



**Sofibats by**  
**Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani**

**THE ARRIVAL OF MAHDI (AS) IS NEAR**

*Assalamu Alaykum wa Rahmatullabi wa Barakatub.*

*Authu Billahi Minash-shaytanir Rajeem,*

*Bismillahir Rahmanir Raheem.*

*Madad Ya Rasulallah, Madad Ya As'habi Rasulallah, Madad Ya Mashayikhina,  
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur.*

*Abu Ayyub al-Ansari. Madad.*

*Tariqatunas sobba, wal khayru fil jam'iyya.*

Authu Billahi Minash-shaytanir Rajim. Bismillahir Rahmanir Rahim.

اَفْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ  
وَإِنْ يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ

“Iqtarabtis sa'atu wanshaqqal qamar. Wa in yaraw ayatan yu'ridu wa yaqulu sihrun mustamir.” “The Day of Resurrection has come near and the moon has split. If they see a miracle they turn it away and say it is continuous magic.” (Sura Qamar:1-2) Allah Azza wa Jalla states in the Koran Karim: “Judgment Day has come near and the moon has split.”

Because our Holy Prophet (SAW) is the final prophet, when he said, “The Day of Judgment has come near,” the polytheists said, “If you are a prophet,” and wanted him to prove this. Our Holy Prophet (SAW) showed quite a lot of miracles. When in the end one of them pointed to the moon and said, “Can you split this in half?” our Holy Prophet (SAW) made a splitting in two motion with his cane and the moon appearing over the mountain of Abu Qubays split in two. However, they did not even accept this. They said, “The magic continues.” They saw our Holy Prophet (SAW) as, far from it (hasha), a magician.

So their minds could not comprehend this. Allah (JJ) sent them a prophet from amongst them. Instead of being proud of this, they were baffled as to how they could torture him, and did not accept him due to their arrogance. They did not accept our Holy Prophet (SAW) as a prophet. They said, “If such a thing is to happen, we are more deserving than him of that position.” They committed various kinds of torture, wildness, and rebellion against Allah (JJ), but in the end they all got their punishment and they were all gone. In the hereafter, they saw that our Master (SAW) is a prophet but it was useless. Allah Azza wa Jalla, our Master (SAW), and all Muslims had cursed them because they inflicted great pains and committed various kinds of torture. Meaning they did things that should not be done to a human.





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Even then, our Holy Prophet (SAW) invited them till the end. Even before the Battle of Badr started, he told them, “I invite you to the true religion. Come and forget about this stubbornness so you may reach happiness. You will be both honorable in this world and will have reached felicity in the hereafter.” But people oppress themselves. The biggest enemy of people is their own ego. Their ego did them the greatest harm too. They went to hell for eternity.

People today are the same way. You say, “The Day of Judgment is near,” even those who pretend to be scholars say, “There is still time left.” This is due to weakness of faith. Even if the world burns, they say, “There is still much time till Judgment Day.” Everything our Holy Prophet (SAW) says is true. Prophets are chosen ones from amongst people but they do not make mistakes, they do not commit sin. Allah Azza wa Jalla does not allow them to knowingly or unknowingly commit a mistake. They are called innocent<sup>1</sup>. “Ismat”<sup>2</sup> is a character of prophets. It does not exist in other people.

The highest people after prophets are companions<sup>3</sup>. And after them it is the awliya, the mashayikh. They can all have human traits, mistakes, because it is necessary that they are not prophets. Knowingly or unknowingly, there can be little imperfections, mistakes, or other things. If we say it does not exist, you will consider them prophets then. That does not work either. So certainly everybody has it but it depends on the level. Everybody has mistakes, defects, according to their level, but it is never so in our Holy Prophet (SAW). Everything he says is true, the truth. He said, “I am as close as two fingers to Resurrection Day.”

It has been almost 1,400 years ever since the Hejira. In this case, Allah knows the unseen, but it is near. If people look carefully, the affairs of the world show this too. When people die and they are placed in the grave, it means their Judgment Day has come. During Resurrection Day, when the horn is blown everybody will wake up. As for the world, Judgment Day has also gotten close for the world since the world has a lifespan too.

The Ummat<sup>4</sup> has a lifetime. The nation with the longest lifetime is Hazrat Nuh Alayhis Salam's. He lived close to 1,500 years: 1420 years. Our Holy Prophet's (SAW) is almost the same till now. Therefore, the Day of Judgment is not far. All the things that are happening is evidence that the world is dividing in two: Disbelief or Islam. In the past there was the Communist and the Capitalist. That is not left anymore. Now on they are all the same.

1. Ma'sum 2. Innocence 3. Sahaba 4. Nation





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“Al kufru millatun wahida.” Disbelief is one, not Budhist, not fire-worshipper, nor zoroaster. People have started being curious about the thing called Zoroastrianism, as if it were a good thing. Or the shaman, polytheist, fire-worshipper, and idol-worshipper: they are all the same. There is no difference between them, they are all against Islam. The whole world is the same way now, the whole world is against Islam. Now, there is Islam and those who are non-Islam. Now on, the appearance of Mahdi Alayhis Salam is Inshallah near.

Mahdi Alayhis Salam will not destroy this disbelief with numbers, but with Allah’s karamat, with miracles, in a way described as marvellous, with a separate science that does not fit the laws of physics. This whole world of disbelief thought, “We will finish Islam and be saved.” No, surely our Holy Prophet’s (SAW) words are the truth. “The whole world will become Islam. My grandchild, a person from my lineage will appear,” says our Holy Prophet (SAW). “His name, his father’s name, and his mother’s name are like mine,” he says. Just as the world is full of tyranny, rebellion, and a variety of filth, Mahdi (AS) will fill the world with justice, he will fill it with beauty, and get rid of all this filth.

Therefore, do not lose hope. Allah Azza wa Jalla does not like hoplessness. Trust in Allah and Allah’s victory will arrive Inshallah. Not only the unbelievers, but the hypocrites amongst us will also be cleaned. Especially, this mannerless group, what minx nobody knows, who claim to be Muslim and demolish mosques, destroy graveyards, and kill Muslims. People are saying, “We are not kafir<sup>5</sup>, we are Muslim.” [They are saying,] “You are kafirs!” They are the real kafirs, because only kafirs do what they do and nobody else.

They will also be cleaned. All those fitnas<sup>6</sup> will be put out, they will all be ruined and will go away. Allah willing. It has become such that a brother is the enemy of a brother. And amongst Muslims, those who claim to be educated are fooled more by this group than the uneducated. There is no reason to be fooled. There, we gave an example, we have been going with our ancestors on the path of the Prophet for 1,400 years and nothing like this ever appeared.

If those people were not on the right path, they would not have come to this day anyway. When people like you appeared, people went astray, and you attracted all trouble. When the awliya of Allah were disrespected, Allah (JJ) pulled his support. Syria, Sham, and Iraq: the Ahl-e Sunnat were winning. These Wahhabi infidels appeared, they dugged out the graves of the Sahaba, they took out the holy bodies of the Sahaba and threw them here and there, and bombed mosques. Afterwards, here is trouble: Allah sent the most gjaour man in the world upon you, and He is raining you with fire. You are sad, but it means Allah does not give things for no reason.

5. Infidel

6. Dissension





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بِمَا كَسَبَتْ أَيْدِيكُمْ

“Bima kasabat aydikum,” He says. (Sura Shura:30) Meaning you are doing it to yourselves. These people had done the same way about 30 to 40 years ago. Allah did not make them successful, because victory does not reach you if you do not respect the awliya, the Prophet, and the Sahaba. This is not a matter of weapons and ammo. When you say, “Allah,” the one in front of you cannot stand. Allah helps people who ask for Allah’s help. We see everywhere that help reaches people who ask for madad<sup>7</sup> from Hazrat Prophet (SAW) and who respect the Sahaba. But Allah rains fire on the heads of people who are mannerless and disrespectful.

However, their heads are like rock. Speaking of Wahhabis, their heads are like rock. Speaking of Salafis, they are the same way. No good ever comes from people who do not respect our Holy Prophet (SAW), the Sahaba, and the mashayikh. Stay away from those people. Providentially, they are few in our country. May Allah also give them a mind. If he does not give them a mind, may He deplete them because they are harmful people.

May Allah make Mahdi Alayhis Salam appear as soon as possible so this world is cleaned. Of course, we are waiting for Allah’s command and praying to Allah. Because we cannot do anything, and rebellion does not work either. This situation is not a good situation. We are content with what Allah decrees but we need to make dua. Dua is worship too and waiting for salvation is worship as well. Therefore, we are also Inshallah making dua. May Allah also keep our country safe, and may He make Islam victorious over these infidels, these hypocrites, and these enemies of the Prophet.

Wa Minallah at-Tawfeeq. Al-Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil  
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7. Support

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