



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

WHO IS THE BANKRUPT PERSON?

Assalamu Alaykum

Anzu Billahi Minashaytanir Rajeem

Bismillahir Rahmanir Rabeem

Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina,

Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.

Tariqatunas sohba, wal khayru fil jamiyya.

Our Tariqa stands with association. Goodness is with the congregation. Our Holy Prophet asked, "Who are those that are bankrupt?" They replied, "Those who loose their money, become crooked, etc." So they answered as the person who is left penniless. Our Master said, "No." "Even if a man is bankrupt, he can eat a bread or maybe half a bread. That is not considered bankruptcy." Meaning you are still alive and continue living. "It is not so," continued our Holy Prophet, "The bankrupt is the person that comes to the hereafter without anything."

Nobody can take a car, clothes, belongings and estates to the hereafter. Many have tried to take. They filled their tombs and the top of their graves with gold, silver, treasures, precious stones before they left. Some waited for 5000 and others for 3000 years. Then [others] came, found and took them. They did not have the chance for the hereafter to take it with them. It would not have gone anyway. There, it is their foolishness. Money does not transfer to the hereafter that way. Your money has no value when you close your eyes. You should give money when you are alive. You should spend for the sake of Allah. What use is it if you are the wealthiest man in the world? It has is no use. There, bankrupt people are those who cannot take anything to the hereafter even though they have so much money. Allah gave a chance and wrote everybody's daily bread (*rizq*). "You will eat this much, and you will drink this much." Do that. Distribute the rest to people for the sake of Allah. Give the rights of people. Now, people do not give the essential zakat, let alone charity (*sadaqa*). What happens when they do not give zakat? It becomes forbidden (*haram*). All his belongings and estates become mixed in haram. Those who do not give zakat will raise the banner of bankruptcy and go the Presence like that at Resurrection.

This is for here (*dunya*) and not for hereafter. The judgment of this world is different and the judgment of the hereafter is different. Those who are bankrupt should not be jailed. This is Islam's judgment. Shaytan's judgment runs in today's world and they are jailed. The man who does business and goes broke goes to jail most of the time.



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Normally, according to Islam, there is no need to jail an insolvent man. According to Islamic laws, the bankrupt man, together with a news bearer or crier, is walked from morning to night and the public is informed, “this man has gone bankrupt. Becareful! If you are to give, then give something for the sake of Allah. Do not do business with this man. Do not trade with him. If you do, he has no fault and the fault is yours.” They stroll him around the whole city from morning to night. This way everybody knows who this man is. When this happens, everybody is careful and does not trade with him.

There are some people, they do not want the judgment of Sharia. Allah Azza wa Jalla brought down the Kuran Azimushan. It is Allah’s Qadeem-e Kalaam (Old Utterance). He states from the beginning to the end, “Beware of Shaytan, do not be deceived by Shaytan, do not work with him, this one fools you, and he does not return what he takes.” There are Hadith Sharifs. There are hundreds of thousands of Hadiths. The things that our Holy Prophet explained are also the same. Do not be taken in by your nafs (ego), and do not be taken in by shaytan. They will make you bankrupt. Those who follow them will definately see harm.

The crier makes it known from morning to night. It is impossible for anybody not to know or hear. Cities in the past were not as huge as now either. All the neighborhoods could be strolled within a day even in the largest cities. It was not crowded. There were no microphones in the past, but the voice of the people for the duty would not fail to fill the shoes of a microphone. When a crier came out, the people would also listen carefully, because it did not happen everyday. They would know what happened. A man who would be fooled by him from now on could not come and complain. It would be his fault and his shortcoming. He paid the price himself. He would pay the price of his foolishness himself.

[Suppose] this man ran away from here and went somewhere else. It was not like this in the past. People would know where you came from and where you left. They would know who you were and what you were about. It was not like it is now, like a roadside inn. There were no roadside inns either. There were caravansarays and inns in the past. People would come from travels at night. It was like a fort. Padishahs (kings) would construct them for the sake of Allah and host people as guests. The sultan would pay the expenses. The deputy or emir (chief) of the place would pay them. The person who entered it would enter at night. They would all do and then the doors would be shut. Great hospitality and excellent entertainment existed Mashallah. They were all honored as guests. Prayers would be performed in the morning (*subuh*). After prayers (early of course), the caravans would need to leave but the doors would not open. They would ask, “Everybody, see if you have anything missing. Is anything lost?” Everybody would look



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and if nothing was missing, the doors would open and they would leave. People would not do such things back then, but even if seldom something went missing, everybody would be searched there and whoever had it would come out. No place to run. It was so in the past. No roadside inns.

From now on, so many shaytans have filled everywhere. Encroaching shaytans have increased. Those who would come and go to the country would be questioned about who they were and what they were there for. Is there no freedom? Freedom cannot be for everybody. Freedom has a border if it is going to harm people. So a hundred percent freedom has never happened. He who says it has has lied. Is there in Europe? It is only for disgracefulness. There is endless freedom for what shaytan says and for whatever shaytanic things that come to his mind and imagination. But if you are to say something for the sake of Allah, then no, your name is this and this part of your work is suspicious. Freedom is only for wickedness. Shaytan has freedom.

As we mentioned, let us not go bankrupt. Our rizq in the world is enough. A single bite of bread, be it you are the wealthiest man in the world, would not pass your thought when rizq is finished. But if your rizq is not finished, even if you are writhing from hunger, a morsel comes to your thought and you do not die. People do not understand this. They keep saying, "Our occupation and our work, our occupation and our work." May Allah not make us follow our nafs. Let us be Allah's men and lions, so not business nor anything else strays us from Allah's path. These countries would be done for if it were not for them. Shaytan is running with all his freedom and all his strength. He is running freely. He is touring and doing as he wishes. But thank Allah there are men who make what he does come to nothing. There are Allah's awliya (saints) and Allah's beloved servants.

They see a lot of oppression. Who do they get oppressed by? A kaafir (infidel) is a kaafir. There is no sin after unbelief. What they are upset about more than unbelievers is the deception of Muslims. This is the deception of people and their unknowingly going from Allah's way to Shaytan's way. What is Allah's way? Allah Azza wa Jalla states in the Kuran, "You are a nation in the middle. Do not go extreme." Do not go too much to neither the left side nor the right side. Thank Allah we are the Ahle Sunnat wal Jamaat. The one who is on the right path and not on the perverted path is the Ahle Sunnat wal Jamaat. Being Muslim is spread everywhere. There are Muslims all over the world, but because it is Akhir Zaman (End Times) Shaytan is using this against Muslims too. He is fighting Muslim with Muslim. No matter how much he tries though, Allah's beloved servants and Allah's awliya are strong and will not let him. At the end, just as it has always been, Truth shall prevail and Falsehood shall go away crushed. This is for sure.



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وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ

Waqul ja'al haqqu wazahaqal baatil (Isra:81)

“Truth came and falsehood disappeared.” This is Allah’s word. It is not that of Salafis nor the others, the people who do not like the Sahabis. It is Allah’s utterance. Thank Allah, the way of the Ahle Sunnat wal Jamaat continues for 1400 years. The others have a high voice but their numbers are little. They will not increase either. May Allah guide those who go there. Because it is going to be too late when they are sorry. Being sorry is not of use either. Inshallah they get their head together before it is too late. Inshallah may the people here also be protected.

The benefits of loving (*muhabbat*) Allah, the Prophet, and the Awliya are many. What we are doing is not useless. It is useful. It will make you wealthy in the hereafter. You will be wealthy when other people will be bankrupt. You are wealthy in the hereafter even if you are poor in this world. This, as we say, cannot be done with your own deeds. The most important thing here is the love of the Prophet, love of Allah, and love of Allah’s beloved servants, the Awliya. We will be with them with their support Inshallah. May Allah grant guidance to everybody.

Children are also exposed a lot. Things are going bad in the country. May those children also be protected Inshallah. They are ruining thousands of youth just to make a little money. Just as those children are eating that white poison, Allah will burn the insides of those people who do that business. Let him not think that he is benefiting. How are you ruining families and children? You are leaving no morals, no chastity, no honor and no humanity. How dare you do that o ill-bred people?! It will become zaqqum (poisonous tree of Hell) for you. Poison will destroy every part of those people who do that business.

May Allah give us intelligence and thought. Let them repent, as the door of repentance is still open. We have neared Resurrection Day, but the door of repentance is still open. It is open until the sun rises from the west, one of the big signs. “If he sins as much as mountains, said our Holy Prophet, “they are all turned to good deeds after repentance.” That is why, those who do this business should stop for the sake of Allah. Let them save their hereafter. Let them not get fooled by this world. This world does not last. Do not say, “I am rich and I am that.” You are going whether you live for ten years, for fifty years or for a hundred years. To eternal life, you will eternally either go to Paradise or to Hellfire. May Allah give consideration for others and intelligence to everybody.



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Wa Minallah at-Tawfeeq.

Al-Fatiha.

Sheykh Muhammad Mehmed Adil Hazretleri (q.s.)

29 November, 2014, Eyüp Sultan Sohbas