



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

THE LOVE OF THE MESSENGER OF ALLAH

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Awwalin wal Akhirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Shaykh Abdullah Dagbestani, Shaykh Nazim al-Haqqani. Dastur.
Tariqatunas sobba, wal khayru fil jamiyya.*

Firstly, may this Mawlid month of ours, the month of Rabiul Awwal, be blessed¹ for all of us Inshallah. May it be mubarak, full of blessings², and good³ Inshallah. People who do not believe in Allah (JJ) think and make plans about what to do a hundred years later. They give thought to, “We will do this, we will do that, and how we will rule the world.”

They work for a hundred years, sometimes even longer, for the world. They work nonstop for the world, for something empty. They work relentlessly, with a passion, and with a grudge. What are they working for? For Shaitan. They continue because Shaitan is not being an obstacle. However, when there is a good work [to be done], a hundred shaitans confront you.

We explained the other day too, our Holy Prophet (SAW) states in his Hadith Sharif: “Seventy devils try to stop a person until the person gives charity.” So even if it is a little charity, he whispers as, “Why are you giving?” Whereas one gives without a blink of an eye for other things, for something that is in the way of Shaitan. However, Allah (JJ) does whatever He wants in return for this that they have done.

They say, “Anta turidu, ana uridu, wallahu yaf'alu ma yurid.” It says, “You want, I want, and Allah does what He wants.” So look at what Allah (JJ) wants, not what you or I want. Let us follow whatever Allah wants. Let us be with Allah. Let us be amongst the servants whom Allah Azza wa Jalla is happy with.

Allah (JJ) gave us the greatest blessing and created us upon Islam. Then he created us from the Nation of our Holy Prophet (SAW). We are also the nation of the End Times. Allah knows how much longer is left, but we are in the end of time and the [Day of] Resurrection is near.

1. Mubarak 2. Baraka 3. Khayr



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Even during the time of our Holy Prophet (SAW), they would say to those who said there was a long time for the Day of Judgment, “You have to repent and ask for forgiveness. Allah says it is near, and you should not say it is far.”

اِقْتَرَبَتِ السَّاعَةُ

“Iqtarabatis sa’ah.” (Sura Qamar:1) “Judgment is near.” They say there is a lot of time left for Judgment. How is there a lot left? Who knows better, you or Allah? Astaghfirullah. And they claim to be scholars. Sometimes people talk empty. We need to be careful of such things.

There are so many hadiths, but this is straight Allah’s word. Allah (JJ) says in the honorable and esteemed Koran that Judgment is getting close. It is much more near now. We are the nation of the End Times. The most profitable of the Nation is this part, because troubles occur most in these times that are close to Judgment. Those who show patience and endurance to these are in gain. Allah knows their account.

There are rewards from one to ten and from 10 to 700. There is also more than 700. Nobody can question Allah Azza wa Jalla why He awarded them. The good deeds done are not hard either. Shaitan shows them as hard.

The most important thing is respect towards our Holy Prophet (SAW) and love towards our Holy Prophet (SAW). The rest is easy once you love him. Even worldly lovers do not sleep at night, juggling six things at the same time and keep thinking, “What will I do? How will I do it? How will I go in front of this woman? What will I say?”

And the person with true love of the Hadrat Prophet (SAW) keeps thinking, “How would our Holy Prophet (SAW) be happy? What should I do to come under his gaze more? How can I gain his love?” None of the worships and good deeds would be hard on that person, they would all be easy for him.

That time, he does not listen to shaitan, to ego, or anything else. Our Master’s (SAW) love makes the person do these. Things to be done become beautiful with his love. Teaching love, teaching ashq is the duty of tariqa. You will be in love with Allah. You will be in love with our Holy Prophet (SAW). It is no good when done dry, and that time they do it with difficulty.



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Works done without love, as we said, have no flavor. Which is better, a man serving you food with a smile, manners, and respect, or serving you as if he is knocking it on your head?

There, this is the same with worship. Worship done with affection, love, and enthusiasm, with the love of Allah (JJ) and the love of the Prophet (SAW) is different. Worship done forcedly (because it is mandatory), to quickly finish, saying the fard⁴ is enough, and there is no need for sunna is not worthy. When you say, “The sunnats are not required,” your worships are accepted but they are not held in regard. They are accepted but not respected. There is no flavor in that worship, it does not have a flavor.

Thank Allah, as we said, this month is the month of our Holy Prophet (SAW). To respect him and to honor him have great rewards. Now unfortunately, people who have studied a little bit of religious education come out and say this is bidah⁵ when you honor him a little. They keep talking, but there is no such thing. There, those are people who work forcedly.

Allah has not made it kismet for them. When not granted, of course jealousy occurs too. They feel envious, “What is this person doing that I am not? They should not do it either lest they gain rewards!” I suppose they are thinking, “They will gain the love of our Holy Prophet (SAW). If we do not do it altogether, we will all be the same!”

They send news to each other, they write, draw and what not, and misguide people from the way they know. Some people who have a week ego, of course they have not been to a madrasa or anywhere else, they believe them thinking these people are educated, they are a hodja, a hajji and what not.

Whereas our ancestors have all been trained in these beautiful manners. They took from tariqa, they took from shaykhs, they took from guides, and they know. There were even poets during the time of our Holy Prophet (SAW) who wrote poems praising our Holy Prophet (SAW). They are famous.

In fact, you know, our Holy Prophet (SAW) gave his cloak to the person who wrote the Qasida Burda. Burda means cloak, and the name remained so. The man wrote such a beautiful poem that our Holy Prophet (SAW) liked it and gave him his cloak as a gift.

4. Obligatory 5. Religious innovation



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That poem will be read until Judgement Day. It is a poem that explains our Holy Prophet's (SAW) attributes and honors our Holy Prophet (SAW). Allah Azza wa Jalla says to honor him. He says, "I am making salat and salam on him, you also make salat and salam, you also honor him."

These are good things. Both love increases and rewards are easily gained. It is not hard. We are not getting tired throwing a rock. You are gaining rewards from where you are sitting. Allah Azza wa Jalla says to just do this. Do this and get the best rewards. Do not listen to shaitans and do not follow them.

Neither make plans for a hundred years nor for a thousand years. Do what Allah (JJ) says. This is what matters. Allah has shown you the way, He has shown you the street. Let them burst. They can try as much as they want, what Allah says will happen in the end. All of those on other ways will be in loss. They will both lose their world and their hereafter.

A little while ago, the Hadrat Imam Effendi read a beautiful verse in Maghrib prayer. It says the same thing. Meaning do not be sad or worried, they can do whatever they want, and what Allah says will happen again.

These are End Times. What Allah (JJ) says happens. The whole world over is boiling with dissension⁶. They are trying to torture people and dividing the world. Whereas they do not know that Judgment Day is near. What will happen if they divide it up? Even if Doomsday was not near, how long will they live? They cannot live forever.

As we said, Allah (JJ) made His plan. If they are saying and doing what will happen a hundred years before, our Holy Prophet (SAW) said what is going to happen 1400 years ago. They have all come true one by one. In the end, there, Doomsday is near as well. Most of its signs are out and very few are left. Inshallah Mahdi Alayhis Salam comes out safely. The banner of Islam will rise everywhere Allah willing.

Now, people are coming and joining this war. They think he is the Khalifa and the Mahdi and what not. Some people are going without knowing, but unfortunately they are going while being fooled. Because when Mahdi Alayhis Salam appears, he will appear with miracles⁷, with wonders. These guns, rifles, and missiles will not work. He will do it with karamat.

6. Fitna

7. Karamat



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The technology of that time is very different than now. It will be such that however many tyrants there are, however many are worthy of punishment, not even one will be left, none will be left. They will not get away with it. They will all go to hell with the plans they make. It is not befitting of Mahdi Alayhis Salam to blow bombs, waste oneself while wasting people around with no regard for children.

We heard from Shaykh Mawlana (QS) that when Mahdi Alayhis Salam swings his sword once, the heads of tyrants on the side he swings will fly off. When he swings from the right, a thousand will be removed altogether, and when he swings to the left side, a thousand will be removed altogether from the left. Such miracles will occur. Such a cleaning will occur. Otherwise, how will so many people worse than Shaitan be wiped off?

Nuh Alayhis Salam said:

لَا تَذَرْ عَلَى الْأَرْضِ مِنَ الْكَافِرِينَ ذِيَّارًا

“Rabbi la tathar ‘alal ardi minal kafirina dayyara.” (Sura Nuh:26) “Do not even leave one from the infidels,” said Nuh Alayhis Salam. It was not time yet. Now it is time. When Mahdi Alayhis Salam arrives, they will all be cleaned Allah willing.

Now they are harrasing Muslims all over. Wherever there is a Muslim, they do not let them be suspecting of being a terrorist and what not. At that time, there will be none left who is not Muslim.

These are Shaykh Mawlana’s good news. He had said these, he had said them long time ago. What our Shaykh Mawlana said came true one by one. Inshallah it will be like this from this point onwards too. Those who come to the right way will be saved. Those who are not on the right way will be in loss.

The birthday of our Holy Prophet (SAW) is on 12 Rabiul Awwal, corresponding to 22 December (this year). Supposedly that of Jesus Christ is on the 24th. Originally it was not on the 24th, it was another time, but they searched for the most appropriate time. They said, “24 December is the middle of winter, we have nothing to do, we can make it a birthday of Hadrat Isa, and we can also make money.” Because they are complete competents in commerce.



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So they also fit their religion to trade, and they are administering the world according to trade. People's blood, property, and whatever is not important. Only money. A million people can go, "It is alright if we make a million bucks," they say. So trade is everything for non-Muslims.

There is mercy in Islam. There is no mercy in any others. A Muslim who is not merciful, who is merciless, means he has deviated from the way. That is why these weird people coming think they are fighting in the way of Islam. If they are merciless, they are also in danger.

They need to be on the path of Allah (JJ) and the path shown by Hadrat Prophet (SAW). People who do not respect Hadrat Prophet (SAW) are like the enemies of Islam, because if there is no respect for the Hadrat Prophet (SAW), it means they have deviated from the path.

Let us see how this state of affairs turns out. Shaykh Mawlana had also advised: stay where you are when something happens. It is enough if you keep a month or two worth of provisions in your home. You are in safety Inshallah. Thank Allah that good tiding has also been given.

Inshallah may we reach Mahdi Alayhis Salam with the best. As Shaykh Mawlana (QS) and our Holy Prophet (SAW) says, waiting day and night is our duty and our hope. This is also worship because it is belief and faith. Having iman in that is from amongst worship. Inshallah may he come as soon as possible so people do not suffer any longer.

Wa Minallah at-Tawfeeq.

Al-Fatiha.

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