



Sohbats by
Hadrat Shaykh Muhammad Mehmet Adil al-Hakkani

WHAT ISLAM TEACHES IS ENOUGH

*Assalamu Alaykum wa Rahmatullahi wa Barakatuh,
Authu Billahi Minash-shaytanir Rajeem, Bismillahir Rahmanir Raheem,
Madad Ya Rasulallah, Madad Ya As'habi Rasulallah, Madad Ya Mashayikhina,
Shaykh Abdullah Daghestani, Shaykh Nazim al-Haqqani. Dastur,
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Tariqatunas sobba, wal khayru fil jam'iyya.*

Our tariqa stands with discourse and good is in the association. Our tariqa imam, Hazrat Imam Naqshbandi (QS) used to say it in every sohba. We are also saying it in imitation so their himmat may be present upon us. We were together with Shaykh Mawlana on Eid. He sends salams to the ikhwan (brothers and sisters). He says to pray for him. Dua is loved by Allah. Allah is the owner of haughtiness (kibriya). That is why Allah is one and He has no partner. When a person goes ahead and gets arrogant, it is like he is associating a partner (shareek) with Allah. Shareek means partner. Therefore, arrogance is one of the worst attributes.

Shaykh Mawlana says, "Make dua," to whoever comes. Shaykh Mawlana does not have arrogance anyway. Shaykh Mawlana sees everyone as Allah's servant and looks at everyone with that view. Hazrat Ubaydullah Ahrar (QS) was the same way. He would say, "Make dua," to everyone who came. He says, "I attained this station with dua. I reached the highest stations with dua." Therefore, let us pray for each other without being arrogant and differentiating as this one is good and that one is bad.

We do not lose anything by making dua and on the contrary dua is worship. There are certainly great benefits in it. Sometimes people realize it but most of the time they do not. "I made dua but it was not answered," they say or, "I made dua. I made lots of dua. I have been making dua for two weeks but nothing has happened yet." He does not realize what he is saying, but even though what he is saying is foolish, Allah does not leave it unanswered when a person makes dua. If it does not happen in this world, it happens in the hereafter. People will say in the hereafter, "I wish none of my duas were answered in the world and were left for here." Allah Azza wa Jalla is such a generous one so He gives.

There are sublime things in Allah's attributes and there cannot be bad things. Allah is generous, He is Kareem. You would not come back empty handed from a generous person. So you think about (what about) Allah Exalted and Almighty be He. Everything is in His hands. Would He turn you back empty handed? Never, perish the thought (hasha)! He gives but with a wisdom (hikma). Of course some people think of it and say, "I have



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been praying for two weeks,” some say, “For ten years,” and some say, “I have been praying for so many years but it is not being answered.” Whereas, how long is your life anyway? Even if you lived for a hundred years you would be gone within the blink of an eye.

You find the result of those duas in eternal life, in the hereafter, and realize it was not in vain. Of course then he will be embarrassed because of his tactless behavior. He will say, “I have been granted so much and I was not aware of it. I cried and complained so much and rebelled because it was not happening.” Sometimes people rebel but Allah Azza wa Jalla forgives. People will be very embarrassed because of it in the hereafter. He says, “We created man of haste.”

خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ

“Khuliqal insanu min ‘ajal.” (Sura Anbiya:37) Allah Azza wa Jalla says so in the Koran. He Himself is the Creator. It is according to what He says and He gives the character of son of man. We are hasty and want everything to happen immediately. Allah Exalted and Glorious be He wrote everything and they are happening in order. Nothing can happen without the will of Allah. Therefore, people who submit themselves to Allah’s will live in comfort. You put forward your own will and say, “I will hurry. Let it happen quickly. Let this happen and let that happen,” but nothing but what Allah says happens. If you say, “It should have been like this and it should have been like that,” your whole life would pass uneasy, in lament, and in distress.

Allah Azza wa Jalla sent humanity Islam as a religion along with the final prophet, our Master (SAW). It is the recognized religion in the sight of Allah. None of the others have it anymore. Neither Judaism nor Christianity is left anymore. These are also heavenly religions. The Bible (Injil): it has been about two hundred, five hundred, and one thousand years, and in the end four gospels were left freely on the table in Iznik (Nicea). They decided not to throw them away too. Otherwise they would be left with no book. They are making go with it but none of them are true now.

The religion of Islam is the religion of natality, meaning it is the religion that fits people’s nature. If they follow its instructions, people would spend a very comfortable life. “Hayatun tayyiba,” He says, meaning a sweet life. Tayyiba means sweet. People would spend a sweet and comfortable life, but if they go out of it they cannot find any [taste] in anything. Shaitan is the enemy of man, and man does not understand this. There are people worse than Shaitan. Shaitan’s animosity is primarily towards Islam.



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All the evil there is, he found helpers and they are showing it as beautiful, but it is all paint. They have no peace in anything. Absolutely not. However, they are advertising it in such a way that a person who goes to America counts himself as supposedly entering paradise. People who go to Europe think of themselves as having reached eternal felicity. People are sacrificing their lives. We see. One hundred, two hundred people die. Boats sink every day. The guys jam-packed the boats. How foolish are these people! I am calculating it, each one has paid 5-10 thousand dollars. They came from India. They came from Africa. You are living like a king with ten thousand dollars in Africa anyway. What are you doing putting your life at risk disgracefully like that? You are pegging out in the sea.

However, Shaitan has shown Europe, America, and what not as such that supposedly the greatest joy is there. Whereas the greatest vileness, the greatest filth, and the greatest immorality are there. Abdul Hafiz Efendi left there and ran away here. What is called Germany, they are worse than each other anyway. There is neither good in its monarchy nor in its democracy. Their main worry is Islam and nothing else. They are the ones who ruined the Ottomans anyway.

They took three million from here and took them there. More than half of them are drug addicts and what not. They ruined it and made it miserable there. Now they are being treated like dogs there. Still they keep insisting, "Europe, Europe. Europe, Europe," and nothing else. When it fits them they are human, they profess humanism, and give lessons in humanism. Yet when it does not fit them, you could kill a million people, and they will not say anything and will not open their mouths. These are hypocrites. So this thing called Europe is people outside of Islam. There are two things in the world now. There is the Muslim and there is the non-Muslim now and nothing else.

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا
أَحَاطَ بِهُمْ سُرَادِقُهَا

"Wa qulil haqqu mir rabbikum faman sha'a falyu'min wa man sha'a falyakfur, inna a'tadna lith-thalimina naran ahata bihim suradiquha." (Sura Kahf:29) "Whoever wills can go on the way of faith and whoever wills can disbelieve. Say the truth from Allah. Whoever wills let him believe and whoever wills can stay on disbelief. In the end, they will go to fire, to hell," says Allah Azza wa Jalla. So there is no other way. All people who do not say "La Ilaha Illallah, Muhammadun Rasulullah": to hell. We are saying what Allah is saying here. We are not saying anything else. No, it is not like this and like that. You will say what Allah and the Prophet (SAW) say. You will say the truth. There is nothing else. So fooling people with Europe and human rights and what not – they are all lies.



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We got off of the subject a little but Islam is what shows the most beautiful path. There is something and that is why we got all the way here. There is a hadith sharif of our Holy Prophet (SAW). He says, “Do not say, ‘Lao.’” What does “Lao” mean? “If only”/“I wish”. If people put this in their minds there would be no more unrest left Inshallah. Meaning “I wish I had not done so there”. Nothing will change whether you say “If only” once or you say it a million times. It has passed. Forget it already. It is done and finished. It is the will of Allah. If there is a mistake fix it. It was the volition of Allah and it happened. If you bow [to fate] you will have nothing left. So you will have no unrest and no distress left. Islam’s teachings are not for the harm of people but for the benefit of people.

This is written in the Koran, it says, “When you go to war, do not kill old people and children.” What is being done here, what is being blamed on the shoulders of Muslims – none of them are Muslim. There is certainly something filthy (stinky) at the end of the path they are on. So this is again the work of non-Muslims. They are killing so many people, firing bombs, and blowing up cars. These are never works of Muslims. They are by no means Muslim. We hear so many scenarios now. A person is astonished. “Allah Allah! What is this?” you say. In the end, again non-Muslims are behind it. They are inciting people, doing some things, and showing things that are not commands of Islam as if they were the commands of Islam and making propaganda.

Let our unwary Muslims wake up already. We have no need whatsoever to imitate them. Shaykh Mawlana would always say this. There is no need to go on the streets and roads, and to shout and scream in walks. You can make your dua in the mosque and at home. You can do it as you like. However, when they do something, there is no need whatsoever to do the same as they do. What is the difference between you and them when you do as they teach? As we said, what Islam teaches is more than enough for these Muslim youth. Do not be fooled!

The Ottomans ruled with justice as Ahl-e Sunnat wal Jamaat for 600-700 years. At the time, there was the Safavi state in Iran. They were not Ajam. They were Turkmen Shia. They are also Turkish but they were people who were not on the path of Ahl-e Sunnat wal Jamaat. The Ottomans ruled for so long and spread everywhere because there was no nationalism. In the very end, they attacked the Ottomans with discord (fitna) from outside and inside. They destroyed it from within. They could not destroy it from the outside. They destroyed it from within. They came up with Wahhabis, Young Turks, Union & Progress, and nationalism. That is how they destroyed it. So they sowed discord among people and made it become so.



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For more than a hundred years after it was destroyed, the whole Islamic world was unable to pull itself together. You see, it is a blood bath everywhere. Meaning this is not a coincidence. It is the work of Shaitan's helpers. Therefore, our advice to Turks, to our youth, is to follow the way shown by the Ottomans. That is what Shaykh Mawlana used to say. There were no elections and what not. There were no elections whatsoever. When there were elections anyway the Ottomans were finished and ruined. All fitnas appeared after the Ottomans were ruined.

It is the greatest wish of Shaykh Mawlana: Inshallah the Ottomans come back again. Mahdi Alayhis Salam is also near. It is End Times. When so many difficulties exist like this – there is also a verse – just when you think everything is over, Allah Exalted and Glorious be He opens help, a door, somewhere and Muslims reach safety Allah willing. Shaykh Mawlana said it long before: evils over them and good is coming for us Inshallah. May Allah give our Shaykh a good and healthy life span so Inshallah we see it together. May we be under safety and protection for happiness in the world and in the hereafter Inshallah.

Lillahi Ta'al-al Fatiha.

Hazrat Shaykh Muhammad Mehmet Adil
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