than the 150 years before it. The nearer we get, the worse it gets. As for the last 50 years, it has been worse altogether. They have dominated the whole world.

1. Ikram 2. Sharaf 3. Lutuf 4. Nimat 5. Azim'ush Shan



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However those people think, now all people think like the Children of Israil. We have all become their copies. When it said in the Koran that the Bani Israil used to do thus, it was peculiar to them in the past. Now we see that this tactlessness, ingratitude, rebellion, impiety, vileness, disgrace, and whatever there is that is done by the Children of Israil is in everybody, everybody fits it. We have also become their copies.

Therefore, there is no need to get angry at them when you read in the Koran. You are all like that, you can also get angry at your own ego. The whole world has become the same way. Whether in the farthest East, in the middle of Asia, in the middle of Africa, or in the middle of America everybody thinks the same way.

What is the first thing they think about? "We need to get the children an education. What will we make them study? There, we will teach them what is taught in the school. They will go to university, they will do this, and they will do that." Troubles come from there anyway. They have taken over there. They have taken over all of people's thoughts, ideas, pleasures, and whatever there is. Slowly slinking everywhere, the same thing is happening all over the world.

Now it has become one type. It has become a world that Allah does not like: that makes people completely faithless, enemies of each other, and unsatisfied with everything, ungrateful of any blessing, and unthankful.

Not just our society, but the whole world is the same. And in addition to these, they came up with something called democracy: "We didn't like him, let's have elections, let him go, and let someone else come." What is this? Is this a game?

Sultans would chose in the past. What is meant by sultan is the highest person in the country. They have a strength both coming from the family line and Allah-given. They have an external and an internal power. Everybody has a merit. Of course the sultan had a merit too and he knew it. He knew who was good and who was not, who would be useful and who would not. That is how he would chose.

Now, it would not work if everybody got stirred themsleves and chose, but there is no other choice. Now, where will this end up? It ends in End Times. The whole world entered a dead-end street. What will happen now? Doomsday will erupt. Of course Doomsday will erupt, but there are events that will occur before Doomsday and they are approaching Allah willing. Mahdi Alayhis Salam will appear and save people Allah willing. Otherwise, this world is going perfunctorily now. As we said, it is in the hands of the Jew.

They have established the system of the people called Bani Israil and it is going based on that system. It is hard for people to change this. It is very difficult for a single



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person to change it. You see that a person appears, Allah helped him, everything is going smoothly, you think people are going to be comfortable from now on, but the system stops. The system makes people pass through that machine again, it oppresses them, and it is like before. Unrest, disorder, and oppression occurs again.

Those things can only be taken away when Mahdi Alayhis Salam arrives. If you look at all the signs and the situation of the world, we have reached the very end of the world. Our Holy Prophet (SAW) has hadiths too. "It will not be 1500 years for Doomsday to erupt!" he says in the Hadith Sharif. There is little left but only Allah (JJ) knows when it will happen. We cannot interfere in Allah's knowledge and Allah knows the unknown future⁶. But according to the signs, the sayings of the awliya⁷, and the sayings of our Holy Prophet (SAW), it is near Inshallah.

Shaykh Mawlana (QS) has made many sohбаты regarding this topic. This condition occurs easily Inshallah says Shaykh Mawlana. This place (country) helped so many people, and now it is where Muslims are looking. Do not mind the people here. Wherever we go, the whole world of Islam, everybody is praying that Allah may help us. Shaykh Mawlana had said it too: this is the head and they always want to break this head. However, the gaze and support of the awliya are on here Inshallah. With the help of Allah (JJ), from now on Inshallah nobody can use the inheritance left to us by our ancestors in the wrong way.

There, it is the state of the world: there were those who came before us, and there will be those who will come after us. Our purpose is to go on the way Allah has ordered. We pray that all these people are guided. We are also telling everybody the good tidings given by Shaykh Mawlana.

Some people deny Mahdi Alayhis Salam, and some change him in other ways. Shaykh Mawlana would give good tidings of Mahdi Alayhis Salam to everybody since the beginning. This way, ease enters the hearts of people, Muslims, and they get happy. Most people do not know the hadiths of our Holy Prophet (SAW). Some hear of Mahdi Alayhis Salam's name when they are 30-40 years old, some younger than that, and some when older than that. Ease enters inside when they learn of him and they get happy. And that ease turns to light.

In addition, a person who hears the hadith of our Holy Prophet (SAW) and believes in it certainly gets its reward. There is also another reward, such that it is worship to wait for salvation in the midst of these difficulties. That is a benefit too. None of them go in vain. They all have a reward and a good deed in the sight of Allah (JJ).

6. Ghayb 7. Saints



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Now there are people who have newly come out, they get pumped up because they are educated. As we said, some of them accept while some do not. Those who do not accept, it is up to them, but it is on their own head. Because this is in the creed⁸ of the Ahl-e Sunnat wal Jamaat. Believing that Mahdi Alayhis Salam will appear is in the “Amantu”⁹. Because it is accepting the words of Hadrat Prophet (SAW). “Amantu billahi... wa rusulih,” means believing in the prophets. You have to say you also believe in what Hadrat Prophet (SAW) says. It has no other amendment because the conditions are obvious. It certainly has to be shut from all sides for salvation, so that the savior may come and save.

As we also said in the beginning of the sohba, the world is not 100% the same type, but has become 500% the same type. It has become under the control of a single type of people. It is impossible, there is no possibility to establish another system. This will only happen with saintly miracles¹⁰, with the miracles of Allah (JJ). There are things that people can never think of in the sight of Allah and His capability¹¹ oceans.

Shaykh Mawlana used to say, “This technology will finish when Mahdi Alayhis Salam appears!” This technology will finish, another kind of technology will come. Allah is omnipotent. Allah gave something a secret, when he comes He will remove this secret. There will be a different technology when Mahdi Alayhis Salam arrives and a different secret of Allah will spread. Allah willing the world will be reigned for forty years with ease and justice. Mahdi Alayhis Salam and Isa Alayhis Salam, together. Isa Alayhis Salam will reign after Mahdi Alayhis Salam. In the very end, the big signs will appear and then Doomsday will occur.

However, the most important at first is that Mahdi Alayhis Salam will appear and Inshallah save all people from this evil system that makes people, not friends of Allah, but enemies of Allah. That is salvation, nothing else. People are like prisoners in the world. Where they are going is next to Allah (JJ). Allah will question. Therefore, may Allah save all people as soon as possible.

No matter how much good you do to humankind, you will not see good in return. They would say, “This person did this and that.” Humankind is ungrateful. It is not smart to do good and expect good from someone in return. Only Allah Azza wa Jalla does not leave the good people do unpaid. Do as much good as you like to humankind, it is always ingratitude and unappreciation in return. May Allah not make us from them. May Allah send this country good people. May good people not be missing Inshallah. The ungrateful, it is up to them, let them stay in their own state. May Allah correct them.

8. Itiqad/Aqida 9. The six articles of faith 10. Karamat 11. Qudrat



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Wa Minallah at-Tawfeeq.

Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil
31 October 2015/18 Muharram 1437
Ayyub Sultan Dargah