



Sofibats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

TARIQA TEACHES MANNERS

Assalamu Alaykum wa Rahmatullabi wa Barakatuh.

Authu Billahi Minash-shaytanir Rajeem,

Bismillahir Rahmanir Raheem.

*Madad Ya Rasulallah, Madad Ya As'habi Rasulallah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.*

Abu Ayyub al-Ansari. Madad.

Tariqatunas sobha, wal khayru fil jam'iyya.

Being respectful toward awliya, being respectful toward scholars, and being respectful and proper toward the parents are all things taught by tariqa. "At-Tariqatu kulluha adab." Tariqa consists of manners¹.

No manners are left when tariqa is gone. Adab is gone amongst Muslims as a good and beautiful attribute, and is considered shameful most of the time. It is good to be obedient and well mannered toward the parents. The new generation has no tariqa, nothing, and no manners whatsoever. When tariqas are not left, they have turned manners from a good attribute to a ridiculous and funny thing.

Over here (Anatolia), of course, tariqas were banned and this is what happened. When the Ottomans were gone, other devils² came out in other countries. Tariqa is banned in some Muslim countries. In other countries, even if they do not ban tariqa, they look at it in a negative manner.

They say you have committed a sin when you show manners and respect. So they go as far as this, they follow Shaitan to this extent. These are people who think of themselves as Muslim, who pray and fast. They find this an appropriate offence for people of tariqa and people who display manners. What happens next? There, the situation that we see happens.

It is very important to learn adab. Allah Azza wa Jalla taught adab to our Holy Prophet (SAW). He taught it to us, taught it to people, and taught it to the companions³ in turn. The sahaba to the scholars, the scholars to the saints and to the darwishes. It comes so in this order.

The same is with eating and drinking. People are doing everything outside of manners. Of course, they have no fault. Because when tariqas, tekkes, dargahs, and

1. Adab 2. Shaitans 3. Sahaba



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zawiyas were shut down, there were no shaykhs or scholarly people to learn from. Who was left around? There, drunkards, selfish ones, and self-seekers were left. Nobody else was left around.

People followed these people. They were saying, “So these people know. Let us also do as they do!” and brought the country to a horrible state. However, thank Allah again for the honor of the awliya and the holy ones, most people fixed the situation.

Thank Allah our Anatolia is full, it is full of awliya and sahabis. How many holy ones are here? Starting with Hadrat [Abu] Ayyub al-Ansari to the ones in the Underground (Yeralti) Mosque, there are so many sahabis here. The same is with the awliya: Merkez Efendi, Sumbul Efendi, Yahya Efendi, Hadrat Aziz Mahmud Hudayi, Hadrat Mustafa Devati, Hadrat Jamaladdin Ghumuqi. Istanbul is also full.

Outside of Istanbul, there is Haji Bayram Wali in Ankara. On the way there, Hadrat Khayraddin Tokadi, there are Ashab ul-Kahf, there is Uways al-Qarani, and other fakirullahs on your right and on your left. Then in Konya, the greatest Hadrat Mawlana [Rumi] and Hadrat Shams-e Tabrizi. These are oceans. Their knowledge and miracles⁴ are still flowing. Thousands of people are becoming Muslim everyday affected by their knowledge.

Hadrat Mawlana Rumi is the greatest blessing⁵ for our country and for whole humanity. He is not only a great blessing for our country but for whole humanity. We read the holy one’s books, the Masnawi Sharif for the first time during the first seclusion⁶. It was the first volume. We read the second volume too. May Allah increase his station ever more. I would see the Masnawi when little and hear about it from Shaykh Mawlana (QS). He would keep it next to him, but we would not understand what it was. We opened it when we entered khalwat and Mashallah it is a sea, an ocean.

It is deserving so much of the interest of Europeans. It is much more than that because Hadrat Mawlana Rumi explains to the slightest detail in the Masnawi what the so-called greatest psychologists, sosiologists, and what not talk about. We were greatly affected by it thank Allah. But we did not get a chance to read it afterwards.

There were many works that came afterwards, but it is the wisdom of Allah that we did not see a work as powerful as this. It is a work that was written 700-800 years ago. Mashallah many people were guided by its effects. However, unfortunately there are also self-seekers around. They would like to slander Hadrat Mawlana Rumi by saying things he did not say. There is an expression in Turkish: “The sun cannot be smeared by clay.”

4. Karamat 5. Nimat 6. Khalwat



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Thank Allah that whoever talks can talk, it has no value. Because he is a jewel and a sun. He shines.

Nothing can effect Hadrat Mawlana Rumi because most people did not understand Hadrat Mawlana Rumi during his time either. There are those who understand and those who do not understand till now. Then there are those who claim to follow Mawlana for self interest. They are not praying, they are not supplicating, there are all sorts of weird things, and there are things that do not fit Islam and then: "I follow Mawlana!" As I know, Mawlana would never accept such a thing. What they understand is incorrect. They have understood wrong.

Hadrat Mawlana made the best explanations, gave the most beautiful examples and told stories. Even people who have difficulty understanding can understand when they read him or listen to him. Of course there are scholars who are disposed to study and explain him.

Shaykh Mawlana's (QS) grandfather, his name was also Nazim, was the last Mawlawi shaykh of Cyprus: Kaytazzade Mehmet Nazim Efendi. He was the last shaykh at the time. When something happened here... What is the saying? "If someone sneezes here, they catch cold there." As soon as zawiyas were shut down here, as a pragmatism on their behalf they shut the zawiyas and changed the alphabet. Whereas that place (Cyprus) was not subject to here. It was under British administration.

We spoke about Mawlana. Kaytazzade Mehmet Nazım Efendi's lineage comes from him. When someone says Mawlawi, whirling dervishes come to mind. People should read his work first. It is a recommended work. It was written 700-800 years ago but you can understand it. You understand everything that is explained. Now there are newly published books that you do not understand. It is read but nothing is understood.

Read the Koran instead. Since you do not understand, why are you reading it in vain? You are not compelled to read the same thing everyday. Read the Koran, read the Dalail al-Khayrat, and make tasbih. Allah (JJ) would write you rewards in return. There is no benefit for reading somethig you do not understand. We can understand if you read it once. But you are reading the same thing over and over, and you understand nothing. That is also a waste of time.

The Mawlawiyya is a tariqa too. As we said, tariqas are things that teach adab and all kinds of beauty. The sun of Islam is lit everywhere due to them. "From now on Islam is finished, we finished everything, and did not leave anything," they said. Once the

6. The law



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Ottomans were finished, they forced people against their will. So our people here did not do all the things mentioned according to their own will. The things done are 100% against Islam. Whatever was against our people's customs and traditions, they were all done.

These were done out of necessity. They saw that they did so much, they inflicted so much torment, and just when everything was over: them again. These ashes have suddenly ignited a flame again. And now they are attacking from all over the world to extinguish this fire. This time they are trying to extinguish it for good.

Allah (JJ) is with us. Allah is our helper Inshallah. Shaitan is behind them. Nothing but harm and loss results for humans from Shaitan. The end of people who are with human devils is also loss.

We are telling the world of Islam again that they should not stay away from tariqas, they should find the real shaykhs and real murshids.⁷ Let them find them so that people come to the right way and learn manners. As we said, tariqas are connected to our Holy Prophet (SAW). Other communities, jamaats⁸ and what not have no connection. Their connection is to the world.

Tariqa is connected to Hadrat Prophet (SAW), the others are connected to the world. When connected to the world, they go wherever their interests are. May Allah keep us safe. May Allah be our helper and supporter. This is the time of dissension⁹. Inshallah the head of Islam is here, the Ottomans are here. Thank Allah the Ottomans have not died.

The world trembles and Muslims rejoice when the Ottomans are mentioned. Those who are against Muslims shiver in fear. Say "The Ottomans" three times and the man's heart would stop. There is such a grandeur¹⁰. Allah gave this to the Ottomans. The Ottomans have the adab of tariqa and the love of tariqa.

May Allah be our helper. May Allah bring a head for Muslims Inshallah. We are always waiting for him, Mahdi Alayhis Salam. Mahdi Alayhis Salam will gather all these Muslims who are in a scattered and miserable state Allah willing.

Until that time, Inshallah Allah keeps this country and these places safe. May the evil of those who give this place and Islam an evil eye turn back to them. Whatever traps they have, may Allah turn it back on them. Allah is capable of everything. May Allah keep us safe Inshallah.

Wa Minallah at-Tawfeeq.

7. Guides 8. Congregations 9. Fitna 10. Haybat

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Al-Fatiha.

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