



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**DO NOT LET SHAITAN FOOL YOU**

*Assalamu Alaykum wa Rahmatullabi wa Barakatuh.*

*Authu Billahi Minash-shaytanir Rajeem,*

*Bismillahir Rahmanir Raheem.*

*Madad Ya Rasulallah, Madad Ya As'habi Rasulallah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.*

*Abu Ayyub al-Ansari. Madad.*

*Tariqatunas sobha, wal khayru fil jam'iyya.*

Thank Allah our tariqa is the Naqshbandi Tariqa. Thankfully we are in this tariqa. Allah (JJ) created us Muslim and sent us to the right way. We cannot say we are not on the right path. Thank Allah this is the right way. This is what Allah refers to as the Sirat al-Mustaqim. It is not the slightest off the road with regards to sharia or tariqa. All true ways exist in here.

Allah (JJ) made us existent from nothing. Our base mineral is soil. We walk on soil, then soil gets on top of us and around us. Allah creates all sorts of vegetables and fruits from soil. People do not take lesson. Allah shows, He makes it come to existence from nothing, and shows that in the end we become soil again.

Some people pass as clever, but being clever is one thing, learning is another thing, and understanding some things is something else. "Wa qul Rabbi zidni ilma." May Allah teach us knowledge because there are many people that see the crooked way as the right way. They see the evil as good, they see the useless as good, and say the exact opposite of what you say.

There is a true way and a way that is not true in this world. Whoever Allah grants kismet finds the right way. We need to thank Him, because Allah Azza wa Jalla might not have put us on this way. Nobody can say anything to (question) Allah.

Clever people, people who fear Allah, do not interfere in Allah's work. However, some people's foolishness varies according to their level. there are fools who ask, "Why did Allah create us like this? Why did Allah do this?" They are at least a notch above, it seems that they believe in Allah. There are others who do not believe at all. They are completely foolish people.

Allah (JJ) did not create the world for pleasure, to undergo self indulgence. The world is the place of trials. Everybody has a trial, a problem, according to themselves. Things that make us upset occur and everybody shows patience according to their level.



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Those of true faith are prophets. After them come the sahaba<sup>1</sup>, after them come the awliya<sup>2</sup>. Their faith is complete. Nothing affects them. Not poverty, not illness, not loneliness, not cold nor heat. Nothing affects them. They have submitted and know that their iman<sup>3</sup> in Allah is complete. When this is the case, they are comfortable and they easily pass the test. When they get tested, they do not question whether it is a test or not. They say, "This is coming from Allah," and never object or say anything. They are Allah's beloved servants.

However, with normal, common people, the higher the faith of a person the more submission there is, according to the person's level of faith. The less the faith the more they start complaining. The less it gets they start bawling. And the lesser it gets they start rebelling. You cannot gain anything with rebellion. The good deeds you did get erased and go away to forgive that sin.

As we said, this world is the world of trials. Those present in the time of our Holy Prophet (SAW) are the people with the highest levels of faith. Our Holy Prophet praised his companions and said, "All of my sahaba are like shining stars: when you follow them you reach guidance."

Of course, Shaitan did not sit still after our Holy Prophet (SAW), he made the sahaba go through great trials, and set discord<sup>4</sup> amongst them. But even if there was fitna, the sahaba are the Holy Prophet's (SAW) companions. The more you instigate fitna, the more it increases. Nobody could make a great fitna during the time of our Holy Prophet (SAW). It is the same during the time of Hazrat Abu Bakr (RA). Nobody could lift their head during the time of our holy Hazrat Omar (RA) either. Sometimes being firm is needed.

The Islamic state was established. The Islamic state was not like states today. It was a state that showed the right way and an enemy of Shaitan. The whole world was the state of Shaitan, our Holy Prophet (SAW) came and destroyed the kingdom<sup>5</sup> of Shaitan. So of course Shaitan would not stay still, and he waged war with all his power. It continues from that day to this day.

Shaitan continuously brings about fitna both in non-Muslim states and inside of Islam. He brings out fitna amongst Muslims thinking he will finish Islam. Allah has a promise: the whole world will become Muslim. Our Holy Prophet (SAW) also says in his noble hadith: "A holy person will come from my progeny." It is Mahdi Alayhis Salam.

1. Saints

2. Companions

3. Faith

4. Fitna

5. Sultanate



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When Mahdi Alayhis Salam appears, the whole world will be cleaned of disbelief, and all of Shaitan's dreams will die, because there will not be a place left in the world where there is no Islam.

There were all types of states when our Holy Prophet (SAW) appeared. They would stop through peace and on condition they would not fight. But times are different now: they are attacking Islam for 1,400 years. Now it has reached its highest severity. They have no excuse left anymore. When Mahdi Alayhis Salam appears he will make them all Muslim. With karamat<sup>6</sup> during Mahdi Alayhis Salam's time, once Allah wills their rockets will not work, their bombs will not explode, and their weapons will not work. Once Allah wills it happens. What Allah wills happens. Nothing else happens. Therefore Allah (JJ) is with the Muslims who are on the right path.

For sure, His promise will come true and these days will pass Allah willing. These oppressed people will get their rights. Tyrants can neither benefit here nor in the hereafter, they cannot gain anything. They are disturbed and uneasy people in the world, and they have much to suffer in the hereafter.

Be with the right people. Nationalism is a sin, nationalism has been cursed. You are a Muslim, so you will follow the Muslim who is ruling you. They are people on the right path. Do not be with Shaitan instead of being thankful to Allah. Stay away from Shaitan and you will win. Those who are with Shaitan are always in loss, in harm.

Do not refrain from anybody, do not be fooled by anybody, and do not let devils trick you. Devils know how to deceive very well and enter from every kind of door. They make the white black, and the black white. People who are to be deceived will be deceived, but this is an important matter: rebellion is not good. Shaitan rebelled against Allah and he was expelled. And you: do not be with him, do not be expelled. Because it is nothing to make loss in the world, but there will really be questioning in the hereafter.

Iman is important. Let your iman be strong. You know the articles of faith too. For example, there is belief in the hereafter. There will be questions asked in the hereafter. Do not do everything you want in the world. Do not do what Allah (JJ) says not to do. If you do, you will answer for it. Even if you do not do what He told you to do, do not do what He told you not to do. It can happen sometimes, a person cannot do what He told us to do, but never do things He told us not to do. Do not kill people, do not fornicate, do not steal, and do not rebel!



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For you might not be able to pray (namaz/salat), you might not be able to fast and what not. It is one thing not being able to do what He said to do. It is between Allah and you once you have faith in Allah, and Allah can forgive. However, if you do things He said not to do, you will have entered rebellion. That time your situation is more terrible.

As we said at the beginning of the sohbat, may Allah give us thought. Our Holy Prophet (SAW) says, "One hour of thought is better than 70 years of worship." It is better than 70 years of worship if you reserve an hour and think, "What am I doing? Who am I being with? What will I be doing?" However, it would be of no use if you do 70 years of worship and get fooled in the end.

May Allah give us all intelligence and true knowledge Inshallah. May Allah give us knowledge that will make us see the right way and not leave the right way Inshallah. May He also give guidance to our nation and our ummat so they come to the right way Inshallah.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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