



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

### TO FEAR IS FROM ADAB

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,  
Anzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Raheem,  
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwalin wal Akhbirin,  
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,  
Sheykh Abdullah Dagbestani, Sheykh Nazim al-Haqqani. Dastur.  
Tariqatunas sobba, wal khayru fil jamiyya.*

Our Master Hadrat Ali (KW) states, “The head of wisdom is the fear of Allah.” “Ra’sul hikmati makhafatullah.” Should we fear Allah? Of course, we should fear Allah. Becasue He is Allah Azza wa Jalla, and everything is in His hands. It says in all verses and hadiths to fear Allah. To fear Allah is from good manners (adab). Allah’s mercy is also plenty. Do we not need to fear Allah because He has mercy. No, it is an order: fear Allah. All verses state to fear Allah and to be decent with Allah. Allah makes people as He likes. Not only you but everybody is pale in comparison with Allah. We are nothing. We need to be fearing and shivering in the face of Allah’s greatness and omnipotence.

Of course there are some who are people of state (hal). They are true people of state. Sometimes when they talk they say it differently, not to pass their boundary but with the love of Allah and the affection of Allah, because they consider themselves nothing. They are of course the rarest of the rare. Not in a million, but maybe one comes out in a billion. One comes out every hundred years or every thousand years. They are such people. They do not fear Allah because they love Allah, and they reach that level by considering themselves to be nothing. They say they want Allah to be content with them. They say they want Allah, not fearing hell or wanting paradise. There are many who say this in imitation but when it comes to reality, those who reach this station are only but a few, three or five. The man says these words with a cigarette in his mouth. You need to tell the man who says so that he is a liar. Nothing else. The man who loves Allah does not do things Allah does not like.

That is why they say notto talk big. Our ancestors have beautiful expressions. They say not to talk big. Be humble and fear Allah. If you fear Allah, Allah will keep you safe from the great fear of the Day of Judgment. If you do not fear Allah, you will fear on the Day of Judgment. He will frighten you. If but people think: Allah Azza wa Jalla gives us everything of ours. What we see, vision; ears, hearing; taste, talking, walking, and everything is in His hands. He gave thousands and millions of favors like all of the mentioned. There are thousands of favors only in people’s body.

Some things are missing sometimes, and huge equipment are needed to make it like the original. Sometimes it works with medicine. Sometimes even equipment cannot get rid of that deficiency. Everything is in the hands of Allah. We need to be thankful and grateful to Allah for these favors. Being thankful and grateful is by obeying Allah’s orders and fulfilling His orders.



## Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

On Judgment Day, you cannot even pay thanks for one limb with all the works you did. A worshipper (abid) said of only one eye, “I worshipped for a hundred years and it is barely enough for one eye.” Place one of your eyes on one side of the scale and on the other your worships, good deeds, and everything. The favor of the eye would weigh down the others, nothing would be left, and they would all be left up in the air. All works done would be left up in the air. For this reason, obey Allah and fear Allah. Do all your works thinking, “Allah sees me, Allah hears me, and Allah is with me!” This is being a true Muslim. This is the way shown by our Holy Prophet. This is the way of the Ahl-e Sunnat wal Jamaat.

We were in England a couple of months ago. The son of my aunt drives a taxi there. He took a Salafi in his car once. When he saw our guy's green cap he started teasing him. He says he is Salafi. He calls us polytheists (mushrik) and says we have gone astray. He says we are like this and like that. He said a lot. In the end, he is so ignorant, that he asks, “You say Allah is everywhere. Can He be everywhere?” Because they know Allah as sitting on the throne. “Of course Allah is everywhere,” he answers. “Alright,” said the Salafi, “is He with you when you go in for ablution (wudu)?” So he is that ignorant.

He says Allah Azza wa Jalla is a person. Like the way Christians show, or like those of old who used to worship idols, shown as a form. What we are saying means: Allah is with us, Allah sees us, and Allah hears us. Allah is always with us. Anyway, nothing exists except for Allah. Allah Azza wa Jalla is the owner of true existence. Allah Azza wa Jalla is Wajibul Wujud (Obligatory for Existence). Others, us, are nothing.

They are fooling people. They say they are the true Muslims. Whereas what they do is wrong. We call everybody saying, “La Ilaha Illallah,” Muslim. Because these are the words of our Holy Prophet. Some scholars give the opinion (fatwa) that they are out of religion. But we do not say that much so people may understand.

The way we are on is the way of our ancestors, the true way, the way of the Hadrat Prophet. This is the way that honors the Hadrat Prophet (SAW) and respects the Hadrat Prophet (SAW). Our Holy Prophet is also our guide.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ

“Laqad kana lakum fi Rasulillahi uswatun hasana.” (Sura Ahzab:21) Meaning your guide, your frontrunner, is our Holy Prophet (SAW). It says he has shown a beautiful way. Do not go after those who do not respect our Holy Prophet (SAW), whoever it may be. Thank Allah, the majority is always on the way of our Holy Prophet. Others cannot be because there is no blessings (baraka), no mercy, and no compassion with them. What is also most important, Allah's grace (inayat), is absent.

May Allah guide them. Because those people also came all the way from Africa. They even reached there. Shaitan reaches everywhere. There is no place Shaitan does not enter. Shaitan enters everywhere. Is there a place where Allah Azza wa Jalla is not present? The mind cannot imagine the essence of Allah. Allah Azza wa Jalla is excluded



## **Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler**

from time and space. Nothing encompasses Him. So there is no boundary and no limit. It is far beyond human mind to talk about His essence and to weigh His essence.

Not an atom would be left in this existence or in this universe if it were not for Allah's omnipotence. Allah (JJ) created each atom with His omnipotence. These are very important things. We are saying this because we are on the right path. We are explaining to you what these matters are. With the blessing of the holy ones Inshallah. The guests came from all over, May Allah be content. He is one that Shaykh Mawlana loves. They met a lot in Medina and in Mecca. May Allah be content. Welcome. Welcome.

Wa Minallah at-Tawfeeq.  
Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)  
22 August 2015, Ayyub Sultan Dargah