



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

ONLY BE WITH ALLAH

*Assalamu Alaykum*

*Anzu Billahi Minashaytanir Rajeem*

*Bismillahir Rahmanir Raheem*

*Madad Ya Rasulallah, Madad Ya As'habe Rasulallah, Madad Ya Mashayikhina,*

*Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.*

*Abu Ayyub al-Ansar. Madad.*

*Tariqatunas sohba, wal khayru fil jamiyya.*

Our tariqa stand with sohba (association) and the good is in jamaat (congregation) Inshallah. Even if the sohba mentions things we know, people forget. There is no harm even if one hears the same things over. It has benefit but no harm. A person understands better when hearing over and over.

Our way, as you know, is the Naqshbandi way. It is the way of saliheen (virtuous) and the way of awliya (saints). Everything they say is beautiful and everything they mention is pleasant. Even if what they say sometimes is not fully understood, none of them say anything contrary to Sharia or people. They order what Allah says and nothing else. Sometimes they tell stories of some meshayikh (shaykhs) and it sounds a little awkward but essentially there is nothing awkward. There is no slipping away even the slightest or going contrary to the way Allah has shown with them. The one who understand it as such has seen himself there. There are many fake shaykhs and fake alims (scholars) now. Many claim to be murshids (guides) but the true are few. There is absolutely nothing wrong with the shaykh, the true murshid. The one who says there is sees his own shortcoming and attributes it to the shaykh. Both Shaytan has explained what his shaykh said incorrectly to him, and he sees it like that due to his own sin and shortcoming. All along, since the time of our Holy Prophet, there is not a fault with shaykhs and true murshids. "No, that one said so, this one said such," they tell about them not knowing. Or they read their words and because of their inverted meaning, they make it seem faulty. Whereas they are kaamil people (spiritually mature).

To tell stories is Allah's order. "Faqsus al-qasas," says in the Koran. Meaning tell the stories so people may take lesson. Our holy Prophet has said, **"Stories and anecdotes are Allah's soldiers."** They also show the right way. Once upon a time, a man who "did not know himself" was close to the khalifa. He complained about a couple of famous awliya and Ahlullah (people of Allah). Amongst them were Junayd-e Baghdadi hazretleri, a couple of people, and also a salih individual called Muhammad Nuri. He told the khalifa that these people were contrary to Islam and zindiqs (atheists). He talked of them in such a way that the khalifa, following Allah's order and protecting the people from such, immediately ordered, "Off with their heads." While standing in line,



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Muhammad Nuri Efendi jumped in saying, “Cut my head off first.” The executioner was surprised, “Why did you jump in first when there was no need for it?” he asked. “[So] they may worship for at least another hour,” he answered. Allah put something in the heart of the executioner so he may serve as a lesson for the people. “These people are not what they seem. They look like good people,” he explained to the khalifa hazretleri. Because he is the khalifa, he cannot decide depending on the word of [any] person. He will test them. He sent for the best alim, the Shaykh ul-Islam, to test them. The Shaykh ul-Islam asked him some questions. The sacred one got stuck staring at his right for a while. He stared for ten to fifteen minutes. He stared at his left and nothing either. Then he bowed his head and answered all the questions. The Shaykh ul-Islam asked, “Very good. You answered them but why did you wait for so long? You stared right and left for an hour. What happened?”

He answered, “I looked right, ‘Do you know the answer to this?’ I asked the angel on the right. ‘I do not know,’ he said. I looked left and asked the angel on the left. He also said, ‘I do not know.’” They are such difficult questions that even the angels do not know the answer. “I looked at my heart. Allah sent it to my heart so I spoke,” he said. When asked, “You mean you do not know the answer?” He answered, “I do not know. Allah sent it. Allah showed the right [answer].” Allah makes such people say the truth. Even if he does not know, Allah makes him say the truest and the best. The khalifa asked, “How are they? What did you think of them?” So the Shaykh ul-Islam hazretleri said, “If these individuals are not Muslim, then nobody is Muslim.”

In the past, there was respect for knowledge and truth. Not like now. No respect is left now. No need at all to tell the people who are enemies of the Prophet and the Ahl-e Bayt anymore. They have now become inhuman. They are people who have become monsters, who have become brutal. There is no need to say to them. They kill a man they are suspicious of as if killing a fly anyway. They are a punishment of Allah to this Umma (Nation), because the Umma has also gone out of control and have no respect. Since they are only satisfying their own nafs (ego) and are at the service of their nafs, so Allah sent trouble to Muslims. These are Akhir Zaman (End Times) discords (fitnas).

Our Holy Prophet said, “If the people of End Times do one percent of this religion, they will be safe.” This is a time that has a lot of virtue. It is a very virtuous time, but you need to be on the right way, in the way of Allah. You need to not defy Allah and the Prophet. You need to not conform to your pleasure and your wild nafs’ desires. You need to accept the Truth. We see everywhere that people are not allowing anything to be said to their egos and are not accepting the truth. When the slightest thing is said to them, they are ready to burn, not only the house or the country, but the whole world. People have such an ego. They may burn without reluctance. We see how people in the past





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burnt and destroyed. There is the infamous guy, Nero. The man burnt all of Rome for his own ego. It is nothing compared to these times. Rome was a little place. It was 2000 years ago. It cannot compare to Beykoz (the district where Shaykh Efendi lives). It was a smaller place. If people could, they would burn the whole world for their ego. Shaykh Efendi said one time, "If a person had the opportunities that pharaoh had, everybody would become pharaoh."

Our Holy Prophet came from the midst of the worst and most dreadful people. The line of our Holy Prophet is the cleanest line from amongst Arabs. He came from a line that spotlessly extends to Adam Aleyhis Salam. But those around caused a lot of pain. Our Holy Prophet said, "No prophet went through as much trouble as I did."

Let us again tell a story of our Holy Prophet's karamat and miracles. Abdullah ibni Masud Hazretleri was a hafız (memorized the Koran). He was one of the best reciters of the Koran and his memory was strong. When Sura Rahman was revealed, our Holy Prophet searched for a brave man asking, "Who will go and recite this Sura amongst the mushriks (idolators)?" Nobody stepped forth. Abdullah ibni Masud came out. And he was tiny, little, short, and was not that strong. Our Holy Prophet asked a second time and nobody stepped forth. Abdullah ibni Masud Hazretleri came out. Our Holy Prophet (Sallallahu Aleyhi Wasallam) asked a third time. When nobody stepped forth again, "Go and recite it there," he told him. He saw that the crulest of Quraysh had gathered there. He recited without fear. Abu Jahl both pulled his ear and beat him. He had ripped his ear too. He came to our Holy Prophet in that situation, crying of course. Our Holy Prophet was very sad. He saw Jabrayil Aleyhis Salam laughing and said, "O Jabrayil, you are laughing and this man is in this situation. Is it something to laugh at?" "I see what is coming forth and will laugh again then," said Jabrayil Aleyhis Salam. Afterwards, when the Battle of Badr occurred, there were the dead and the wounded. Our Holy Prophet told Abdullah ibni Masud Hazretleri, "You go too." He gave him a strange little bayonet and said, "Kill the one you find. You will have been written jihad as well." It is the wisdom of Allah that he found Abu Jahl lying on the ground in his last breaths. Abdullah ibni Masud Hazretleri stared from a distance, afraid at the same time. Because a man like a dragon, Abu Jahl was a very strong guy. He stuck the bayonet in his nose. It is also in the Koran. When Abu Jahl saw him, "Is that you? Tell that friend of yours, there is nobody I hate more than him," he said. He said this even at the time of death. When our Holy Prophet heard this he said, "My pharaoh is worse than the pharaoh of my brother Musa. Pharaoh said, 'Amantu,' he has said, 'I believe,' when dying." There, our Holy Prophet was in the midst of this kind of a group.

Allah Azza wa Jalla does the best of everything. The curse of the oppressed will take effect. **Only be with Allah.** Everything you do is for nothing, they are of no use, if



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you are not with Allah. You will have harmed both yourself and others. The oppressed dies in this world and leaves, but you will suffer in the hereafter too. It is very important to respect the sahabis (companions) and awliya. Both their dead and alive. There are many Hadiths about this subject. You need to respect a dead Muslim as much as the alive one. When a grave is dug, one is placed on the side and covered out of adab (manners). To take into one's head and do those evil and obscene things to graves is not from Islam but from Shaytan. Here, we need to differentiate being a real Muslim. And that is the Ahl-e Sunnat wal Jamaat thank Allah. Our Holy Prophet said, "There will be 73 parties. Except for one, 72 go to Hellfire. And that one party is the majority." Thank Allah the majority is with the good ones. Try and be with them.

There are those you call "great scholars" these days. Even they are going astray. Allah Azza wa Jalla says to our Holy Prophet, "Envy is ten parts. I gave nine to the scholars. They are also trying to get the tenth." We need to find a real scholar. Envious scholars are only scholars of interest. The scholar who shows the right way is the true scholar. The scholar who sacrifices his hereafter for benefit is a bad scholar. Again there is a Hadith-e Sharif that: "Such people will emerge in the Akhir Zaman (End Times) that they will dress beautifully, honey will flow from their mouths when they talk, but because they will be talking out of interest, their place is Hellfire."

Good scholars exist Allah (God) willing. As we say, it is Akhir Zaman. **We are living the best times for the trade of the hereafter.** Most people wanted to become the Nation of the End Times. Thank Allah, He created us in these times. We need to be thankful in every situation. Complaint is no good. The person who gets used to complaining complains all the time. What if he complains? Allah created you in these times, and He will not take you to the time of our Holy Prophet. He created you in these times, and you will live in these times and endure. So be content. Know the value of these times. Trust in Allah and there is no need for anything else. This is the easy way. Do not rebel, do not complain, do not cry and make a racket. It will pass easily once there is consent. What is it anyway? Temporary. **"Kullu aatin qareeb" meaning everything coming is near.** Three or four months ago from today, we were talking about going somewhere and we went there. We were going to go to the other place, and we went there and came back too. What is coming is near. Whether a year later, ten years later, forty or fifty years later, they are all near. Let us thank Allah for granting us these ways. Thanks be [to Allah]. Hamds be [to Allah] (praise the Lord). We could have also been like other people, both tormenting ourselves and others. Thank Allah He did not let us do those. May Allah not make us torment anybody. May He not make us reach for the property, chastity, honor, life and blood of others Inshallah. May Allah keep us away from all evils. May we always live in kindness, safety and security Inshallah.





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Wa Minallah at-Tawfeeq.

Al-Fatiha.

Shaykh Muhammad Mehmet Adil Hazretleri (q.s.)

21 December, 2014, Eyüp Sultan Sohba