



Şeyh Muhammed Mehmet Adil El Kıbrıs-i Hazretleri'ne (k.s.) Ait Risaleler

THE ACCIDENT AT THE KAABA

*Assalamu Alaykum wa Rahmatullah wa Barakatuh,
Auzu Billahi Minashaytanir Rajeem. Bismillahir Rahmanir Rabeem,
Wassalatu Wassalamu ala Rasulina Muhammadin Sayyidul Anwwalin wal Akhbirin,
Madad Ya Rasulallah, Madad Ya As'habi RasuLillah, Madad Ya Mashayikhina,
Sheykh Abdullah Daghestani, Sheykh Nazim al-Haqqani. Dastur.
Tariqatunas sohba, wal khayru fil jamiyya.*

Auzu Billahi Minashshaytanir Rajim. Bismillahir Rahmanir Rahim.

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ

“Wa takunul jibalu kal'ihnil manfush.” (Sura Qaria:5) “These mountains will fly like cotton, will fly like clouds in the sky, on the Day of Judgment. Earth will shake so hard. Great mountains will fly in the sky like cotton.” Mountains are not easy. It is so hard to even lift and throw a boulder in the air. Even the biggest machines cannot do it. It is not easy to lift.

Why are we saying this? Because an incident occurred next to the Kaaba Muazzama yesterday. A huge machine collapsed and crushed people. It ruined the surroundings. Allah made it collapse with a little wind. It is a reminder for people. That place is the most sacred place in the world. It is the house of Allah. The religion of Islam is the religion brought by our Holy Prophet (SAW). He says He sent our Holy Prophet to teach you good manners (adab), to train you, and for you to be moral.

You could ask, “What does this have to do with manners? What do cement and buildings have to do with it?” It has a lot to do with it. That place is not a shopping center! That place is not a shopping center construction site. They said people could not fit. This saying is a weakness of faith. Because when Allah calls, He will make everybody fit. Nobody can reach the might of Allah. Let us put that aside, you are doing construction in this beautiful and clean place. You should at least learn something from people of old. When people of old, especially the Ottomas, built a small mosque they would first make the ablution (wudu) place and the full ablution (ghusul) place. Why? It is only natural that the wudu is broken. You need to immediately go there and perform ablution. On top of that, what is being done is a mosque construction.

If you do construction without ablution, even a normal building would be without blessings (baraka). When they used to build a mosque, they would immediately do the wudu and work like that. The workers do the five daily prayers, have manners, and are respectful. Of course, it is natural that they might also need a ghusl. They would do that there immediately too and could get back to work. Mosques were built with salawat, zikr, and tasbeeh because they are houses of Allah.

However, now this is the most sacred place, the cleanest place. How many of them are working there with wudu? I would think that they have nothing to do with wudu.



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When it is time for prayer, they compulsorily make them pray there. Of course, it cannot be without prayers (namaz). However, other than that they smoke their cigarettes too. So they have no idea where they are working. Then these kinds of incidents occur. Nothing except for the word of Allah and the zikr of Allah should be said there. They need to say “Allah” and recite the Basmala with every stone and every placing of mortar. They need to continuously be thankful that they have the opportunity to be working there.

They do not remind them of that either. There is only one thing they remember: “Let us see who we are going to make a polytheist (mushrik), and who we are going to make an unbeliever (kafir)? Let us be careful that people should never recite salawat.” If they see you praying, they come: “Why did you pray so much? Are you a sufi? Are you a mushrik? What are you?” So they are stuck with these kinds of things.

There is no respecting the Kaaba either. In the time of the Ottomans, the largest building there was the Kaaba's building. Now, the smallest building is the Kaaba's building. We went to a mosque in Rize (on top of a mountain). It looked this small when looking from the bottom. Wherever you look at the Kaaba now, it looks like that too. It has been closed from all sides. It would be more correct to say it cannot be seen. If Wahhabis could do it, they would even call the circumambulation (tawaf) shirk. They would say, “You are walking around the Kaaba. You are committing shirk. You are not worshipping Allah but worshipping the Kaaba.” They cannot say this, but in short they are almost saying this.

They are in the midst of very big mistakes. And this is Allah's warning. Nothing is difficult for Allah. Allah (JJ), as we said, will blow away mountains. From now on if you act outside of manners, Allah warns you and sometimes makes you ridiculed. They are working with the world's most modern and most advanced machinery. Something like this would not happen anywhere else. They do not trust in Allah. They trust the machinery. For this reason, this is a coming warning.

The advice of Shaykh Mawlana is for working people to give charity (sadaqa) everyday. However much owners of businesses can give everyday, let them give it as alms for their wellbeing. This way accidents and troubles would be pushed off. Do not say, “This is a good machine. Nothing would happen to this machine.” Anything could happen once Allah wants, and nothing could happen as long as Allah protects. If Allah protects, you could walk in fire if you like and nothing would happen.

May Allah have mercy on the Hajjis (pilgrims) there. They are considered Hajji now because they have started the Hajj path. Their Hajj is alright. If Allah accepts, they are also martyrs (shahid). May Allah give patience to their families and their close ones Inshallah.

Eid al-Adha (Sacrifice Feast) is approaching. Of course, the Hajj obligation is not for everybody, but it is obligatory (fard) for people who have the money and good health. Yet there are obstacles. The intention matters if an obstacle appears when they were about to do it. It is complete if they can live up to that time, but if they cannot, Allah Azza wa Jalla also accepts them as Hajji because they had the intention. Because the Hajji that takes that road is considered a Hajji.



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A person has made the intention for Hajj. Sometimes they get to go not in one year, not in three years, not in five years, but in the end of the eighth year. In the past, they could go in five or six months. They could go from further distant places in eight or nine months. But now, even though transportation is so fast, that trip sometimes takes eight years and sometimes takes ten years. This is also Allah's wisdom and it has its rewards. Waiting has its rewards. Allah gives according to our intentions.

It is not clear how this world might turn. The state [of the world] gets worse everyday. We say one thing and our ikhwan (brothers and sisters) sometimes write with exaggeration in this kook thing, the internet. Our intention is for people to be cautious. We do not want people saying "Don't do anything else!" and to leave everything and stop. Then it is, "Shaykh said so and I stopped, I lost my job, and I cannot face anybody anymore..."

It is not the saying of the shaykh. Allah says so. Bismillahir Rahmanir Rahim.

اَفْتَرَبَتِ السَّاعَةُ وَاَنْشَقَّ الْقَمَرُ

"Iqtarabatis sa'atu wanshaqqal qamar." Allah Azza wa Jalla says Judgment Day has approached. It is approaching and even if it is not approaching people are not certain to be alive tomorrow. Therefore, always be in worship and do not forget Allah. Earn the livelihood of your children. That is also worship. It is also worship if you earn the livelihood of the children, the family, the surroundings, and the people you are to help.

"I will let it go since Mahdi Alayhis Salam will come anyway. I am not going to work. There will be a lot of blessings that time, and people will not need to work anyway." True, but nobody but Allah knows the unseen future (ghayb). Our Holy Prophet has given good tidings of Mahdi Alayhis Salam. Our Holy Prophet has a good tidings saying, "He will come out of my descendants. His name will be like mine, his mother's name will be like my mother's name, and his father's name will be like my father's name." He did not tell its time though.

There is something and it is out and apparent, but its time is not clear. However, there are signs. The signs also point to the time being near. But we are not saying to leave work and wait. Wait, wait internally. Be ready when he is here. Be ready at any moment. Of course it is hard to supply these big cities when something happens elsewhere. Keep some light provisions ready. Anyway, it does not require much for people to store and place provisions for 20-25 days or a month. We are not saying tons. 5-10 kilograms is enough Allah willing. Let this not be misunderstood either.

Now there are these latest events. The ikhwan are asking, "What should we do?" We will make dua. We will pray for Muslims. We will damn the kafirs. There is never a need to go out and scream in the streets. We can make dua where we are sitting. May Allah deal with the others. Because they are tyrannizing people.

There are also confused Muslims. A Muslim does not keep a grudge. There is loving for Allah and hating for Allah. That is what it is. Is the opposing man cursing at Islam, at the Prophet, and at Allah? Does he hate? He does. You need to hate him too.



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You need not be with him. Because if you are with him, you will be disgraced in the world and disgraced in the hereafter.

How will you know whether a person is good? If all the bad ones are an enemy to him, that man is good. Now, the whole world and all the people of unbelief have become enemies to Turkey. Why? Because, Shaykh Mawlana used to say it too, the Ottomans are here. If the Ottomans raise their heads, nobody can withstand them.

This is why they would not leave us alone from of old. They have raged more and attacked more because there is a man like this as a leader now. They are attacking from all over the world. Because the situation of the Islamic world is known. The Islamic world is miserable, and none of them utter a sound. They have embroiled everything. Only this place is left. They are saying, "Let us finish this one too so nothing called Islam will be left anymore."

Allah is with the truth. Allah is with us. We have no fear. Do not fear at all. May Allah (JJ) give strength, and may He protect Islam Inshallah. May the Ottomans come back with their glory and honor and reach Mahdi Alayhis Salam. As soon as possible Inshallah. There, that is what we are waiting for. Inshallah it is near. May there be no fear and no anxiety Inshallah.

Allah (JJ) says, "Allah will grant victory to those who grant victory to (help) Allah."

وَلَيَنْصُرَنَّ اللَّهُ مَن يَنْصُرُهُ

"Walayansuran nallahu man yansuruh." (Sura Hajj:40) We are with Allah. Anatolia is the abode of awliya (saints). They came from all over, before the Ottomans too, and knead this place upon Islam. They are the beloved of Allah, Inshallah.

It is the wisdom of Allah that the people of unbelief could not change our flag. The sign of Islam is the moon and star, the crescent and star. That is the sign of Islam and nothing else. That is why it is the flag. It needs to be respected as well. Because it is something crusaders do not like. But they could not remove it. There is a wisdom of Allah. They left it at [the Treaty of] Luassane. They could not even get rid of it in our weakest time. May Allah make it last until Judgment Day Inshallah.

Wa Minallah at-Tawfeeq.
Al-Fatiha.

Hadrat Shaykh Muhammad Mehmet Adil (QS)
19 September 2015, Ayyub Sultan Dargah